

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

January 24, 2020



Lee News & Upcoming  
Events


**TOWN OF LEE  
DELIBERATIVE SESSION  
Saturday, February 1, 2020 9:00am  
Mast Way School**

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**JANUARY MEETINGS – Mondays Starting at 6:30 pm**

**Jan. 27<sup>th</sup> – Select Board Meeting**

**[CLICK HERE](#) for FY21 Proposed Budget, 2020 Warrant**

Meetings can now be seen on  at [CLICK HERE](#)

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## **SUPERVISORS OF THE CHECKLIST January Public Sessions**

The Supervisors of the Checklist will meet in public session on **Saturday, January 25<sup>th</sup> from 11:00-11:30am** at the Lee Public Library. They will also have a work session on **Tuesday, January 28<sup>th</sup> 8:30am – 4:30pm** at the Town Hall. This is all in preparation for the Town of Lee Deliberative Session on Saturday, February 1<sup>st</sup>, the Oyster River Cooperative School District deliberative session on Tuesday, February 4<sup>th</sup>, the Presidential Primary on Tuesday, February 11<sup>th</sup> and before the 1<sup>ST</sup> day of filing for town offices.

Additions and corrections to the checklist may be made at these sessions; however, party changes can no longer be accepted until after the primary (deadline for party changes was 10-25-2019). Applicants for voter registration who possess proof of identity, age, citizenship, and domicile should bring that proof when they come to register (driver's license, passport, birth certificate, mail, etc.) Qualified applicants who do not possess proof or who do not bring proof with them may register if they sign an affidavit attesting to their qualifications for identity, age, citizenship, or domicile. Lee citizens may also register to vote at the Town Clerk's Office during normal business hours: Monday 8am-6pm, Wednesday and Friday 8am-4pm.

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Lee Agricultural Commission, Backyard Farming Initiative, the Lee Public Library and Lee Sustainability Committee Present

## A New Hampshire Yankee in a Consumer World: Create a Sustainable Life

Jeremiah Smith Grange  
Lee Hook Rd, Lee, NH  
7:00 p.m.

### January 27, 2020 Victory At Home

A historical perspective of Lee during the First World War, home economics, liberty gardens and home industry efforts with Ruth Eifert, Lee Library Director, Food security and gleanings, Sarah Cox and others.

### February 24, 2020 Fibre for the Future

Using fibre and reusing fabric in order to reduce waste. Tote bags from grain sacks, rug braiding with fabric scraps. Braiders of the Lost Art, Boomcrang Bags. Spinning with alternative fibers, Pat Jenkins

### March 23, 2020 Tools that Last, and Last, and Last

Knife sharpening with Matt Rowell. Fixing, repairing and maintaining farm tools, Dwight Barney and Bryan Cassidy.

### April 27, 2020 Adapt for Sustainability

Farm Recycling with Chuck Cox. Reusing household objects, Sheri Griffith. Jill Nooney garden sculptures.

How do you recycle/reuse? Bring an item for show and tell.  
Program moderated by Chuck Cox.  
Refreshments will be served.



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## FILING PERIOD FOR LEE ELECTED OFFICES FOR MARCH 10, 2019 TOWN ELECTION

**Wednesday, January 22, 2020 through 5:00 pm Friday, January 31, 2020**

There is no filing fee required. The Elections will take place on Tuesday, March 10<sup>th</sup> at the Lee Public Safety Complex, 20 George Bennett Road, Lee, NH from 7am – 7pm.

Citizens that would like to become involved in Lee Town government must file for one of the positions listed **below** at the Town Clerk/Tax Collector's Office during the filing period noted above. Questions may also be directed to that office by calling 603-659-2964 or emailing the Town Clerk/Tax Collector Linda Reinhold at [lreinhold@leenh.org](mailto:lreinhold@leenh.org). Residents interested in learning more about any of these positions are invited to contact the Administrator's Office at 603-659-5414 or write to [dduval@leenh.org](mailto:dduval@leenh.org).

