

# GENERAL ELECTION DAY TUESDAY, NOVEMBER 8, 2022

**PLEASE VOTE!** 

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Mast Way School, Polls open from 7am - 7pm

| To Vals. Completely fill in   | RUCTIONS TO VOTERS<br>the oval to the right of your of<br>the number of cardidates stated in<br>," If you vote for nove than the stat<br>cottion will not be counted. |  | OFFICIAL BALLOT FOR      |  | Offices   | Republican<br>Candidates   | Other<br>Candidates                      | Democratic<br>Candidates             | Write-in<br>Candidates |  |
|---|---|--|--------------------------|--|---|--|--|--------------------------------------|------------------------|--|
| Te Vale by Write-in. To vote for a person whate name is not printed on the<br>dist, write in this name of the period in the "write-in" space. Completely III in<br>e oval ( ) the right of your choice. |   |  |                          | AMPLE  | For<br>Sheriff<br>Vote for not more than 1  | Mark Brave 🔾   |  | Mark Brave 🔿                         | Stent                  |  |
| Offices   | Republican<br>Candidates  | Other<br>Candidates                        | Democratic<br>Candidates | Write-in<br>Candidates                         | County Altorney   | Thomas P. Velardi 🔿  |  | Thomas P. Velardi 🔿                  | C                      |  |
| For<br><b>Bovernor</b><br>/ate for not more than 1  | Chris Sununu 🔿  | Kelly Halldorson ()<br>Karlyn Borysenko () | Tom Sherman 🔿            | Score Contraction                              | For<br>County Treasurer<br>Vote for not more than 1   | Sherry Beaudoin ()   |  | Pamela J. Arnold ( )                 | County Attorney        |  |
| Fue<br>United States<br>Senator<br>ate for not more than 1  | Donald C. Bolduc 🔿  | Jeremy Kaulfman 🔾                          | Maggie Hassan 🔿          | United Status Senarce                          | For<br>Register of Deeds<br>Vote for not more than 1  | Warren W. Smith 🔿  |  | Catherine A. Berube 🔿                | C Register of Desds    |  |
| For<br>lepresentative in<br>Congress<br>/ats for not more than 1  | Karoline Leavitt ( )  |  | Chris Pappas 🔿           | Popusantation in Caugusta                      | For<br>Register of Probate<br>Vote for not more than 1  | Nancy Sirols 🔿   |  | Jan Nedelka 🔿                        | Register of Probabili  |  |
| For<br>Executive<br>Councilor<br>Vote for not more than 1   | Ted Gatsas 🔿  |  | Kevin J. Cavanaugh 🔿     | Evecative Starreike                            | *<br>*<br>*   | Fergus Cuilen 🗇  |  | George Maglaras 🔿                    | County Commestories    |  |
| For<br>State<br>Senator<br>Set for not more than 1  |   |  | Rebecca Perkins OKWOka   | State Security                                 | County<br>Commissioners<br>Vale for not arove than 3  | Susan DeLemus 🔿  |  | Deanna Rollo 🔿<br>Robert J. Watson 📿 | Dauthy Dammbalaram     |  |
| For<br>State<br>epresentatives<br>Stratford<br>District 11<br>te for not more than 3  | Wayne Lehman ( >  |  | Hoy Robert Menear 📿      | State Representatives<br>State Inc.            | :   | Jonathan T. Otterson 🔾   |  |                                      | CHURY CANANCEAU CIS    |  |
|   |   |  | Thomas Southworth 📿      | State Representetives<br>Stattore Destrict 11  |   | Constitutional Amer  | JTIONAL AMENDMI<br>Idment Proposed by th | e 2022 General Court                 |                        |  |
| eter ter not more than a  |   |  | Janet G. Wall 📿          | State Representatives<br>Stationel Distance 11 | Attorneys, Sheriffs, an<br>by the inhabitants of II   | amending articles 71 and 81 of the second part of the constitution to read as follows. [Art, 17]. Idowshy Tessavere, Courty<br>A dejustrs of Doed Extend.] The courty tessavers, courty attorates, shortfitti and registers of deteds, shall be valcated<br>he several towns, in the several counties in the State, according to the method now practiced, and the laws of the state,<br>the legislature state have authority to later the manner of certifying the volume. and the number of the certifiers that the legislature state later the manner of certifying the volume. |  |                                      |                        |  |
| State<br>State<br>Representative<br>Stratford<br>District 20  | Mark Racic 🤇 🤇  |  | Allan Howland 📿          | Stare Popresurtative<br>Starburg District 20   | Art.) 81. Judges Not 1<br>business which is pen   | net as as to deprive the people of the right they row have of electing them.<br>(A1.31): Lingers have been been been been been been been be  |  |                                      |                        |  |
| tete for nat arore than 1   |   |  |                          |  |   |  |  | Yes 🔿                                | No C                   |  |
| BALLO   | T CONTINUES O   | N BACK - TURN                              | OVER                     |  | The second se | estion Proposed pursuant to  |  | me new nampshire constri             |                        |  |
| UNLLU   | i continues o   | IN DAOR TONK                               |                          |  | <ul> <li>2. "Shall there be a co</li> </ul>   | envention to amond or revise the co  | IISULUODAY                               | Yes 🔾                                | Na                     |  |
|   |   |  |                          | and the second second                          | 1   |  | SAMPLI                                   |                                      |                        |  |

