## TOWN OF LEE, NEW HAMPSHIRE 249 Calef Highway Lee, New Hampshire 03861 (603) 659-5414

Lee News & Upcoming Events October 14, 2022

# A WONDERFUL TIME WAS HAD BY ALL WHO ATTENDED THE VOLUNTEER AND EMPLOYEE APPRECIATION DINNER LAST NIGHT!

#### **CONGRATULATIONS TO THE FOLLOWING AWARD RECIPIENTS:**

CHIEF TOM DRONSFIELD – DURHAM ROTARY CITIZEN OF THE YEAR AWARD 2020 VOLUNTEER OF THE YEAR – DON QUIGLEY

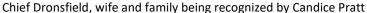
2021 VOLUNTEER OF THE YEAR - LEE TRAILS COMMITTEE

(Deb Sugerman, Martin Thornton, Dennis and Chris Regan, Leslie Chinburg, Paul McComiskey and Kent Kasper)

2022 VOLUNTEER OF THE YEAR — MARTIN THORNTON

2022 LIFETIME ACHIEVEMENT AWARD — BOB SMITH (not present)







Chair Bugbee presenting to Don Quigley



Sugerman, Thornton, Regans, Kasper and McComiskey



Vice-Chair Kasper presenting to Martin Thornton



Recognizing the Swap Shop Volunteers in the Audience

#### **DESSERTS BY SELECTPERSON HAWTHORNE WERE THE BOMB!**



# Trick or Treat 8

SUNDAY, OCTOBER 30<sup>th</sup> 5:00pm - 7:00 pm in Lee AND DON'T MISS THE

## LEE FIREMAN'S ASSOCIATION TRUCK OR TREAT

Lee Safety Complex, Sunday, October 30th 5-7pm



No need to get out of the car. Just drive the kids through the Lee Fire Station!

#### **SELECT BOARD MEETINGS**

October 17<sup>th</sup> Select Board Meeting 6:00pm
Budget Meetings
10/20, 10/27, 11/3, 11/17, 11/29, 12/6 and 12/12
Public Safety Complex, 20 George Bennett Road
Subject to change, please check the website meeting calendar

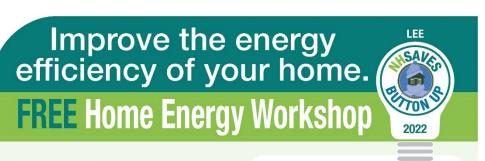
Meetings can be seen on You Tibe at CLICK HERE



# RIVER TRAIL CELEBRATION Saturday, October 15<sup>th</sup>, 10:00am at Little River Park

It took a lot of time and hard work, but work on the River Trail at Little River Park has been completed. Kiosk, trail markers, bridges and a nice bench by the Little River are all in place, and the result is beautiful, peaceful and welcoming. Join us for an opportunity to meet all the folks who made this much-improved trail possible. A short nature walk featuring the different habitats encountered along the trail will wind up our hour-long celebration.





### NHSaves Button Up Workshop

is a 1½ hour presentation about improving the energy efficiency of your home. It covers energy saving tips and NHSaves energy efficiency programs. Learn about saving electricity, insulation and air sealing, energy audit and weatherization programs, rebates on electric and gas appliances, and other incentives from NH's energy utilities. New Hampshire residents that want to use energy wisely and save money will find the information very useful.



#### PRESENTATION:

Join us for a NHSaVeS Button Up Workshop

#### WHEN:

**Tuesday, October 25, 2022 at 6:30** P.M. Doors open at 6:00 P.M.

#### WHERE:

Lee Safety Complex 20 George Bennett Road Lee, New Hampshire

#### PRESENTER:

Ted Stiles, BPI Building Analyst

#### **QUESTIONS:**

Email Lou at: ringdoe@gmail.com

#### SPONSORED BY:

NHSaves: www.nhsaves.com

#### **LOCAL PARTNERS:**

Lee Energy Committee

Visit https://nhsaves.com/learn/?resource\_type=event for dates and locations of all Button Ups.