**Selectman – 3 year position (Incumbent – Scott Bugbee)**

**Town Clerk / Tax Collector – 3 year position (Incumbent – Linda Reinhold)**

**Moderator – 2 year position (Incumbent – Don Quigley)**

**Supervisor of the Checklist – 6 year position (Incumbent – Bambi Miller)**

**Trustee of the Trust Funds – 3 year position (Incumbent – John Tappan)**

**Library Trustees – 3 year positions (Incumbents – William Johnson & Deborah Schanda)**

**Cemetery Trustees – 3 yr position (Incumbent – Donna Eisenhardt)**

**2 yr position (Incumbent – Jeffrey Liporto)**

**Advisory Budget Committee – 3 year positions (Incumbents – Alice McKinnon & Brian Burke)**

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## TOWN CENTER VISION COMMITTEE PRESENTS PLANS FOR NEW MUNICIPAL BUILDING AND TOWN HALL RENOVATION

**[CLICK HERE](#) for January 13<sup>th</sup> Presentation**

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## One Bin at a Time – Paper Shuffle

Talking trash with Jen Messeder, LSC member

Stop the presses! We have some more changes coming because of changes in the wider recycling market.

India recently stopped taking our mixed paper and the cost to recycle it has exploded to **\$90-\$95/ton**, more than the cost to send it to a landfill (\$67/ton). However, we can separate out some types of paper that will either 1) cost less to recycle than to toss in the trash (magazines) or 2) actually make us money (office paper). Here are the changes we'll be seeing soon.

**No changes to newsprint and corrugated cardboard** – we still earn money to recycle these.

### No change to # 2 Plastics

If you attended a Select Board meeting a few months ago, you might have heard that the plan was to put all #2 plastic in one bin, to open up a bin for office paper. That will not go forward because (good news!) #2 natural is now earning us **\$1200/ton**. The #2 colored plastic is earning **\$400/ton** – keep recycling #2 so we can take advantage of that market!

### Office Paper and Magazines

So, where will office paper and magazines go if we're not combining the #2 plastics? Transfer Station staff will be trying out a few ideas, so stay flexible. To prepare, update your at-home bins to accommodate these items separately from other mixed paper.


Office Paper	Magazines
<b>Earn: \$80-\$85/ton</b> <ul style="list-style-type: none"><li>Basic 8.5x11 and other such paper of any color or size</li><li>Most mail</li><li>Envelopes (not sure about plastic windows)</li></ul>	<b>Cost: \$0-\$25/ton</b> <ul style="list-style-type: none"><li>Magazines</li></ul>

### The remaining mixed paper

It's possible that a paper mill in Rumford ME will be able to convert mixed paper to pulp, then ship the pulp to China. Transfer Station staff will keep an eye on that; if the cost to recycle these items comes back down under the cost to toss in the trash, we could see another change.

Mixed Paper	These were always trash
<ul style="list-style-type: none"><li>Cardboard tubes</li><li>Cereal boxes and the like</li><li>Paperboard take-out containers</li><li>Paper egg containers (though these can be reused by those who keep chickens)</li></ul>	<b>Cost: \$67/ton</b> <ul style="list-style-type: none"><li>Ice cream cartons, milk cartons</li><li>Coffee-to-go cups</li><li>Juice boxes</li><li>Wet pack/wet strength cartons</li><li>Gift-wrapping paper and tissue paper</li></ul>

**Refuse • Reduce • Reuse • Repair • Repurpose • Recycle • Rot**

 • Lee NH Sustainability Committee • Low Carbon Diet - Seacoast NH • "Zero Waste" groups

**FOOD WASTE COMPOSTING PROGRAM IS A SUCCESS!**

**BE PART OF THE PROGRESS AND HELP THE TOWN SAVE MONEY ON MSW!**

Interested residents should e-mail the Public Works Manager Steve Bullek at [sbullek@leenh.org](mailto:sbullek@leenh.org), call him at 603-659-6515 or sign up at the Transfer Station. [CLICK HERE](#) for Flyer! The Town will provide special compostable bags to bring the food waste to the Transfer Station.



# LEE FIRE & RESCUE DEPARTMENT

20 George Bennett Road  
Lee, New Hampshire 03861  
(P): 603.659.5411 (F): 603.659.9611



Scott M. Nemet  
Fire Chief

Jeffery S. Liporto  
Deputy Chief



## LEE FIRE RESCUE DEPARTMENT SEEKING CALL FIREFIGHTERS AND EMTS

[CLICK HERE](#) for more information

[CLICK HERE](#) for the January Safety Educator

[CLICK HERE](#) for the January ONE STOP Educator

## [BACKYARD BURNING QUICK GUIDE](#)

[DIVISION OF FORESTS AND LANDS FIRE PERMIT BROCHURE](#)

Please [CLICK HERE](#) for the Fire Department Fee Schedule

Please [CLICK HERE](#) for the Permitting Checklist and Reference Guide



[CLICK HERE](#) for NH BURN PERMIT RULES AND REGULATIONS

## WHEN SECONDS COUNT...



Can the Police, Fire, or Ambulance find your home when you need them for assistance with an emergency? Can they find it at night? Can they find it during a snowstorm?

