TOWN OF LEE, NEW HAMPSHIRE 249 Calef Highway Lee, New Hampshire 03861 (603) 659-5414

> Lee News & Upcoming Events October 22, 2021



# LEE'S NEW TOWN ADMINISRATOR IS ANDY ROBERTSON! If you see him, please give him a warm welcome!

Andy, who moved into the Town Offices on October 15<sup>th</sup>, has served on the Deerfield Select Board for over 20 years as well as numerous other committees including the UNH Co-operative Extension Advisory Committee and NH's Public Water Access Advisory Board. Professionally, Andy has been in the insurance industry for 30 years before making this jump into municipal administration and knows many of Lee's residents from his insurance agency days. Andy and his wife Melissa have raised 2 kids and a pack of Samoyed huskies (still have 2) in Deerfield over the past 3 decades. When not in the office or going to meetings, they prefer to spend their time outdoors skiing, hiking, camping, fishing, riding Andy's motorcycle or working in the garden.

# MEET AND GREET THE NEW TOWN ADMINISTRATOR! WEDNESDAY, OCTOBER 27<sup>TH</sup> 3:00 pm - 5:00 pm LEE PUBLIC SAFETY COMPLEX - 1<sup>ST</sup> FLOOR

Come to an informal reception to meet your new Town Administrator Refreshments will be served

# TRAIL RELOCATIONS IN THE TOWN FOREST

If you've hiked the trails in the Town Forest, you may have noticed sections that are wet or steep or eroded. The Lee Trails Committee is working on relocating 3 sections to improve trail conditions and protect the Town Forest resource. The goal is to make all town trails safe, accessible, and enjoyable for users. The trail relocations will help with erosion control, make certain sections safer, and help with year round access. Previous work crews have accomplished a lot and had a great time.

The Lee Trails Committee will be hosting 2 trail work days at the Lee Town Forest:

## SATURDAY, OCTOBER 23 AND SATURDAY, NOVEMBER 6<sup>TH</sup> 9am - 1pm

Work crews will be working on clearing, clipping, and blazing the new trails.

If you are interested in helping out, contact Deb Sugerman at <u>debsugerman@gmail.com</u>.

#### Our motto is "Have fun and get things done!"

#### 2021 TOWN OF LEE TAX RATE SET AT \$21.77 Tax Bills will be mailed out soon Due date is December 3, 2021

The 2021 tax rate was set by the Select Board at their meeting on October 18<sup>th</sup>. The Board applied \$250,000 from the unassigned fund balance to reduce the Town tax rate by an additional \$0.34 over the preliminary rate. Overall, the tax rate decreased by \$10.09 or 31.67%.

			State	
School	County	Town	Ed	Total
13.65	2.04	4.56	1.52	21.77
63%	9%	21%	7%	



# TOWN OF LEE TRICK OR TREAT – SUNDAY, OCTOBER 31<sup>ST</sup> 5-7pm

IN ADDITION TO: LEE FIREMAN'S ASSOCIATION IS HOSTING

# **TRUCK OR TREAT**

Lee Safety Complex October 31<sup>st</sup> 5-7pm

No need to get out of the car. Just drive the kids through the Lee Fire Station!

#### DURGIN PRESERVE DOCK/RITA LANE – CLOSED FOR THE SEASON Dock is out and Gate is locked

# **REMINDER THAT 10-DIGIT DIALING STARTS OCTOBER 24, 2021**

The Federal Communications Commission (FCC) has adopted 988 as a new three-digit number to be used nationwide to reach the National Suicide Prevention and Mental Health Crisis Lifeline. In order for 988 to work in your area code, **10-digit local dialing will be required starting October 24, 2021.** If your area code is in New Hampshire, Vermont, or in some areas of New York listed below, you will need to change how you dial local calls.

#### What will be the new dialing procedure?

To complete all local calls, you will now need to dial **area code + telephone number**. This applies to all calls within your area code that are currently dialed with seven digits.

#### Who will be affected?

Anyone with a telephone number in the following areas will need to adopt using this mandatory change from 7-digit local dialing to 10-digit local dialing:

- All of New Hampshire (603 area code)
- All of Vermont (802 area code)
- The New York area codes of 516, 607, 716, 845, and 914.

#### When will the change begin?

Beginning **October 24, 2021,** 10-digit dialing (area code + telephone number) will be mandatory for all local calls. Beginning on this date, local calls dialed with only 7-digits will not be completed. Instead the caller will hear a recording informing them that their call cannot be completed as dialed. The caller must hang up and dial using all 10 digits (area code + 7-digit number).