Workshops are organized by Plymouth

Area Renewable Energy Initiative, (PAREI)

www.PlymouthEnergy.org \* 603-536-5030

The workshops are FREE thanks to funding provided by











NHSaves is a collaboration of New Hampshire's electric and natural gas utilities (Eversource, Liberty Utilities, NH Electric Cooperative and Unitil). The utilities are working together to provide NH customers with information, incentives, and support designed to save energy, reduce costs, and protect the NH environment. PAREI of Plymouth, NH is working with local groups around the state to bring these workshops to the public on behalf of New Hampshire's utilities.

The Lee Energy Committee is bringing this workshop to Lee because it offers valuable and practical information about how to save energy and reduce costs while making our homes more comfortable. The information about available funding can also help make these improvements possible for more people. With the high cost of energy, efficiency is now more important than ever.

The workshop is free and no registration is necessary. For more information visit <a href="https://nhsaves.com/learn/?resource\_type=events">https://nhsaves.com/learn/?resource\_type=events</a> or e-mail Lou at ringdoe@gmail.com. Workshop organizers also recommend the public sign up with NHSaves Facebook and Twitter pages for up to date information on energy saving tips and programs.



### THE CAPITAL CRIME OF WITCHCRAFT

imanities Wednesday, October 26<sup>th</sup> 7:00 – 8:00pm
Lee Public Safety Complex

Just in time for Halloween, the Lee Historical Society partners with NH Humanities to bring this program by Margo Burns, which focuses on the Salem witchcraft trials of 1692 and 1693. Margo explores an array of prosecutions in NH, Massachusetts and Connecticut using facsimiles of primary source manuscripts, from first formal complaints of witchcraft to arrest warrants, indictments to death warrants and the reversals of attainder and rescinding of excommunications years after the fact. This program is free and open to the public.

#### SUPERVISORS OF THE CHECKLIST NOTICE

The Supervisors of the Checklist will be holding a public session for the purpose of voter registration/changes on Tuesday, November 1, 2022 from 6:00pm - 7:00pm at the Lee Public Library, 9 Mast Road. No additions or corrections shall be made to the checklist after this session until Election Day.

Lee citizens may also register to vote at the Town Clerk's Office, 249 Calef Highway, through Monday, October 31<sup>st</sup> during normal business hours: Monday 8am-6pm, Wednesday and Friday 8am-4pm.

As always, applicants for voter registration who possess proof of identity, age (18 years of age), citizenship, and domicile in Lee should bring that proof when they come to register. Driver's license and passport or birth certificate are helpful. Qualified applicants who do not possess proof or who do not bring proof with them may still register if they sign an affidavit attesting to their qualifications for identity, age, citizenship, and/or domicile.

The supervisors will hold a meeting/work session on Friday, November 4, 2022 at 8:30am at the Lee Town Offices to approve changes to the official checklist for the Town of Lee and to prepare for Election Day.

### GENERAL ELECTION DAY TUESDAY, NOVEMBER 8, 2022

PLEASE VOTE!

Mast Way School, Polls open from 7am - 7pm

Offices	Republican Candidales	Other Candidates	Democratic Candidates	Write-in Candidates
For <b>Governor</b> Vate for not more than 1	Chris Sununu 🔾	Kelly Halldorson (	Tom Sherman 🔾	Scomica
United States Senator (ate for not more than 1	Donald C. Bolduc	Jeremy Kauffman	Maggie Hassan 🔾	United Status Service
For depresentative in Congress late for not more than 1	Karoline Leavilt 🔾		Chris Pappas 🔾	Papersontative in Congress
For Executive Councilor Auto for not more than 1	Ted Galsas 🔾		Kevin J. Cavanaugh 🔾	Everative Councillar
For State Senator Sate for not more than 1			Rehecca Perkins C	State Sevanor
State State Representatives Stratford District 11 Veto for not more than 3	Wayne Lehman 🤇 🤇		Hoy Robert Menear   Thomas Southworth	State Representatives Statismi District 11 State Representatives
			Janel G. Wall 🗢	Statione District, 11  State Recommentatives Stational District 11
State Representative Strafford District 20 //telitringliscore than 1	Mark Racic 🤇		Allan Howland (	Stare Popresentative Stratture District 20

