

TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road
Lee, New Hampshire 03861
(603) 659-5414

January 31, 2020

Lee News & Upcoming
Events

TOWN OF LEE
DELIBERATIVE SESSION - TOMORROW
Saturday, February 1, 2020 9:00am
Mast Way School

FILING PERIOD FOR LEE ELECTED OFFICES FOR MARCH 10, 2019 TOWN ELECTION

Wednesday, January 22, 2020 through 5:00 pm **Friday, January 31, 2020**

There is no filing fee required. The Elections will take place on Tuesday, March 10th at the Lee Public Safety Complex, 20 George Bennett Road, Lee, NH from 7am – 7pm. Citizens that would like to become involved in Lee Town government must file for one of the positions listed **below** at the Town Clerk/Tax Collector's Office during the filing period noted above. Questions may also be directed to that office by calling 603-659-2964 or emailing the Town Clerk/Tax Collector Linda Reinhold at lreinhold@leenh.org. Residents interested in learning more about any of these positions are invited to contact the Administrator's Office at 603-659-5414 or write to dduval@leenh.org.

Selectman – 3 year position (Incumbent – Scott Bugbee)
Town Clerk / Tax Collector – 3 year position (Incumbent – Linda Reinhold)
Moderator – 2 year position (Incumbent – Don Quigley)
Supervisor of the Checklist – 6 year position (Incumbent – Bambi Miller)
Trustee of the Trust Funds – 3 year position (Incumbent – John Tappan)
Library Trustees – 3 year positions (Incumbents – William Johnson & Deborah Schanda)
Cemetery Trustees – 3 yr position (Incumbent – Donna Eisenhardt)
1 yr position (Incumbent – Jeffrey Liporto)
Advisory Budget Committee – 3 year positions (Incumbents – Alice McKinnon & Brian Burke)



**TOWN CENTER VISION COMMITTEE PRESENTS PLANS FOR NEW MUNICIPAL
BUILDING AND TOWN HALL RENOVATION**

[CLICK HERE](#) for January 13th Presentation

FEBRUARY SELECT BOARD MEETINGS

Mondays Starting at 6:30 pm – Feb 10th & 24th

[CLICK HERE](#) for FY21 Proposed Budget

[CLICK HERE](#) for 2020 Warrant

Meetings can now be seen on **You Tube** at [CLICK HERE](#)

BACKYARD FARMING INITIATIVE NEXT PRESENTATION FEBRUARY 24TH 7PM AT THE GRANGE

FIBRE FOR THE FUTURE

By Pat Jenkins

Using fibre and reusing fabric in order to reduce waste. Tote bags from grain sacks, rug braiding with fabric scraps. Braiders of the Lost Art, Boom-erang Bags... Spinning with alternative fibers, Pat Jenkins



Lee Agricultural Commission, Backyard Farming Initiative, the Lee Public Library and Lee Sustainability Committee Present

A New Hampshire Yankee in a Consumer World: Create a Sustainable Life

Jeremiah Smith Grange
Lee Hook Rd, Lee, NH
7:00 p.m.

January 27, 2020 Victory At Home
A historical perspective of Lee during the First World War, home economics, liberty gardens and home industry efforts with Ruth Eifert, Lee Library Director. Food security and gleanings, Sarah Cox and others.

February 24, 2020 Fibre for the Future
Using fibre and reusing fabric in order to reduce waste. Tote bags from grain sacks, rug braiding with fabric scraps. Braiders of the Lost Art, Boom-erang Bags.. Spinning with alternative fibers, Pat Jenkins

March 23, 2020 Tools that Last, and Last, and Last
Knife sharpening with Matt Rowell. Fixing, repairing and maintaining farm tools, Dwight Barney and Bryan Cassidy.

April 27, 2020 Adapt for Sustainability
Farm Recycling with Chuck Cox. Reusing household objects, Sheri Griffith. Jill Nooney garden sculptures.

How do you recycle/reuse? Bring an item for show and tell.
Program moderated by Chuck Cox.
Refreshments will be served.





One Bin at a Time – Paper Shuffle

Talking trash with Jen Messeder, LSC member

Stop the presses! We have some more changes coming because of changes in the wider recycling market.