# **<u>CLICK HERE</u>** for 2022 Voters' Guide from the NH Secretary of State's Office

## **ABSENTEE VOTING**

Request for Absentee Ballot available at <u>www.leenh.org</u> under Elections or picked up at the Town Clerk/Tax Collector's Office.

Absentee Ballot Tracking at: <u>www.sos.nh.gov/elections/voters/absentee-ballots/absentee-bal</u>

## **ABSENTEE BALLOT DEADLINES**

In person - by 5pm Monday, 11/7 Mail or delivery agent – by 5pm Tuesday, 11/8

## YOUR

# VOTE

## POWERS OUR DEMOCRACY

Join us on Tuesday, November 8<sup>th</sup> at the Mast Way School to exercise your civic duty to vote in the General Election. Your local election officials are anticipating near record turnout, so we are offering the following advice to help make the polling place as safe and efficient as possible:

- Please remember your ID ...and your smile
- $\circ$   $\;$  Take a close look at the ballot on the Town website before hand
- Covid PPE is your option though some materials will be available at the door
- To avoid long lines plan to come in mid-morning or mid-afternoon if possible.
- Remember, it's against the law to enter the polls wearing buttons, stickers, hats or apparel with the name or slogan of any candidate on the ballot
- If you are planning to register to vote on Election Day, please have proofs of identity, age (18), citizenship and domicile in Lee. Driver's license, passport, birth certificate, or mail are all helpful.
- Additional handicap parking will be available in the bus drop lane in front of the school

# **SELECT BOARD MEETINGS**

November 14<sup>th</sup> & 28<sup>th</sup> Select Board Meetings 6:00pm Select Board and ABC Budget Meetings: 11/17, 11/29, 12/6 and 12/12 Public Safety Complex, 20 George Bennett Road Subject to change, please check the website meeting calendar

Meetings can be seen on YOU TUDE at <u>CLICK HERE</u>

# LEE FIRE ASSOCIATION PRESENTS:



CLOSING ANNOUNCEMENT RITA LANE GATE IS CLOSED AND LOCKED FOR THE SEASON



Jennie Powers: The Woman Who Dares Presenter: Jennifer Carroll Date: Wednesday, December 7, 2022 at 7:00pm Location: ZOOM

Jennie Powers took a stand against social vices in New Hampshire and Vermont in the early twentieth century. She was a humane society agent in Keene from 1903-1936 and one of the first humane society agents to become a deputy sheriff in New Hampshire. Jennie was known across the country as "The Woman Who Dares" cited by the Boston Post newspaper in 1906 as having arrested more men than any other woman in America. As a photographic activist, she used her camera to document animal cruelty, family violence, and widespread poverty in New Hampshire's Monadnock region and beyond. This one-hour illustrated presentation from Jenna Carroll introduces us to Jennie's life story, the work of humane societies at the turn of the twentieth century, and the politics of the Progressive Era (1890s-1920s) from a local perspective.