Beginning **July 16, 2022**, dialing "988" will route your call to the National Suicide Prevention and Mental Health Crisis Lifeline.

#### What will you need to do?

In addition to changing the way you dial local calls, all services, automatic dialing equipment, or other types of equipment that are programmed to complete calls to 7-digit local numbers will need to be reprogrammed to complete calls to 10-digit numbers. Some examples are life safety systems or medical monitoring devices, PBXs, fax machines, Internet dial-up numbers, fire or burglar alarm and security systems or gates, speed dialers, mobile or other wireless phone contact lists, call forwarding settings, voicemail services and other similar functions. Be sure to check your website, personal and business stationery, advertising materials, personal and business checks, contact information, your personal or pet ID tags, and other such items to ensure the area code is included.

#### What will remain the same?

- Your telephone number, including current area code, will not change.
- The price of a call, coverage area, or other rates and services will not change.
- What is a local call now will remain a local call regardless of the number of digits dialed.
- You will continue to dial 1+ area code + telephone number for all long distance calls.
- You can still dial just three digits to reach 711 (relay services) and 911 (emergency services).
- Any 211, 311, 411, 511, 611, or 811 services available in your community will still be reached by dialing their three-digit codes.

• The National Suicide Prevention Lifeline can still be reached by dialing 1-800-273-TALK (8255) until the new 3-digit number is active on July 16, 2022.

## **Conservation Commission Easement Monitoring Notes from October 18, 2021**

On several occasions during the monitoring season we've come across large piles of mud, small sticks and dead leaves built on the bank of a river, brook or large pond. These are beaver scent mounds and they're the beaver's way of telling other beavers, "Keep out!"

Beaver colonies usually consist of a male, female, yearlings (beavers spend two years with their parents), and the current year's kits. With the exception of the youngest family members, making and maintaining scent mounds is a family affair. To build the mound, beavers scoop mud from the bottom of their pond or riverbed and swim to shore with the material clutched to their chests. Walking on their hind legs, they carry each load of muck to the desired location until the mound is deemed sufficiently large.

As the mud and sediments are added to a mound, beavers add bodily secretions from their anal, urinary anal castor glands. These secretions are potent mixtures of chemical compounds derived from the plants the beavers consume. Alkaloids, tannins, benzyl alcohol, and salicylic acid are all compounds created by plants to protect them from herbivore and fungal attack, and they are all present in the secretions beavers add to their scent mounds. Many mounds may be arrayed along a territory's border, and maintaining them and keeping their scent fresh is part of a beaver family's daily routine.



Beavers have a powerful sense of smell, and scent mounds will provide any beaver new to the neighborhood with a lot of information about the resident beavers. Encountering such mounds, a young bachelor beaver looking for his own territory can discern the number of beavers in the colony as well as the general age and health of the individuals. The scents left by resident beavers will tell him whether the parent beavers are old and sickly or young and robust helping him decide whether to risk confrontation or move on. Should he decide to try to move in on the occupants, likely the first thing he'll do is build a scent mound of his own, which the resident beavers will quickly demolish, scattering the mound's components and countermarking the debris with their own scent. Things may continue in this way, with new mounds built and destroyed over a period of days before either escalating in a brutal beaver battle or with one beaver or the other withdrawing and heading for new digs.

#### **CONSERVATION MONITORING IN LEE**

From now until early fall, join the Conservation Commission on Wednesday mornings as they conduct site walks on the Town's conserved properties. Some of these lands are owned by the Town, but most of them are privately owned and protected in perpetuity with a conservation easement. If you'd like to walk along, go to <u>https://www.leenh.org/conservation-commission</u> and email the Conservation Commission Chair Dawn Genes by clicking on her name. Monitoring begins at 9:00 am and generally takes 1½-2 hrs. Most outings require traversing through thick brush. Standard precautions for COVID, ticks & mosquitoes are advised.



A Halloween celebration for the whole family, sponsored by the Mast Way PTO and with the help of community volunteers!

#### When:

Friday, October 29 (\*rain date, see below)

#### Where:

Mast Way School's bus driveway and parking lot

#### Time:

Car set up from 4:30 - 5:30 p.m. You must be set up by no later than 5:30.

Trunk or Treating from 5:30 - 6:30 p.m.

Costumes are encouraged!