Offices	Republican Candidates	Other Candidates	Democratic Candidates	Write-in Candidates
Sheriff oth for not more than 1	Mark Brave 🗇		Mark Brave 🔾	Short
For County Altorney of for not more than 1	Thomas P. Velardi		Thomas P. Velardi	County Attorney
For Ounly Treasurer ofe for not more than 1	Sherry Beaudoin ( )		Pamela J, Arnold ( )	Courty Treesurer
egister of Deeds ote for not more than 1	Warren W. Smith		Catherine A. Berube	Respirate all Dends
For egister of Probate ote for not more than 1	Nancy Strots		Jan Nedelka 🗇	Register of Probate
ter County Commissioners (ate for not more than 3	Fergus Cuilen 🔾		George Maglaras 🔾	County Commissioners
	Susan DeLemus (*)		Deanna Rollo 🔾	County Commissioners
	Jonathan T. Otterson		Robert J. Watson	County Commissioners
torneys, Sheriffs, and the inhabitants of the ovided nevertheless to t so as to deprive the	Constitutional Ame mending articles 71 and 81 of th Registers of Deeds Elected, 1 th serveral towns, in the several or te legislature shall have authorit people of the right they now have	ne county treasurers, county counties in the State, according to after the manner of certi- ve of electing them.	ne 2022 General Courl tion to read as follows: [Art.] 71. IC attorneys, sheriffs and registers ing to the method now practiced, sying the votes, and the mode of a	of deeds, shall be elected and the laws of the state lecting those officers; bu
usiness which is pend	Act as Counsel.] No judge shall ing, or may be brought into any by Senate 21 Yes 3 No.) CACR 2	court of probate in the cour	ie, or rocolve any fees as advocate ity of which he or sho is judge." (F	or counsel, in any probati Passed by the N.H. House
			Yes 🔾	No C
			the New Hampshire Constitu	ution
'Shall there be a con	vention to amend or revise the o	constitution?	Yes 🔾	



# From Guns to Gramophones: Civil War and the Technology that Shaped America

Presenter: Carrie Brown

Date: Wednesday, November 2, 2022 at 7:00pm

Location: ZOOM

Carrie Brown explores the technological triumph that helped save the Union and then transformed the nation. During the Civil War, northern industry produced a million and a half rifles, along with tens of thousands of pistols and carbines. How did the North produce all of those weapons? The answer lies in new machinery and methods for producing guns with interchangeable parts. Once the system of mass production had been tested and perfected, what happened after the war? In the period from 1870 to 1910 new factory technology and new print media fueled the development of mass consumerism. While this program tells a broad, national story, it focuses on the critical and somewhat surprising role of Vermont and New Hampshire in producing industrial technology that won the war and changed American life.



#### Jennie Powers: The Woman Who Dares

Presenter: Jennifer Carroll

Date: Wednesday, December 7, 2022 at 7:00pm

Location: ZOOM

Jennie Powers took a stand against social vices in New Hampshire and Vermont in the early twentieth century. She was a humane society agent in Keene from 1903-1936 and one of the first humane society agents to become a deputy sheriff in New Hampshire. Jennie was known across the country as "The Woman Who Dares" cited by the Boston Post newspaper in 1906 as having arrested more men than any other woman in America. As a photographic activist, she used her camera to document animal cruelty, family violence, and widespread poverty in New Hampshire's Monadnock region and beyond. This one-hour illustrated presentation from Jenna Carroll introduces us to Jennie's life story, the work of humane societies at the turn of the twentieth century, and the politics of the Progressive Era (1890s-1920s) from a local perspective.



#### **SAND & SALT NOTICE**

Sand & salt will now be given out at the Transfer Station during their business hours. Please for personal use only; the cost for sand & salt has risen dramatically over the last year.

#### NATURE NOTES FOR THE SPOOKY SEASON PART 3: WITCHES BUTTER

By Catherine Fisher, Conservation Commission Photos by Catherine Fisher

Witches butter is currently fruiting in forested places throughout Lee. The shiny, bright orange or yellow, lobed, gelatinous masses, also called "yellow brain fungus" are jelly mushrooms, the fruiting bodies of a diverse and complicated phylum of fungi. In the case of witches' butter, these mushrooms may be any one of three different fungal species. None are toxic, though they aren't especially flavorful.

