

TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road
Lee, New Hampshire 03861
(603) 659-5414

January 3, 2020

Lee News & Upcoming
Events

JANUARY MEETINGS – Mondays Starting at 6:30 pm

Jan. 6th - 1st Budget Public Hearing
Jan. 13th – 2nd Budget & Bond Public Hearing
Jan. 21st – Finalize Budget & Warrant
Jan. 27th – Select Board Meeting

[CLICK HERE](#) for FY21 Proposed Budget, Draft Warrant and Default Budget

Meetings can now be seen on **You Tube** at [CLICK HERE](#)



Town Hall Renovation & Proposed New Municipal Office Building

The Town Center Vision Committee is holding an Open House at the Lee Town Hall on **Thursday, January 9, 2020 from 5:30-8:00pm**. The public is invited to attend and learn information about the renovation of the town hall and the proposed municipal office building. Spread throughout the town hall will be stations covering the current condition of the town hall building, work environment and space needs, security, building design, costs and financing. Knowledgeable staff and volunteers will be able to answer questions about the project. You can stop in anytime between 5:30-8:00pm as your schedule allows. There will be light refreshments available. Come by and learn more about the town hall renovation and the proposed office building. More information can be found at <https://www.leenh.org/town-center-vision-committee>.



Extension

IT'S THAT TIME OF YEAR AGAIN!

BARRY CONSERVATION CAMP SPONSORSHIP APPLICATION STARTING NOW!

The Lee Conservation Commission is once again sponsoring a campership for a Lee youngster, who must be at least 10 years old. The camper will go to Barry Conservation Camp, which is located in Berlin, NH in the White Mountain National Forest. The camp is operated by UNH Cooperative Extension 4-H in conjunction with the N.H. Fish and Game Department. As their brochure states, "Campers learn responsible use of firearms safe hunting practices, environmental awareness, conservation principles and an appreciation for the beautiful state we live in. There is swimming and canoeing, as well as group activities that encourage teamwork."

Lee youngsters, ages 10 and up, are eligible for this campership. (The Hunter Safety and Certification Program requires that they be 12 years and older.) For further information, please call Laura Gund, 659-2044, or e-mail at walgrove@comcast.net. It's important to apply as soon as possible as spaces fill up fast. **All requests must be submitted by TODAY, January 3rd.**



SNOW CASTING NOTICE

The Town has been experiencing more and more issues with snow casting. The road crews have been working very hard to keep our roads clear only to have some residents plow, snow blow or shovel snow back onto the roads. The Town has posted this numerous times on Facebook and in the E-Crier along with issuing warnings but to no avail! The Police Department will be issuing fines from this point forward. The Town of Lee Snow Casting Ordinance was adopted by the Lee Select Board on 1/7/2008 which states that no person shall throw or allow to be thrown, cast, placed or deposited any snow or ice into or upon the plowed portion of any street, sidewalk or public way in the Town of Lee, it being the intent and purpose of this ordinance to prohibit all persons from throwing , casting, placing or depositing snow and ice in such manner as to become a hazard to vehicular or pedestrian traffic. In the event that a contractor is hired for snow removal and is not present at the time of the violation, the home owner, landlord or lessee shall be held responsible. Any violation of this ordinance shall be punishable by a fine of up to (\$100.00) one hundred dollars.



One Bin at a Time – Out Back

Talking trash with Jen Messeder, LSC member

Think we're done now? Nope. There's more outside the Transfer Station building. Here's what you'll see as you leave the building and drive around back.

YES, please!	
<p>On the left:</p> <ul style="list-style-type: none"> Used oil (motor or vegetable) Antifreeze 	
<p>On the right behind the building:</p> <ul style="list-style-type: none"> Used shoes, clothing and fabric Used books Concrete, brick, stone and other stone-like materials (no fee to drop stuff here) 	
<p>Around the corner:</p> <ul style="list-style-type: none"> Cold ashes on the right Wood pallets on the left (drop or take) Scrap metal (no fee) Construction debris, appliances and other bulky items (ask an attendant about fees or see https://www.leenh.org/transfer-station/pages/bulky-waste-fees) <p>Note: The dumpster where the Swap Shop used to be is for overflow – staff use only.</p>	
<p>And the pièce de résistance... the Swap Shop.</p> <p>Drop off items that are in good condition and maybe pick up some new-to-you finds.</p>	

Refuse • Reduce • Reuse • Repair • Repurpose • Recycle • Rot

• Lee NH Sustainability Committee • Low Carbon Diet - Seacoast NH • "Zero Waste" groups

FOOD WASTE COMPOSTING PROGRAM IS A SUCCESS!

BE PART OF THE PROGRESS AND HELP THE TOWN SAVE MONEY ON MSW!

Interested residents should e-mail the Public Works Manager Steve Bullek at sbullek@leenh.org, call him at 603-659-6515 or sign up at the Transfer Station. [CLICK HERE for Flyer!](#) The Town will provide special compostable bags to bring the food waste to the Transfer Station.