India recently stopped taking our mixed paper and the cost to recycle it has exploded to **\$90-\$95/ton**, more than the cost to send it to a landfill (\$67/ton). However, we can separate out some types of paper that will either 1) cost less to recycle than to toss in the trash (magazines) or 2) actually make us money (office paper). Here are the changes we'll be seeing soon.

No changes to newsprint and corrugated cardboard – we still earn money to recycle these.

No change to # 2 Plastics

If you attended a Select Board meeting a few months ago, you might have heard that the plan was to put all #2 plastic in one bin, to open up a bin for office paper. That will not go forward because (good news!) #2 natural is now earning us **\$1200/ton**. The #2 colored plastic is earning **\$400/ton** – keep recycling #2 so we can take advantage of that market!

Office Paper and Magazines

So, where will office paper and magazines go if we're not combining the #2 plastics? Transfer Station staff will be trying out a few ideas, so stay flexible. To prepare, update your at-home bins to accommodate these items separately from other mixed paper.


Office Paper	Magazines
Earn: \$80-\$85/ton <ul style="list-style-type: none"> Basic 8.5x11 and other such paper of any color or size Most mail Envelopes (tear out the plastic windows!) 	Cost: \$0-\$25/ton <ul style="list-style-type: none"> Magazines

The remaining mixed paper

It's possible that a paper mill in Rumford ME will be able to convert mixed paper to pulp, then ship the pulp to China. Transfer Station staff will keep an eye on that; if the cost to recycle these items comes back down under the cost to toss in the trash, we could see another change.

Mixed Paper	These were always trash
<ul style="list-style-type: none"> Cardboard tubes Cereal boxes and the like Paperboard take-out containers Paper egg containers (though these can be reused by those who keep chickens) 	Cost: \$67/ton <ul style="list-style-type: none"> Ice cream cartons, milk cartons Coffee-to-go cups Juice boxes Wet pack/wet strength cartons Gift-wrapping paper and tissue paper

Refuse • Reduce • Reuse • Repair • Repurpose • Recycle • Rot

 • Lee NH Sustainability Committee • Low Carbon Diet - Seacoast NH • "Zero Waste" groups

FOOD WASTE COMPOSTING PROGRAM IS A SUCCESS!

BE PART OF THE PROGRESS AND HELP THE TOWN SAVE MONEY ON MSW!

Interested residents should e-mail the Public Works Manager Steve Bullek at sbullek@leenh.org, call him at 603-659-6515 or sign up at the Transfer Station. [CLICK HERE](#) for Flyer! The Town will provide special compostable bags to bring the food waste to the Transfer Station.



LEE FIRE & RESCUE DEPARTMENT

20 George Bennett Road
Lee, New Hampshire 03861
(P): 603.659.5411 (F): 603.659.9611



Scott M. Nemet
Fire Chief

Jeffery S. Liporto
Deputy Chief



LEE FIRE RESCUE DEPARTMENT SEEKING CALL FIREFIGHTERS AND EMTS

[CLICK HERE](#) for more information

[CLICK HERE](#) for the January Safety Educator

[CLICK HERE](#) for the January ONE STOP Educator

[BACKYARD BURNING QUICK GUIDE](#)

[DIVISION OF FORESTS AND LANDS FIRE PERMIT BROCHURE](#)

Please [CLICK HERE](#) for the Fire Department Fee Schedule

Please [CLICK HERE](#) for the Permitting Checklist and Reference Guide



[CLICK HERE](#) for NH BURN PERMIT RULES AND REGULATIONS

WHEN SECONDS COUNT...



Can the Police, Fire, or Ambulance find your home when you need them for assistance with an emergency? Can they find it at night? Can they find it during a snowstorm?

Having your name and number on a mailbox is just not enough. Some mailboxes are clustered together. The numbers are small and the location may not mark the entrance to your driveway.

The Lee Firemen's Association, in a joint effort with the Lee Fire Department, has a program to install reflective house number signs at driveway entrances to assist all emergency responders in locating your home in a time of need. The cost for each sign with a post is \$30.00 and it will be installed by the Lee Firemen's Association.

Please take the time NOW to SAVE TIME in an EMERGENCY.

[CLICK HERE](#) for Reflective House Number Sign Request form.

McGregor EMS Volunteers Needed

McGregor EMS is currently seeking both Medical and Non-Medical Volunteers. Those interested may email membership@mcgregorems.org. To learn more about this great service [CLICK HERE](#)!