Having your name and number on a mailbox is just not enough. Some mailboxes are clustered together. The numbers are small and the location may not mark the entrance to your driveway.

The Lee Firemen's Association, in a joint effort with the Lee Fire Department, has a program to install reflective house number signs at driveway entrances to assist all emergency responders in locating your home in a time of need. The cost for each sign with a post is \$30.00 and it will be installed by the Lee Firemen's Association.

**Please take the time NOW to SAVE TIME in an EMERGENCY.**

[CLICK HERE](#) for Reflective House Number Sign Request form.

## McGregor EMS Volunteers Needed

McGregor EMS is currently seeking both Medical and Non-Medical Volunteers. Those interested may email [membership@mcgregorems.org](mailto:membership@mcgregorems.org). To learn more about this great service [CLICK HERE](#)!



**READY RIDES** offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) with questions or go to <https://readyrides.org/> for details. **Volunteers from Lee are needed!**

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### **WILKINSON FOOD PANTRY**

**Lee Church Congregational, 17 Mast Rd**

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket and Nottingham. The pantry is open the 1<sup>st</sup> & 3<sup>rd</sup> Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

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### **LEE TOWN COMMITTEE AND COMMISSION VACANCIES**

The Planning Board, Energy, and Sustainability Committees have immediate openings to be filled. If you are interested contact the Town Secretary Denise Duval at 603-659-5414 or email [dduval@leenh.org](mailto:dduval@leenh.org). [CLICK HERE](#) for Application.

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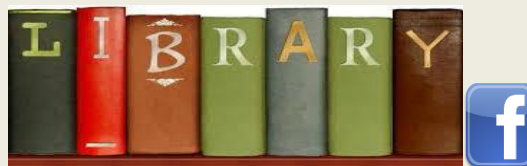
### **COMMITTEE, COMMISSION & BOARD MEETING CALENDAR**

Go to <https://www.leenh.org/calendar>

### **LIBRARY CALENDAR**

Go to <https://www.leenh.org/node/14/events/month/2019-08>

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#### **Regular Hours:**

**Monday – Wednesday 12:00 – 8:00 pm**

**Thursday, Friday: 10:00 am – 5:00 pm**

**Saturday: 10:00 am – 3:00 pm**



**Knitting for 50+  
1<sup>st</sup> & 3<sup>rd</sup> Wednesdays 9 am  
February 5<sup>th</sup> & 19<sup>th</sup>**

A drop-in group meets at the library. Help is available from instructor, Donna Kay.  
All levels welcome.



**A NEW HAMPSHIRE YANKEE IN A CONSUMER WORLD  
CREATE A SUSTAINABLE LIFE  
Monday, January 27<sup>th</sup> 7:00 pm  
Victory at Home  
Jeremiah Smith Grange**

This program, presented by Ruth Eifert, Lee Library Director, will focus on a historical perspective of Lee during the First World War, home economics, liberty gardens and home industry efforts. Sarah Cox and others will discuss food security and gleanings.

**Sponsored by the Lee Agricultural Commission, Backyard Farming Initiative, the Lee Public Library and the Lee Sustainability Committee.**

**OYSTER RIVER COMMUNITY READ**

**Tuesday, January 28<sup>th</sup> at 6:00 pm**

**Frost Sawyer Tavern at the Three Chimneys Inn, Durham, NH**

Go to [www.orcread.org](http://www.orcread.org) for more details



**STORY TIME**

**Thursdays & Fridays 10:30 - 11:30am**

**Jan. 30/31 – What Begins w/Q?**

These fun 45-60 minute programs include stories, songs, finger plays, flannel board and a craft.

**Registration is not required.** This year we will be working our way through the alphabet (with a few breaks to celebrate the changing seasons).