LEE FIRE & RESCUE DEPARTMENT

20 George Bennett Road
Lee, New Hampshire 03861
(P): 603.659.5411 (F): 603.659.9611



Scott M. Nemet
Fire Chief

Jeffery S. Liporto
Deputy Chief



LEE FIRE RESCUE DEPARTMENT SEEKING CALL FIREFIGHTERS AND EMTS

[CLICK HERE](#) for more information

[CLICK HERE](#) for the November/December Safety Educator
[CLICK HERE](#) for the November/December ONE STOP Educator

[BACKYARD BURNING QUICK GUIDE](#)
[DIVISION OF FORESTS AND LANDS FIRE PERMIT BROCHURE](#)

Please [CLICK HERE](#) for the Fire Department Fee Schedule
Please [CLICK HERE](#) for the Permitting Checklist and Reference Guide

BURN PERMIT

[CLICK HERE](#) for NH BURN PERMIT RULES AND REGULATIONS

WHEN SECONDS COUNT...

Can the Police, Fire, or Ambulance find your home when you need them for assistance with an emergency? Can they find it at night? Can they find it during a snowstorm?

Having your name and number on a mailbox is just not enough. Some mailboxes are clustered together. The numbers are small and the location may not mark the entrance to your driveway.

The Lee Firemen's Association, in a joint effort with the Lee Fire Department, has a program to install reflective house number signs at driveway entrances to assist all emergency responders in locating your home in a time of need. The cost for each sign with a post is \$30.00 and it will be installed by the Lee Firemen's Association.

Please take the time NOW to SAVE TIME in an EMERGENCY
[CLICK HERE](#) for Reflective House Number Sign Request form





READY RIDES offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email info@readyrides.org with questions or go to <https://readyrides.org/> for details. **Volunteers from Lee are needed!**

WILKINSON FOOD PANTRY

Lee Church Congregational, 17 Mast Rd

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket and Nottingham. The pantry is open the 1st & 3rd Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

LEE TOWN COMMITTEE AND COMMISSION VACANCIES

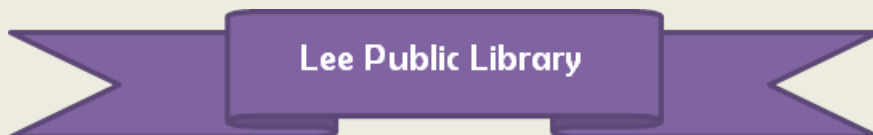
The Planning Board, Energy, and Sustainability Committees have immediate openings to be filled. If you are interested contact the Town Secretary Denise Duval at 603-659-5414 or email dduval@leenh.org. [CLICK HERE](#) for Application.

COMMITTEE, COMMISSION & BOARD MEETING CALENDAR

Go to <https://www.leenh.org/calendar>

LIBRARY CALENDAR

Go to <https://www.leenh.org/node/14/events/month/2019-08>



Regular Hours:

Monday – Wednesday 12:00 – 8:00 pm

Thursday, Friday: 10:00 am – 5:00 pm

Saturday: 10:00 am – 3:00 pm

CLOSED Monday, January 20th for Martin Luther King Jr. Day



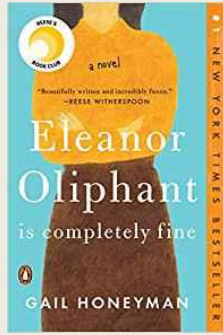
Knitting for 50+

1st & 3rd Wednesdays 9 am

January 15th Only this month

A drop-in group meets at the library. Help is available from instructor, Donna Kay.

All levels welcome.



ADULT BOOK DISCUSSION GROUP
Monday, January 13th 7:00 pm
"Eleanor Oliphant is Completely Fine"
Gail Honeyman



STORY TIME
Thursdays & Fridays 10:30 - 11:30am
Jan. 2/3 – ME Jan. 9/10 – Numbers
Jan. 17 – Opposites **No Story Time on Jan. 16
Jan. 23/24 – Penguins Jan. 30/31 – What Begins w/Q?

These fun 45-60 minute programs include stories, songs, finger plays, flannel board and a craft. **Registration is not required.** This year we will be working our way through the alphabet (with a few breaks to celebrate the changing seasons).



STORY TREKKERS
Grade K-4
Tuesdays 3:30 - 4:30 pm

Children will be introduced to a variety of authors and award-winning books. A snack, games and a craft will also be included.



PAJAMA STORY TIME
Tuesday, January 14th
6:00 - 6:45 PM

This month our story time will be about hibernation.



MAKE AND TAKE CRAFT
January 11th – January 18th
 Stop in and create a paper snow globe.



LEGO CLUB
Thursday Afternoons 3:30 – 4:30 pm

Currently this program is full. Please call 659-2626 if you want your child to be placed on a waiting list.