READY RIDES offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email info@readyrides.org with questions or go to <https://readyrides.org/> for details. **Volunteers from Lee are needed!**

WILKINSON FOOD PANTRY

Lee Church Congregational, 17 Mast Rd

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket and Nottingham. The pantry is open the 1st & 3rd Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

LEE TOWN COMMITTEE AND COMMISSION VACANCIES

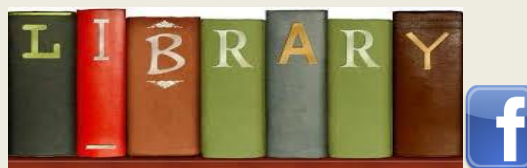
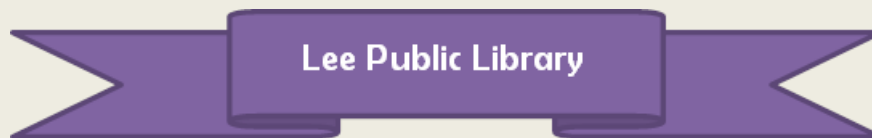
The Planning Board, Energy, and Sustainability Committees have immediate openings to be filled. If you are interested contact the Town Secretary Denise Duval at 603-659-5414 or email dduval@leenh.org. [CLICK HERE](#) for Application.

COMMITTEE, COMMISSION & BOARD MEETING CALENDAR

Go to <https://www.leenh.org/calendar>

LIBRARY CALENDAR

Go to <https://www.leenh.org/node/14/events/month/2019-08>



Regular Hours:

Monday – Wednesday 12:00 – 8:00 pm

Thursday, Friday: 10:00 am – 5:00 pm

Saturday: 10:00 am – 3:00 pm

Library CLOSED Monday, Feb. 17, 2020 in Observance of President's Day



**Knitting for 50+
1st & 3rd Wednesdays 9 am
February 5th & 19th**

A drop-in group meets at the library. Help is available from instructor, Donna Kay.
All levels welcome.

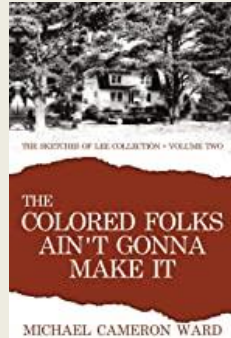


**OYSTER RIVER COMMUNITY READ
AN INTRODUCTION TO THE DECLARATION OF
INDEPENDENCE**

**Monday, February 3rd 6:00 pm
Durham Public Library**

This talk is being presented by Elijah Gould, UNH history professor.

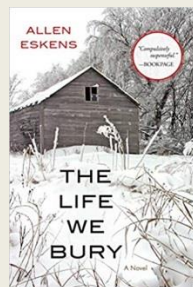
For more details about this program and future events, go to www.ORCread.org.



AUTHOR TALK

**Wednesday, February 5th 6:30 pm
Lee Safety Complex**

Lee resident Michael Ward reads from his newest book "The Colored Folks Ain't Gonna Make It" This is the second book in his *Sketches of Lee* series.



ADULT BOOK DISCUSSION GROUP

**Monday, February 10th 7:00 pm
"The Life We Bury" by Allen Eskens**

"Eskens' debut is a solid and thoughtful tale of a young man used to taking on burdens beyond his years--none more dangerous than championing a bitter old man convicted of a horrific crime." -- *KIRKUS*



**A NEW HAMPSHIRE YANKEE IN A
CONSUMER WORLD – CREAT A
SUSTAINABLE LIFE**

**Monday, February 24th 7:00 pm
Fiber for the Future**

This program includes using fiber and reusing fabric in order to reduce waste, creating tote bags from grain sacks, rug braiding with fabric scraps, Braiders of the Lost Art, Boomerang Bags and spinning with alternative fibers presented by Pat Jenkins.

Sponsored by the Lee Agricultural Commission, Backyard Farming Initiative, the Lee Public Library and the Lee Sustainability Committee.

CHILDREN'S PROGRAMS



MAKE AND TAKE CRAFT
Saturday, February 8th – 15th

Come in and create a fun picture with hearts. Lots of colors and sizes will be supplied so bring your imagination!