Which species of witches' butter you're looking at can be narrowed down by noting what sort of substrate your fungus is growing on. In the case of the pictured fungus, the substrate is the barkless log of a white pine, which indicates that the fungus pictured is *Dacrymyces palmatus*, a species only found on the decorticated (without bark) logs of fallen conifers. D. palmatus is a saprophyte, releasing enzymes that break down cellulose and lignins - organic compounds that give wood its strength and which are resistant decomposition. Without saprophytes like D. palmatus, forests around the world would be



buried under piles of dead trees and fallen leaves. In breaking down this pine log, *D. palmatus* is recycling the nutrients and organic matter locked in the wood and recycling them back into the surrounding habitat.

The other two species of witches' butter, *Tremella aurantia* and *Tremella mesenterica*, are found on hardwood substrates. If your witches' butter is on the intact bark of a dead hardwood branch, log or stump, then you're looking at a species of *Tremella* fungus. Unlike the saprophytic witches' butter discussed above, both of these *Tremella* species are mycoparasitic - they each feed on a particular species of crust fungi. *T. aurantia*, also called "golden ear fungus", is usually found growing on fallen twigs and branches and feeds and grows directly on the fruiting bodies of its crust fungus host; this characteristic, and the fact that *T. aurantia*'s surface is duller and lacks the sheen of *T. mesenterica*, can be used as an aid to identification. *T. mesenterica*, also known as "golden brain fungus", is found on logs, stumps, and fallen branches, and feeds on the mycelium of its crust fungus host, thus it often *appears* to be growing directly on the surface of the bark. Using this information, you can make an educated guess as to which *Tremella* species of witches' butter you're looking at. Absolute certainty requires a microscope with which to view the fruiting body's spore-producing structure as well as the shape of its spores.

So how did these three harmless species of fungi come to be associated with witches? One frequently referenced bit of folklore is that, in 16th and 17thC Europe, it was believed that finding this bright jelly fungus on a dwelling's wooden entry gate or doorway was a sign that the people living there had been hexed by a witch. To ward off the curse, the offending jelly was sometimes burned. Another anti-hexing method was piercing - a popular 17C prescription in dealing with all things related to witchcraft. Witch hunters (always men) used six-inch-long brass pins to repeatedly stab people accused of being witches (almost always women); if, usually after many piercings, a

place was found on her body that didn't bleed, then that was considered proof that she was a witch. A similar antidote was used to break a jelly fungus hex - piercing it repeatedly until it broke apart, killing the jelly and thus ridding the home of a witch's curse. Unfortunately for those afflicted with a "witches' butter hex", neither burning nor piercing had any effect on the mycelium that actually produced the jelly mushroom. Safe within the wood of the doorframe it continued to grow, and remaining perfectly capable of producing new witches' butters. More often than not, homeowners would find themselves repeatedly hexed.

Another belief associating these jelly mushrooms with witchcraft is given by British clergyman and Royal Society member Joseph Ganvil In his book, *Saducismus Triumphatus*, or *Full*, *Plain Evidence Concerning Witches and Apparitions* (1700). Citing the "Register of Commissioners appointed by the King of Sweden in 1669" to investigate that country's strange business of witchcraft, Glanvil writes of confessions that described witches' butter being vomited up by a "carrier", a sort of witch's familiar which could be sent far and wide to collect "victuals" for the devil:

"a beast about the bigness and shape of a young cat, which they call a carrier. What this carrier brings they must receive for the devil. These carriers fill themselves so full sometimes, that they are forced to spew by the way, which spewing is found in several gardens where Colworts grow [i.e. cabbages], and not far from the houses of these witches. It is of a yellow colour like gold and is called 'Butter of Witches.'"

The macabre beliefs once associated with witches' butter seem benighted and foolish today, and these bright, Halloween-hued fungi are a cheerful sight on the forest floor. Moreover, in contrast to their dark folkloric past, evidence is mounting that these fungi are of real medicinal value. In recent years, scientists have begun researching medicinal applications of *T. mesenterica* and other jelly fungus species. Numerous investigations into these fungi's possible use in treating diabetes and impaired immune systems have shown real promise. Far from being a curse, these cheerfully colored mushrooms may well be of real benefit to humans.

#### **TOWN OF LEE SWAP SHOP**

#### Tuesday, Thursdays and Saturdays 8am - 5pm

The Swap Shop is open, if the garage door is open. Please do not drop off anything if the Swap Shop garage door is closed. The Swap Shop will <u>close</u> if a volunteer is not available. <u>Bulky Items:</u> The Swap Shop accepts large items.