\*\*We need folks to host trunks! As of today, October 21, we have ten. \*\*

We are looking for volunteers to decorate their cars and distribute treats that will be provided by the PTO. If you are interested, please email Cathleen Harris at <a href="mwpto@orcsd.org">mwpto@orcsd.org</a>. You do not have to have a child attending Mast Way to host a trunk.

Here are some ideas to get you

brainstorming: https://www.goodhousekeeping.com/.../trunk-or-treat-ideas/

\*Rain Date: Sunday, October 31, set up from 2:30 - 3:30 p.m. and event from 3:30 - 4:30 p.m.

#### **SELECT BOARD MEETINGS**

November 1<sup>st</sup>, 15<sup>th</sup> & 29<sup>th</sup> 6:00 pm <u>CLICK HERE</u> for Budget Meetings Schedule Public Safety Complex, 20 George Bennett Road Subject to change, please check the website meeting calendar

Meetings can be seen on YOU Tube at <u>CLICK HERE</u>

## RECENT COVID-RELATED INFORMATION NH COVID-19 WEBSITE

#### NH DHHS HEALTH ALERT

Coronavirus Disease 2019 (COVID-19) Outbreak, Update # 44 mRNA COVID-19 Vaccine 3rd Dose Recommendations – <u>CLICK HERE</u>

#### **UNIVERSAL BEST PRACTICES**

The Governor's Office released the "<u>Universal Best Practices</u>" guidance document which replaced the "Safer at Home Business Guidance" documents as of May 7<sup>th</sup>.

These "Universal Best Practices" are recommendations related to COVID-19 practices for all individuals, businesses, and organizations to consider and implement for the operation of their business. Nothing in this document or other guidance precludes any business, organization, or individual business operators from taking additional precautions for the health and safety of its employees and consumers. Additionally, a set of stand-alone guidance for "<u>Overnight Congregate</u> <u>Settings for Children</u>" has been released.

## THE LEE SWAP SHOP STILL NEEDS VOLUNTEERS!!!

If you are interested, please email <a href="mailto:swapshopleenh@gmail.com">swapshopleenh@gmail.com</a>.



#### WILKINSON FOOD PANTRY - Lee Church Congregational, 17 Mast Rd

Even though our building is closed, the food pantry is open to any household in Lee, Durham, Madbury, Newmarket, and Nottingham. Delivery is through a walk-up window service to minimize contact during this time. The pantry is open the 1<sup>st</sup> & 3<sup>rd</sup> Monday of each month from **5:30pm** - **7:00pm.** If you have an emergency need for food outside of the normal hours, please call the Church office at 659-2861 or email at <u>leechurchucc@comcast.net</u>. All visits to the pantry are strictly confidential.

# LEE TOWN COMMITTEE AND COMMISSION VACANCIES

Various Committees have openings to be filled. If you are interested contact the Office Manager Denise Duval at 603-659-5414 or email <u>dduval@leenh.org</u>. **CLICK HERE** for Application.

# COMMITTEE, COMMISSION & BOARD MEETING CALENDAR LIBRARY CALENDAR

#### **READY RIDES**

Ready Rides provides transportation at no charge for the elderly & disabled residents living in: **Barrington, Durham, Lee, Madury, Newfields, Newmarket, Northwood, Nottingham and Strafford** NH. Rides are provided by volunteer drivers using their own vehicles. **Accessible rides available.** To request information about registering as a rider or becoming a volunteer driver, please email <u>info@readyrides.org</u> or call (603) 244-8719. You can find an <u>Application</u> for riders and a <u>Volunteer Application</u> on this website. Email or mail it to Ready Rides P.O. Box 272 Northwood, NH 03261. For other transportation options available in the region, please visit ACT's Community Transportation Directory.

#### WHEN SECONDS COUNT... Please take the time NOW to SAVE TIME in an EMERGENCY.



Can the Police, Fire, or Ambulance find your home when you need them for assistance with an emergency? Can they find it at night? Can they find it during a snowstorm? Having your name and number on a mailbox is just not enough. The Lee Firemen's Association, in a joint effort with the Lee Fire Department, has a program to install reflective house number signs at driveway entrances to assist all emergency responders in locating your home in a time of need. The cost for each sign with a post is \$50.00 and it will be installed by the Lee Firemen's Association. <u>CLICK HERE</u> for Reflective House Number Sign Request Form



#### **LIBRARY HOURS**

Monday – Wednesday 11:00 am – 7:00 pm Thursday & Friday 10:00 am – 5:00 pm Saturday 9:00 am – 12:00 pm



#### Songs of Old New Hampshire

Presented by Jeff Warner. Wednesday, November 3<sup>rd</sup>, 7:00 pm via Zoom

<u>Register here</u> Drawing heavily on the repertoire of traditional singer Lena Bourne Fish (1873-1945) of Jaffrey and Temple, New Hampshire, Jeff Warner offers the songs and stories that, in the words of Carl Sandburg, tell us "where we came from and what brought us along." These ballads, love songs and comic pieces, reveal the experiences and emotions of daily life in the days before movies, sound recordings and, for some, books. Songs from the lumber camps, the decks of sailing ships, the textile mills, and the war between the sexes offer views of pre-industrial New England and a chance to hear living artifacts from the 18th and 19th centuries.