PAJAMA STORY TIME
Tuesday, February 11th
6:00 pm – 6:45 pm



**FEBRUARY VACATION ENTERTAINMENT –
THE TOE JAM PUPPET BAND**
Thursday, February 27th 10:30 am
Durham Public Library
Sponsored by the Friends of the Lee Library



STORY TIME
Thursdays & Fridays 10:30 - 11:30am
Jan. 30/31 – What Begins w/Q?

These fun 45-60 minute programs include stories, songs, finger plays, flannel board and a craft. **Registration is not required.** This year we will be working our way through the alphabet (with a few breaks to celebrate the changing seasons).



STORY TREKKERS
Grade K-4
Tuesdays 3:30 - 4:30 pm

Children will be introduced to a variety of authors and award-winning books. A snack, games and a craft will also be included.



LEGO CLUB
Thursday Afternoons 3:30 – 4:30 pm

Currently this program is full. Please call 659-2626 to have your child placed on a waiting list.

FRIDAY CRAFTING
2ND & 4TH Friday of the Month
3:30 – 4:30 pm

This fun time for crafting is geared toward YOUTH GRADE 3 AND UP. **Please call 659-2626 to register as bus space is limited to 15.**



SENSORY TIME
2ND & 4TH Wednesday of each month
February 12th & 26th
12:15 – 1:15 pm



STEM STORY TIME
Last Tuesday of each Month
1:00 – 2:00 pm

We will be offering a story time where we integrate stem activities.

Regional & State News & Events

Kindergarten! ... here I come!



OYSTER RIVER COOPERATIVE SCHOOL DISTRICT
2020-2021 Kindergarten Registration Week!

February 3rd through February 11th

Monday, February 3rd thru Monday, February 10th, 9:30 - 2:30 p.m.

Wednesday, February 5th, 10:00 a.m. - 6:00 p.m.

Tuesday, February 11th, 8:00 a.m. to 3:00 p.m.

Please bring a copy of your **child's birth certificate** together with **proof of your residency** within the Oyster River School District (**a current, dated utility bill or a lease, or mortgage invoice with your name(s) and address listed**) and **any legal documents regarding custody if applicable**. Kindly note that proof of residency is required for all incoming kindergarten students, including those with siblings already enrolled in our elementary schools.

Mast Way Elementary School
23 Mast Road
Lee, NH 03861
603-659-3001

Moharimet Elementary School
11 Lee Road
Madbury, NH 03823
603-742-2900

NHDOT'S BUNKER CREEK BRIDGE REPLACEMENT PROJECT ON US ROUTE 4

WEEKLY TRAFFIC SCHEDULE

One lane alternating traffic schedule:

Monday - Thursday – 7:00 AM – 3:00 PM

Friday – 7:00 AM – 2:00 PM

For project history or background information you can also visit the NHDOT's Webpage at <https://www.nh.gov/dot/projects/durham16236/index.htm>



[CLICK HERE](#) FOR LAMPREY RIVER ADVISORY COMMITTEE WINTER NEWSLETTER

STRAFFORD COUNTY COMMISSIONERS PROPOSED 2020 BUDGET & NOTICES

[CLICK HERE](#) FOR BUDGET

[CLICK HERE](#) FOR HEARING NOTICES

GOVERNOR & EXECUTIVE COUNCIL MEETING WEDNESDAY, JAN. 22, 2020

[CLICK HERE](#) for the Minutes

Next Governor & Executive Council Meeting

Wednesday, February 5, 2020 10:00 a.m. at the State House in Concord, NH

OYSTER RIVER COOPERATIVE SCHOOL BOARD NEWS

The annual School District Deliberative Session is February 4th at 7:00 in the High School auditorium. This is an opportunity for all residents of Lee, Madbury, and Durham to learn about, discuss, and modify parts of the ballot before town and school elections on March 10th. The main subjects will be the proposed middle school bond, the 2020-2021 operating budget, and a new 5 year contract between the school district and teachers' guild.

On February 4th before the Deliberative Session, the School Nutrition department will provide a FREE community dinner from 5:00-6:15pm, with a concert from 6:15-6:45pm. Child care will be provided during the deliberative session. Please sign up online if you plan to attend the supper or if you would like child care during the deliberative session:

<https://www.signupgenius.com/go/10c0944adae23a4fc1-february>.

If you are a Lee Resident in need of assistance with a Veteran's issue the Lee Memorial VFW Post 10676 may be able to help.