**STORY TREKKERS**

**Grade K-4**

**Tuesdays 3:30 - 4:30 pm**

Children will be introduced to a variety of authors and award-winning books. A snack, games and a craft will also be included.



**LEGO CLUB**

**Thursday Afternoons 3:30 – 4:30 pm**

**Currently this program is full. Please call 659-2626 to have your child placed on a waiting list.**



**FRIDAY CRAFTING**  
**2<sup>ND</sup> & 4<sup>TH</sup> Friday of the Month**  
**3:30 – 4:30 pm**

This fun time for crafting is geared toward YOUTH GRADE 3 AND UP. Please call 659-2626 to register as bus space is limited to 15.



**STEM STORY TIME**  
**Last Tuesday of each Month**  
**Beginning January 28<sup>th</sup>**  
**1:00 – 2:00 pm**

We will be offering a story time where we integrate stem activities.

**Regional & State  
News & Events**

**Kindergarten! ... here I come!**



**OYSTER RIVER COOPERATIVE SCHOOL DISTRICT**  
**2020-2021 Kindergarten Registration Week!**

**February 3<sup>rd</sup> through February 11<sup>th</sup>**

**Monday, February 3<sup>rd</sup> thru Monday, February 10<sup>th</sup>, 9:30 - 2:30 p.m.**

**Wednesday, February 5<sup>th</sup>, 10:00 a.m. - 6:00 p.m.**

**Tuesday, February 11<sup>th</sup>, 8:00 a.m. to 3:00 p.m.**

Please bring a copy of your **child's birth certificate** together with **proof of your residency** within the Oyster River School District (**a current, dated utility bill or a lease, or mortgage invoice with your name(s) and address listed**) and any legal documents regarding custody if applicable. Kindly note that proof of residency is required for all incoming kindergarten students, including those with siblings already enrolled in our elementary schools.

**Mast Way Elementary School**

23 Mast Road  
Lee, NH 03861  
603-659-3001

**Moharimet Elementary School**

11 Lee Road  
Madbury, NH 03823  
603-742-2900

**NHDOT'S BUNKER CREEK BRIDGE REPLACEMENT PROJECT ON US ROUTE 4**  
**WEEKLY TRAFFIC SCHEDULE**

One lane alternating traffic schedule:

Monday - Thursday – 7:00 AM – 3:00 PM

Friday – 7:00 AM – 2:00 PM

For project history or background information you can also visit the NHDOT's Webpage at <https://www.nh.gov/dot/projects/durham16236/index.htm>



[CLICK HERE](#) FOR LAMPREY RIVER ADVISORY COMMITTEE WINTER NEWSLETTER

## STRAFFORD COUNTY COMMISSIONERS PROPOSED 2020 BUDGET & NOTICES

[CLICK HERE](#) FOR BUDGET

[CLICK HERE](#) FOR HEARING NOTICES

## GOVERNOR & EXECUTIVE COUNCIL MEETING WEDNESDAY, JAN. 22, 2020

[CLICK HERE](#) for the Minutes

Next Governor & Executive Council Meeting

**Wednesday, February 5, 2020 10:00 a.m. at the State House in Concord, NH**

## OYSTER RIVER COOPERATIVE SCHOOL BOARD NEWS

The annual School District Deliberative Session is February 4<sup>th</sup> at 7:00 in the High School auditorium. This is an opportunity for all residents of Lee, Madbury, and Durham to learn about, discuss, and modify parts of the ballot before town and school elections on March 10<sup>th</sup>. The main subjects will be the proposed middle school bond, the 2020-2021 operating budget, and a new 5 year contract between the school district and teachers' guild.

On February 4<sup>th</sup> before the Deliberative Session, the School Nutrition department will provide a FREE community dinner from 5:00-6:15pm, with a concert from 6:15-6:45pm. Child care will be provided during the deliberative session. Please sign up online if you plan to attend the supper or if you would like child care during the deliberative session:

<https://www.signupgenius.com/go/10c0944adae23a4fc1-february>.

## NHES/NHWORKS 2000 LAFAYETTE ROAD PORTSMOUTH, NH FRIDAY, FEBRUARY 14, 2020 9:00 – 10:00AM

### WorkNowNH

**Want to upgrade your skills  
or learn new skills?**

**Looking for a new career?**

**WorkNowNH** is a FREE new state program brought to you by the New Hampshire Department of Employment Security that is available to individuals enrolled in either the Granite Advantage Health Care Program or traditional Medicaid. The program provides support and assistance to qualified individuals in order to become job ready and to meet hiring employers.