Sponsored by the Lee Public Library, Lee Historical Society and New Hampshire Humanities Council. This is part of a series of programs offered on the first Wednesday of the month, running through May 2022. <u>Register</u> here for the Zoom link to all the programs.

# KNITTERS MEET HERE

Knitters are meeting on the 1<sup>ST</sup> AND 3<sup>RD</sup> Wednesday morning at 10 AM. Their next meeting is this Wednesday, November 3<sup>rd</sup>. All skill levels invited, and there is instruction!



## Sandwich and a Story – Wednesday October 27<sup>th</sup>

Wednesdays at 12:00pm, under the pop-ups – Pack a lunch and head to the library to listen to some stories, dance a little and do a simple craft.

<u>Preschool Story-time - starts Thursday, October 28<sup>th</sup> – if the weather is nice, this program will be</u> <u>held outside under the tents.</u>

**Thursday mornings at 10:30 am** – Join Miss Judy for stories, songs, rhymes and a simple craft. This program is designed for children 24 months through 5 years and their caregivers.

Lap-sit story time – starts Friday, October 29<sup>th</sup> – if the weather is nice, this program will be held outside under the tents.

**Friday mornings at 10:30 am** – Join Miss Judy for some fun movement songs and stories. This program is designed for littles 24 months old and younger and their caregivers.

<u>Afterschool Offerings – Tuesday & Thursday- FIRST SESSION FULL as of 8/25/21</u> If your child is NOT in the current session, you may register your child for Session 2 NOW.

Afterschool story time (Session 2) on Tuesdays from bus drop off until 4:45.

Crafts (Session 2) on Thursdays from bus drop off until 4:45.

**Session 1** September 7<sup>th</sup> through October 29<sup>th</sup> - FULL

**Session 2** November 2<sup>nd</sup> through December 23<sup>rd</sup> – Tuesday story time, Thursday crafts **\*** *Attendance will be limited to 15. Call the library at 659-2626 to register.* 

#### Middle School Book Club – Tuesday, October 26<sup>th</sup>

Our middle school book club meets via ZOOM on the 4<sup>th</sup> Tuesday of each month from 6-6:45 pm. Contact the library at 659-2626 if you are in grades 5-8 and would like to join us. We have a supply of the books available at the Library.

# Pajama Story time – Wednesday, October 27<sup>th</sup> Facebook Live Event

**Wednesday, October 27<sup>th</sup> at 6:00 pm** is our monthly pajama story time on Facebook live. Put on your jammies a little early, bring along your blanket and favorite stuffy and listen to some bedtime stories.





# **CLICK HERE** for the Fall Lamprey River Wild & Scenic Newsletter

# GOVERNOR & EXECUTIVE COUNCIL MEETING Wednesday, October 13, 2021

CLICK HERE for the 10/13/2021 Minutes Next Governor & Executive Council Meeting Wednesday, October 27, 2021 10:00 a.m. in Concord, NH

# If you are a Lee Resident in need of assistance with a Veteran's issue the Lee Memorial VFW Post 10676 may be able to help.

This post serves the communities of Lee, Durham, Madbury and Newmarket and has Service Officers who can help folks with just about any Veteran's related issue. At the State level they have a seat on the SVAC (State Veterans Advisory Committee) and are linked with tens of other non-profit Veterans organizations that provide a host of services. Please contact Scott Moreau, Commander, VFW Post 10676, at vfwpost10676@yahoo.com for assistance.

#### **ATTENTION!**

To receive the E-CRIER via email every week go to <u>www.leenh.org</u>, click on the <u>Subscribe</u> button under the Town Resource Center section & follow the directions to subscribe.

If you do not have the internet please come to the Town Offices for a **printed copy** or go to the Library to view it there. If you cannot leave your home please call Town Secretay Denise Duval at 659-5414 to have it mailed!