This post serves the communities of Lee, Durham, Madbury and Newmarket and has Service Officers who can help folks with just about any Veteran's related issue. At the State level they have a seat on the SVAC (State Veterans Advisory Committee) and are linked with tens of other non-profit Veterans organizations that provide a host of services. Please contact Andy Corrow, Commander, VFW Post 10676, at 603-397-9267 or vfwpost10676@yahoo.com for assistance.

NHES/NHWORKS 2000 LAFAYETTE ROAD PORTSMOUTH, NH
FRIDAY, FEBRUARY 14, 2020 9:00 – 10:00AM

WorkNowNH

Want to upgrade your skills or learn new skills?

Looking for a new career?

WorkNowNH is a FREE new state program brought to you by the New Hampshire Department of Employment Security that is available to individuals enrolled in either the Granite Advantage Health Care Program or traditional Medicaid. The program provides support and assistance to qualified individuals in order to become job ready and to meet hiring employers.

WorkNowNH is here to help!

WorkNowNH provides the following benefits to individuals that enroll:

- \$5,000 in tuition payments
- \$500 in books, fee and supplies
- \$160 a month for travel reimbursement up to 4 months
- \$100 for child care registration fees

WorkNowNH provides the following employment services:

- 1-on-1 case management
- Referral to community services for those not yet ready for work
- Job search and job readiness assistance
- Referral services to education, training, and apprenticeship programs
- On-the-job training programs
- Direct job placement into employment

Eligible members will have one of the following insurance carriers:

AmeriHealth Caritas New Hampshire
NH Healthy Families/Granite State Health Plan
Well Sense Health Plan

To learn more about how to sign up for Granite Advantage or Medicaid please go to NHEASY.nh.gov

Please visit a NHES local office in one of the following locations:

Berlin	Littleton
Concord	Manchester
Claremont	Nashua
Conway	Portsmouth
Keene	Salem
Laconia	Somersworth

nhes.nh.gov/locations/index.htm

For more information, please contact New Hampshire Employment Security at WorkNowNH@nhes.nh.gov or 833-658-4760

How can **WorkNowNH** provide beneficial services for your clients?

The NH Department of Employment Security would like to introduce the

WorkNowNH Program

which can provide supportive services for eligible **Medicaid and Expanded Medicaid** members.

Please join us for a

Community Service Provider Seminar

Friday, February 14, 2020 from 1:00pm – 2:00pm

NHES/NHWorks
6 March Brook Drive, Somersworth, NH

For more information and to RSVP, please call 833-658-4760 or email WorkNowNH@nhes.nh.gov

NEW HAMPSHIRE
LIVE FREE
nhworks
NHES
AmericanJobCenter

Photos and/or video coverage may be used by NHES for future promotional and/or informational purposes in the public domain.
NHES is an equal opportunity employer and complies with the Americans with Disabilities Act.
Auxiliary aids and services are available upon request of individuals with disabilities.

NHES Operation VET Connect

Operation VETS Connect is a challenge to connect those who served and those who are serving and their spouses to employment, training and services they need to return to employment or into training to assist them with obtaining employment. Additional goals are to build an employer's awareness of the benefits to hiring those who served along with the awareness for those who served of the skills they have or need to build on to return to employment.

Employers are asked to register for the challenge by completing the registration form on the website under Job Fairs. (<http://www.nhes.nh.gov/media/job-fairs/index.htm>) The information from their registration form will be entered into a spreadsheet by Operations staff and made available to the offices. The employer name, industry, and town/city will also be listed on the website weekly. ESRs and LVERs should verify that the employer is registered in JMS and if appropriate, contact the employer to advise of the services available to them, including RTW and OJT.

Veterans, those currently serving and their spouses are also asked to complete a registration form on the website under Job Fairs. (<http://www.nhes.nh.gov/media/job-fairs/index.htm>) Their information will be entered into a separate spreadsheet and distributed to the office nearest their homes. [CLICK HERE](#) for the Operation VET Connect Flyer

ATTENTION!

To receive the E-CRIER via email every week go to www.leenh.org, click on the **Subscribe** button under the Town Resource Center section & follow the directions to subscribe.

If you do not have the internet please come to Town Hall for a **printed copy** or go to the Library to view it there. If you cannot leave your home please call Town Secretary Denise Duval at 659-5414 to have it mailed!