## **SAND & SALT NOTICE**

Sand & salt will now be given out at the Transfer Station during their business hours. Please for personal use only; the cost for sand & salt has risen dramatically over the last year.

# TOWN OF LEE SWAP SHOP

#### Tuesday, Thursdays and Saturdays 8am - 5pm

The Swap Shop is open, if the garage door is open. Please do not drop off anything if the Swap Shop garage door is closed. The Swap Shop will <u>close</u> if a volunteer is not available. <u>Bulky Items:</u> The Swap Shop accepts large items.

We look forward to greeting our visitors at the Swap Shop. Seeing the free exchange of items between the folks in town brings a lot of satisfaction to the volunteers at the Swap Shop. If you would like to join in and volunteer, please let us know. Contact Forms are available at the Swap Shop or email us at <u>swapshopleenh@gmail.com</u>. You must be a residence of Lee and at least 18 years of age. Thank you!

## DON'T FORGET, LEE DOES FOOD WASTE COMPOSTING!

#### BE PART OF THE PROGRESS AND HELP THE TOWN SAVE MONEY ON MSW!

Interested residents should e-mail the Public Works Director Steve Bullek at <u>sbullek@leenh.org</u>, call him at 603-659-6515 or sign up at the Transfer Station. The Town provides special compostable bags to bring your food waste in to the Transfer Station.

### LEE TOWN OFFICES

Town Administrator's Office Monday 8am – 6pm Tuesday, Wednesday, Thursday 8am – 4:30pm Friday 8am – 12:30pm Town Clerk's Office Monday 8am – 6pm / Wednesday 8am – 4pm / Friday 8am – 4pm

## LEE TOWN BOARD, COMMITTEE AND COMMISSION VACANCIES

If you are interested in volunteering for the Town, contact the Assistant Town Administrator Denise Duval at 603-659-5414 x301 or email <u>dduval@leenh.org</u>. <u>CLICK HERE</u> for Application.

# **E-CRIER PUBLISHING ANNOUNCEMENT**

If you have a community event that you would like to publish in the E-Crier, please email Assistant Town Administrator Denise Duval at <u>dduval@leenh.org</u> by noon on Thursday to get published in that Friday edition.

# COMMITTEE, COMMISSION & BOARD MEETING CALENDAR NEW LIBRARY WEBSITE

# RECENT COVID-RELATED INFORMATION NH COVID-19 WEBSITE

# NH Department of Health and Human Services <u>CLICK HERE</u> for New DHHS Website!

## WILKINSON FOOD PANTRY - Lee Church Congregational, 17 Mast Rd

The food pantry is open to any household in Lee, Durham, Madbury, Newmarket, and Nottingham. Delivery is through a walk-up window service to minimize contact during this time. The pantry is open the 1<sup>st</sup> & 3<sup>rd</sup> Monday of each month from **5:30pm - 7:00pm.** If you have an emergency need for food outside of the normal hours, please call the Church office at 659-2861 or email at <u>leechurchucc@comcast.net</u>. All visits to the pantry are strictly confidential.

## **READY RIDES**

Ready Rides provides transportation at no charge for the elderly & disabled residents living in: **Barrington**, **Durham**, **Lee**, **Madury**, **Newfields**, **Newmarket**, **Northwood**, **Nottingham and Strafford** NH. Rides are provided by volunteer drivers using their own vehicles. Accessible rides available. To request information about registering as a rider or becoming a volunteer driver, please email info@readyrides.org or call (603) 244-8719. You can find an <u>Application</u> for riders and a <u>Volunteer</u> <u>Application</u> on this website. Email or mail it to Ready Rides P.O. Box 272 Northwood, NH 03261. For other transportation options available in the region, please visit ACT's <u>Community Transportation</u> <u>Directory</u>.