**WorkNowNH** is here to help!

**WorkNowNH** provides the following benefits to individuals that enroll:

- \$5,000 in tuition payments
- \$500 in books, fee and supplies
- \$160 a month for travel reimbursement up to 4 months
- \$100 for child care registration fees

**WorkNowNH** provides the following employment services:

- 1-on-1 case management
- Referral to community services for those not yet ready for work
- Job search and job readiness assistance
- Referral services to education, training, and apprenticeship programs
- On-the-job training programs
- Direct job placement into employment

Eligible members will have one of the following insurance carriers:

**AmeriHealth Caritas New Hampshire**

**NH Healthy Families/Granite State Health Plan**

**Well Sense Health Plan**

To learn more about how to sign up for Granite Advantage or Medicaid please go to [NHEASY.nh.gov](http://NHEASY.nh.gov)

Please visit a NHES local office in one of the following locations:

Berlin	Littleton
Concord	Manchester
Claremont	Nashua
Conway	Portsmouth
Keene	Salem
Laconia	Somersworth

[nhes.nh.gov/locations/index.htm](http://nhes.nh.gov/locations/index.htm)

How can **WorkNowNH** provide beneficial services for your clients?

The NH Department of Employment Security would like to introduce the

### WorkNowNH Program

which can provide supportive services for eligible Medicaid and Expanded Medicaid members.

Please join us for a

**Community Service Provider Seminar**

Friday, February 14, 2020 from 1:00pm – 2:00pm

**NHES/NHWorks**  
6 March Brook Drive, Somersworth, NH

For more information and to RSVP, please call 833-658-4760  
or email [WorkNowNH@nhes.nh.gov](mailto:WorkNowNH@nhes.nh.gov)

For more information, please contact New Hampshire Employment Security at [WorkNowNH@nhes.nh.gov](mailto:WorkNowNH@nhes.nh.gov) or 833-658-4760

NHES is a proud member of America's Workforce Network and NH Works. NHES is an Equal Opportunity Employer and complies with the Americans with Disabilities Act. Auxiliary aids and services are available upon request to individuals with disabilities.



## NHES Operation VET Connect

Operation VETS Connect is a challenge to connect those who served and those who are serving and their spouses to employment, training and services they need to return to employment or into training to assist them with obtaining employment. Additional goals are to build an employer's awareness of the benefits to hiring those who served along with the awareness for those who served of the skills they have or need to build on to return to employment.

Employers are asked to register for the challenge by completing the registration form on the website under Job Fairs. (<http://www.nhes.nh.gov/media/job-fairs/index.htm>) The information from their registration form will be entered into a spreadsheet by Operations staff and made available to the offices. The employer name, industry, and town/city will also be listed on the website weekly. ESRs and LVERs should verify that the employer is registered in JMS and if appropriate, contact the employer to advise of the services available to them, including RTW and OJT.

Veterans, those currently serving and their spouses are also asked to complete a registration form on the website under Job Fairs. (<http://www.nhes.nh.gov/media/job-fairs/index.htm>) Their information will be entered into a separate spreadsheet and distributed to the office nearest their homes. [CLICK HERE](#) for the Operation VET Connect Flyer

### **If you are a Lee Resident in need of assistance with a Veteran's issue the Lee Memorial VFW Post 10676 may be able to help.**

This post serves the communities of Lee, Durham, Madbury and Newmarket and has Service Officers who can help folks with just about any Veteran's related issue. At the State level they have a seat on the SVAC (State Veterans Advisory Committee) and are linked with tens of other non-profit Veterans organizations that provide a host of services. Please contact Andy Corrow, Commander, VFW Post 10676, at 603-397-9267 or [vfwpost10676@yahoo.com](mailto:vfwpost10676@yahoo.com) for assistance.

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### **ATTENTION!**

**To receive the E-CRIER via email every week go to [www.leenh.org](http://www.leenh.org), click on the Subscribe button under the Town Resource Center section & follow the directions to subscribe.**

If you do not have the internet please come to Town Hall for a printed copy or go to the Library to view it there. If you cannot leave your home please call Town Secretary Denise Duval at 659-5414 to have it mailed!