We look forward to greeting our visitors at the Swap Shop. Seeing the free exchange of items between the folks in town brings a lot of satisfaction to the volunteers at the Swap Shop. If you would like to join in and volunteer, please let us know. Contact Forms are available at the Swap Shop or email us at <a href="mailto:swapshopleenh@gmail.com">swapshopleenh@gmail.com</a>. You must be a residence of Lee and at least 18 years of age. Thank you!

# DON'T FORGET, LEE DOES FOOD WASTE COMPOSTING! BE PART OF THE PROGRESS AND HELP THE TOWN SAVE MONEY ON MSW!

Interested residents should e-mail the Public Works Director Steve Bullek at <a href="mailto:sbullek@leenh.org">sbullek@leenh.org</a>, call him at 603-659-6515 or sign up at the Transfer Station. The Town provides special compostable bags to bring your food waste in to the Transfer Station.

#### **LEE TOWN OFFICES**

Town Administrator's Office
Monday 8am – 6pm
Tuesday, Wednesday, Thursday 8am – 4:30pm
Friday 8am – 12:30pm
Town Clerk's Office

Monday 8am – 6pm / Wednesday 8am – 4pm / Friday 8am – 4pm

#### LEE TOWN BOARD, COMMITTEE AND COMMISSION VACANCIES

See below for current openings! If you are interested, contact the Assistant Town Administrator Denise Duval at 603-659-5414 x301 or email <a href="mailto:dduval@leenh.org">dduval@leenh.org</a>. <a href="mailto:CLICK HERE">CLICK HERE</a> for Application.

The NEW CIP Committee

Planning and Zoning Boards

Energy Committee, Fair Committee and Sustainability Committee

#### **E-CRIER PUBLISHING ANNOUNCEMENT**

If you have a community event that you would like to publish in the E-Crier, please email Assistant Town Administrator Denise Duval at <a href="mailto:dduval@leenh.org">dduval@leenh.org</a> by noon on Thursday to get published in that Friday edition.

# COMMITTEE, COMMISSION & BOARD MEETING CALENDAR NEW LIBRARY WEBSITE

#### RECENT COVID-RELATED INFORMATION

**NH COVID-19 WEBSITE** 

NH Department of Health and Human Services

<u>CLICK HERE</u> for New DHHS Website!

WILKINSON FOOD PANTRY - Lee Church Congregational, 17 Mast Rd

The food pantry is open to any household in Lee, Durham, Madbury, Newmarket, and Nottingham. Delivery is through a walk-up window service to minimize contact during this time. The pantry is open the 1<sup>st</sup> & 3<sup>rd</sup> Monday of each month from **5:30pm - 7:00pm.** If you have an emergency need for food outside of the normal hours, please call the Church office at 659-2861 or email at leechurchucc@comcast.net. All visits to the pantry are strictly confidential.

#### **READY RIDES**

Ready Rides provides transportation at no charge for the elderly & disabled residents living in: Barrington, Durham, Lee, Madury, Newfields, Newmarket, Northwood, Nottingham and Strafford NH. Rides are provided by volunteer drivers using their own vehicles. Accessible rides available. To request information about registering as a rider or becoming a volunteer driver, please email <a href="mailto:info@readyrides.org">info@readyrides.org</a> or call (603) 244-8719. You can find an <a href="mailto:Application">Application</a> for riders and a <a href="mailto:Volunteer">Volunteer</a> <a href="mailto:Application">Application</a> on this website. Email or mail it to Ready Rides P.O. Box 272 Northwood, NH 03261. For other transportation options available in the region, please visit ACT's <a href="mailto:Community Transportation">Community Transportation</a> <a href="mailto:Directory">Directory</a>.

#### WHEN SECONDS COUNT... Please take the time NOW to SAVE TIME in an EMERGENCY.



Can the Police, Fire, or Ambulance find your home when you need them for assistance with an emergency? Can they find it at night? Can they find it during a snowstorm?