#### WHEN SECONDS COUNT... Please take the time NOW to SAVE TIME in an EMERGENCY.



Can the Police, Fire, or Ambulance find your home when you need them for assistance with an emergency? Can they find it at night? Can they find it during a snowstorm? Having your name and number on a mailbox is just not enough. The Lee Firemen's Association, in a joint effort with the Lee Fire Department, has a program to install reflective house number signs at driveway entrances to assist all emergency responders in locating your home in a time of need. The cost for each sign with a post is \$50.00 and it will be installed by the Lee Firemen's Association. CLICK HERE for Reflective House Number Sign Request Form

Lee Public Library

#### LIBRARY HOURS

Monday – Wednesday 11:00 am – 7:00 pm Thursday & Friday 10:00 am – 5:00 pm Saturday 9:00 am – 12:00 pm

#### **NOVEMBER AT YOUR LEE LIBRARY!**

<u>Spooky Scarecrows!</u> We would like to say a tremendous thank you to all who participated in our spooky scarecrow walk. From town departments, and library staff to families and patrons, the scarecrows all looked incredible! The winner of the \$50 Market Basket Gift Card goes to the Stevens family, with the scarecrow 'The Grinch That Stole Halloween' Congratulations on 19 Votes!



<u>Library Renovations... Have you heard the news?</u> You may have heard some talk of the library renovations that are in the process of being developed. It's true! We are hoping to start work in the New Year and are excited to be able to bring you a more accessible and user-friendly library space. If you would like to learn more about the future plans, please stop by the display in the adult book room or pop on over and chat with a librarian!

<u>A Warm Welcome to Russel Moore:</u> We would like to extend a very warm welcome to our newest member of the Lee Library team, Russel Moore! Russ joins us from the town of Newmarket with a wealth of library experience having worked in the field for over 35 years throughout New Hampshire and Vermont. Russ has accepted the position of Library Substitute, so be sure to say 'Hi' if you see him behind the circulation desk, or around the building... Welcome to Lee Russ!

<u>Tuesday November 15, 1:00pm – 5:00pm – Grab & Go Craft Kit Pick-Up:</u> Come and pick up a kids craft kit while supplies last!

Tuesday November 8, 15 & 22, 3:30pm – 4:45pm – Afterschool Creators Club: Students will be walked from Mast Way and should be picked up from the program space at 4:45pm. Program is full!

Wednesday November 16, 10:00am - Knitters: Meet on the first and third Wednesday at 10:00am. Bring along your knitting and enjoy some friendly company! New knitters always welcomed.



Thursday November 10 & 17, 10:30am – 11:30am – Preschool Story Time: Join Miss Judy in the program space for stories, songs, games and fun! No sign up necessary ☺

<u>Thursday November 10 & 17, 3:30pm – 4:45pm – After School Story Time & Craft:</u> Join Miss Judy in the program space for a chapter book reading and fun craft. Students will be walked from Mast Way and should be picked up from the program space at 4:45pm. Program is full!

<u>Friday November 18, 10:30am – 11:30am – Sensory Station Story Time:</u> Join Miss Judy in the program space for stories, songs, movement/station/sensory activities and more! No sign up necessary.

<u>Friday November 4, 4:00pm – 7:00pm – Middle School Book Club</u>: This year we will be working our way through the Harry Potter Series. We will meet to discuss our reading and watch the related movie. A supply of books are available at the library, *Call the library at 659-2626 if you are in grades 5-8 and would like to join us. Attendance will be capped at 15.* 

<u>Monday November 7, 1:30pm – 3:30pm – Adult Crafting ~ Turkey's with Cheryl:</u> Come on over for some rainy day adult crafting fun with Cheryl. She will be making wooden Turkeys!

<u>Wednesday November 9, 5:30pm – 6:30pm</u>: Library Trustee Meeting. This is a public meeting, all welcome.

Friday November 11, Library Closed in Honor of Veterans Day: We thank all that served!

<u>Saturday November 12, 10:00am – 11:00am – Marine Mammals with UNH Extension:</u> Bring the family along to this fun filled interactive program. A team of UNH docents will teach us about whales, dolphins, porpoises, seals, sea lions, walruses and more.

<u>Sunday November 13, 4:00pm – Oyster River Community Read Closing Event!</u> Community Musical Gathering, check with the library staff for more information!