FRIDAY CRAFTING
2ND & 4TH Friday of the Month
3:30 – 4:30 pm

This fun time for crafting is geared toward YOUTH GRADE 3 AND UP. Please call 659-2626 to register as bus space is limited to 15.



SENSORY TIME
2nd Monday of each Month
Beginning January 13th
12:15 – 1:00 pm

Each session will begin with a fun story and have 3-4 sensory bins or manipulatives available for the children to play in/with.



STEM STORY TIME
Last Tuesday of each Month
Beginning January 28th
1:00 – 2:00 pm

**Regional & State
News & Events**

NHDOT'S BUNKER CREEK BRIDGE REPLACEMENT PROJECT ON US ROUTE 4 TRAFFIC SCHEDULE FOR NEXT WEEK

Holiday week one lane alternating traffic schedule:
Friday, January 3rd – 7:00 AM – 2:00 PM

For project history or background information you can also visit the NHDOT's Webpage
at <https://www.nh.gov/dot/projects/durham16236/index.htm>

GOVERNOR & EXECUTIVE COUNCIL MEETING WEDNESDAY, DEC. 18, 2019

[CLICK HERE](#) for the Minutes

Next Governor & Executive Council Meeting

Wednesday, January 8, 2020 10:00 a.m. at the State House in Concord, NH

SCHOOL BOARD NEWS - December 18, 2019

School Calendar News: February 11, 2020 will be a Staff Workshop Day with no school for students. Presidential Primary Voting will take place at the High School and Mast Way School that day. To make up for this, May 22, 2020 (formerly a teacher workday) will be a normal school day.

The School Board also adopted the 2020-2021 school year calendar. School will start August 27, 2020. There will be no school on September 4th or September 7th (Labor Day).

The proposed 2020-2021 school district budget will be set by the school board at the January 8, 2020 meeting. On January 15, 2020, in the High School auditorium, the community is asked to provide input on the budget and proposed middle school bond at the annual Budget and Bond Hearing.

The School District Deliberative Session, where any school district voter can again participate in discussing (and changing) the proposed budget or other items, will be February 4, 2020 in the High School auditorium (weather-permitting). Voting for 2 school board seats, the budget, teacher contract, and proposed middle school will take place on March 10, 2020.

The District is working with the UNH Survey Center to construct a survey about the middle school progress report. Input from parents, staff, and school board has contributed. The survey is expected to be conducted in February.

Schools are closed for vacation from December 23rd - January 1st. Happy New Year!

NHES Operation VET Connect

Operation VETS Connect is a challenge to connect those who served and those who are serving and their spouses to employment, training and services they need to return to employment or into training to assist them with obtaining employment. Additional goals are to build an employer's awareness of the benefits to hiring those who served along with the awareness for those who served of the skills they have or need to build on to return to employment.

Employers are asked to register for the challenge by completing the registration form on the website under Job Fairs. (<http://www.nhes.nh.gov/media/job-fairs/index.htm>) The information from their registration form will be entered into a spreadsheet by Operations staff and made available to the offices. The employer name, industry, and town/city will also be listed on the website weekly. ESRs and LVERs should verify that the employer is registered in JMS and if appropriate, contact the employer to advise of the services available to them, including RTW and OJT.

Veterans, those currently serving and their spouses are also asked to complete a registration form on the website under Job Fairs. (<http://www.nhes.nh.gov/media/job-fairs/index.htm>) Their information will be entered into a separate spreadsheet and distributed to the office nearest their homes.

[CLICK HERE](#) for the Operation VET Connect Flyer

If you are a Lee Resident in need of assistance with a Veteran's issue the Lee Memorial VFW Post 10676 may be able to help.

This post serves the communities of Lee, Durham, Madbury and Newmarket and has Service Officers who can help folks with just about any Veteran's related issue. At the State level they have a seat on the SVAC (State Veterans Advisory Committee) and are linked with tens of other non-profit Veterans organizations that provide a host of services. Please contact Andy Corrow, Commander, VFW Post 10676, at 603-397-9267 or vfwpost10676@yahoo.com for assistance.

McGregor EMS Volunteers Needed

McGregor EMS is currently seeking both Medical and Non-Medical Volunteers. Those interested may email membership@mcgregorems.org. To learn more about this great service [CLICK HERE](#)!

CHECK OUT MAPGEO [HERE](#)

A GIS Collaboration between the Strafford Regional Planning Commission and Lee bringing basic GIS (Geographic Information System) technology to your fingertips. GIS map data is now displayed on the MapGeo website. The site allows residents to search for tax map info, as well as view several different overlay layers.

ATTENTION!

To receive the E-CRIER via email every week go to www.leenh.org, click on the [Subscribe](#) button under the Town Resource Center section & follow the directions to subscribe.

If you do not have the internet please come to Town Hall for a **printed copy** or go to the Library to view it there. If you cannot leave your home please call Town Secretary Denise Duval at 659-5414 to have it mailed!