Having your name and number on a mailbox is just not enough. The Lee Firemen's Association, in a joint effort with the Lee Fire Department, has a program to install reflective house number signs at driveway entrances to assist all emergency responders in locating your home in a time of need. The cost for each sign with a post is \$50.00 and it will be installed by the Lee Firemen's Association. CLICK HERE for Reflective House Number Sign Request Form

### Lee Public Library

#### LIBRARY HOURS

Monday – Wednesday 11:00 am – 7:00 pm Thursday & Friday 10:00 am – 5:00 pm Saturday 9:00 am – 12:00 pm

#### OCTOBER AT YOUR LEE LIBRARY!

NEW LIBRARY CARDS... They are finally here! We are so excited to introduce our new 14 digit library cards. These new cards are more durable, will help minimize circulation errors, give patrons access to a variety of statewide downloadable resources, help protect your privacy, and offer the option of a key tag as well as a library card for your convenience! If your current card number is 5000 or under, you



will have the option of keeping that number, if your current number is over 5000, we will issue you a new number. Either way, your downloadable holds and past history will be transferred so you will not lose any past data or saved information! Come on over for your new card today!



**SPOOKY SCARECROWS!** It's time to bring your scarecrow back! If you picked up a scarecrow stake, bring it on back to us, complete with your finished scarecrow! Our staff led walk will be held at 4:30pm on October 28<sup>th</sup>, when you will get the chance to vote on your favorite... but of course you are free to walk the trail at any time ©

<u>Tuesday October 18, 1:00pm – 5:00pm – Grab & Go Craft Kit Pick-Up:</u> Come and pick up a kids craft kit while supplies last!

<u>Tuesday October 18 & 25, 3:30pm – 4:45pm – Afterschool Lego Club:</u> Students are bussed from Mast Way and should be picked up from the program space at 4:45pm. Program is full!



<u>Wednesday October 19, 10:00am - Knitters:</u> Meet on the first and third Wednesday at 10:00am. Bring along your knitting and enjoy some friendly company! New knitters always welcome.



Thursday October 20 & 27, 10:30am − 11:30am − Preschool Story Time: Join Miss Judy in the program space for stories, songs, games and fun! No sign up necessary ©





Friday October 21 & 28, 10:30am − 11:30am − Sensory Station Story Time: Join Miss Judy in the program space for stories, songs, movement/station/sensory activities and more! No sign up necessary ©

<u>Saturday October 15, 9:00am – 12:00pm – Friends of the Library Books Sale and Yard Sale</u>: We're fundraising for our renovations and programming! Pop on over to buy a book, or check out what we have on the donation yard sale!



<u>Middle School Book Club – November 4<sup>th</sup> 4:00pm – 7:00pm:</u> This year we will be working our way through the Harry Potter Series. We will meet to discuss our reading and watch the related movie. A supply of books are available at the library, *Call the library at 659-2626 if you are in grades 5-8 and would like to join us. Attendance will be capped at 15.* 

<u>Monday October 17, 6:00pm – 7:00pm – Book Group:</u> Our book group usually meets on the second Monday of each month at 6 pm. October's title is *The Song of Achilles* by *Madeline Miller*. Copies are available at the library!



<u>Wednesday October 19, 7:00pm – 9:00pm – Presentation and Skywatch with NH Astronomical Society:</u> Join us in the program space for a short space themed presentation, then it's off to Steven's Farm on Tuttle Road with telescopes and equipment to look at our nights sky during our first ever Skywatch with NH Astronomical Society! Refreshments will be provided by the Friends of the Lee Public Library ©



<u>Saturday October 22, 10:00am – 11:00am – Squid Dissection with UNH Extension</u>: Bring the family along to this fun filled program. A team of UNH docents will lead us in identifying external parts of the squid, then guide us through a careful dissection and identification of internal anatomy.



Monday October 24, 6:00pm – 8:00pm – Crafty Creations, Virtual or In-Person Crafting for Adults: Join us on the Fourth Monday of every month (via zoom or in person) as we create wonderful decorations for your home or garden. Pick up your supply program kit from the library and tune in to zoom or come in to the library and create in person! Please call or email to sign up.



Wednesday October 26, 7:00pm – 8:00pm – The Capital Crime of Witchcraft, in partnership with The Lee

Historical Society and NH Humanities: Margo Burns explores an array of prosecutions in seventeenth
century New England, using facsimiles of primary source manuscripts, from first formal complaints to arrest
warrants, indictments of formal charges to death warrants, and the reversals of
attainder and rescinding g of excommunications years after the fact; demonstrating
how methodically and logically the Salem Court worked. To be held in person at the

Friday October 28, 4:30pm – 5:30pm – Spooky Scarecrow Walk: Join us on the library trail for some cookies, hot chocolate and a trail walk. We'll be taking a walk to check out the spooky scarecrows made by the Town of Lee! There will also be a Halloween story on the trail ☺

Safety Complex, 20 George Bennet Road, in Lee.



<u>Friday October 28, 6:00pm – 8:00pm – Family Movie Night:</u> Join us in the library program space on the last Friday of every month for our family movie night! This month we will watch 'Spooky Buddies' (2011). We'll provide the popcorn, snacks and drinks!





### OYSTER RIVER COOPERATIVE SCHOOL BOARD NEWS – October 6, 2022

Middle School PE teacher Alida Carter has been named New Hampshire Physical Education Teacher of the Year! Congratulations Ms. Carter!

Installation on the turf field at the Middle School is in progress. The tennis courts at the high school are complete except for landscaping around the courts.

The School Board requested the Administration draft budgets for the 2023-2024 school year representing 3.00%, 3.65%, and 4.32% increases compared with 2022-2023 budget. The school board holds a budget workshop on October 27<sup>th</sup> and will continue working on the budget throughout November. The 2023-2024 budget that the school board adopts in December will be presented at a Public Hearing in January, the Deliberative Session in February, and then will be on the ballot for voters in March 2023.

Homecoming returns to Oyster River High School on October 21st.

The ORCSD Sustainability Advisory Committee is developing goals for Sustainability work in the school district. The areas of focus are expected to be Reducing Waste, Reducing Carbon Footprint, Surveying Sustainability in Classrooms, and restarting Community Dinners (some with a Sustainability focus).

The next school board meeting will be October 19, 2022, 7:00 pm at Mast Way School in Lee.

PLANNING ON FALL CANNING?

Canning can be a great way to preserve some of your leftover summer or incoming fall harvest. Often times it is easier than you think to make delicious canned goods for yourself, family and friends. Check out these helpful guides, tutorials, and videos that offer tips and tricks for beginners and pros alike. Click here for the full article and more tips!





**CLICK HERE** for the Fall Lamprey River Wild & Scenic Newsletter

#### **GOVERNOR & EXECUTIVE COUNCIL MEETING**

Wednesday, September 21, 2022

**CLICK HERE** for the 9/21/2022 Minutes

**Next Governor & Executive Council Meeting** 

Tuesday, October 4, 2022 10:00 am, New London Barn Play House, New London, NH

#### **BEWARE OF SMISHING CAMPAIGN**

Please <u>CLICK HERE</u> for the New Hampshire Information & Analysis Center (NHIAC) bulletin regarding a COVID-19 themed smishing campaign being distributed to NH citizens. Smishing is the fraudulent practice of sending text messages purporting to be from a reputable company in order to induce individuals to reveal personal information. If you receive a text message like this one, please delete it immediately. If you click on the link, you will be redirected to a fraudulent website that collects personal information.

# If you are a Lee Resident in need of assistance with a Veteran's issue the Lee Memorial VFW Post 10676 may be able to help.

This post serves the communities of Lee, Durham, Madbury and Newmarket and has Service Officers who can help folks with just about any Veteran's related issue. At the State level they have a seat on the SVAC (State Veterans Advisory Committee) and are linked with tens of other non-profit Veterans organizations that provide a host of services. Please contact Scott Moreau, Commander, VFW Post 10676, at <a href="https://www.vfwpost10676@yahoo.com">wfwpost10676@yahoo.com</a> for assistance.

#### The Seacoast Village Project (a nonprofit)

Helping seniors age in their homes and community!

Educational Programs, Social Activities, Home Services, Resources, Friendships

Membership Information

https://www.seacoastvillageproject.org/

(603)-373-8429

#### **ATTENTION!**

To receive the E-CRIER via email every week go to <a href="www.leenh.org">www.leenh.org</a>, click on the <a href="subscribe">Subscribe</a> button under the Town Resource Center section & follow the directions to subscribe.

If you do not have the internet please come to the Town Offices for a <u>printed copy</u> or go to the Library to view it there. If you cannot leave your home please call the Assistant Town Administrator Denise Duval at 659-5414 x301 to have it mailed!