Monday November 14, 6:00pm – 7:00pm – Book Group: Our book group usually meets on the second Monday of each month at 6 pm. November's title is *Crying in H Mart* by Michelle Zauner. In this exquisite story of family, food, grief, and endurance, Michelle Zauner proves herself far more than a dazzling singer, songwriter, and guitarist. With humor and heart, she tells of growing up one of the few Asian American kids at her school in Eugene, Oregon; of struggling with her mother's particular, high expectations of her; of a painful adolescence; of treasured months spent in her grandmother's tiny apartment in Seoul, where she and her mother would bond, late at night, over heaping plates of food. Copies are available at the library!

<u>Wednesday November 16, 12:00pm – 2:00pm - Soup Social!</u> Join us in the program space for some yummy homemade soup, tasty bread, music, games, company and fun. All ages welcome!

Saturday November 19, 9:00am – 12:00pm – Friends of the Library Flower Bar and Book Give-Away: Join us for the Friends of Lee Library Fall Flower Bar! Tina Sawtelle of Pinewoods Yankee Farm will bring her wonderful flowers to our autumn tables, so come on over and make your Thanksgiving bouquet! You might even find a good book to cozy up by the fire with! Donations greatly appreciated for our Library Programs.

Monday November 21, 6:00pm – 8:00pm – Crafty Creations, Virtual or In-Person Crafting for Adults: Join us (via zoom or in person) as we create wonderful decorations for your home or garden. Pick up your supply program kit from the library and tune in to zoom or come in to the library and create in person! Please call or email to sign up. NOTE DATE CHANGE THIS MONTH... NOT THE FORTH MONDAY!













<u>Friday November 25, 6:00pm – 8:00pm – Family Movie Night:</u> Join us in the library program space for our family movie night! This month we will watch 'Rumble' (2022). We'll provide the popcorn, snacks and drinks, you bring the blanky!

HAPPY THANKSGIVING! On Wednesday November 23<sup>rd</sup>, the library will be closing tappy at 1pm, and will be closed on November 24<sup>th</sup> & 25<sup>th</sup> in celebration of Thanksgiving Thanksgiving!



# **OYSTER RIVER COOPERATIVE SCHOOL BOARD NEWS – November 2, 2022**

There is No School for students on November 8<sup>th</sup> due to the General Election and November 11<sup>th</sup> in observance of Veterans Day.

Genevieve Brown has joined Oyster River as Communications Specialist. Gen brings over a decade of experience in communications, marketing, and educational program management, most recently at UNH. She has already dived into a full review of the ORCSD website and begun meeting with digital learning specialists and the district IT team.

Oyster River High School presents *Clue* as the fall play, November 17-19. Tickets are available online at <u>https://www.showtix4u.com/event-details/68795</u> or at the door.

Director of Student Services Catherine Plourde provided an overview of Special Education services, evaluation, staffing, and funding sources in Oyster River.

The school board continued discussion on the 2023-2024 budget. The State Department of Education is expected to release 2023-2024 state funding amounts by November 15<sup>th</sup>. The budget will be discussed further at the school board meeting on November 16<sup>th</sup> and budget workshop on November 17<sup>th</sup>. The School Board is expected to adopt a proposed budget on December 7<sup>th</sup>. This will be followed by a public hearing in January, review and vote by citizens at the Deliberative Session in February, and final decision by voters at the local election in March.



# **<u>CLICK HERE</u>** for the Fall Lamprey River Wild & Scenic Newsletter

# **BEWARE OF SMISHING CAMPAIGN**

Please <u>CLICK HERE</u> for the New Hampshire Information & Analysis Center (NHIAC) bulletin regarding a COVID-19 themed smishing campaign being distributed to NH citizens. Smishing is the fraudulent practice of sending text messages purporting to be from a reputable company in order to induce individuals to reveal personal information. If you receive a text message like this one, please delete it immediately. If you click on the link, you will be redirected to a fraudulent website that collects personal information.

## If you are a Lee Resident in need of assistance with a Veteran's issue the Lee Memorial VFW Post 10676 may be able to help.

This post serves the communities of Lee, Durham, Madbury and Newmarket and has Service Officers who can help folks with just about any Veteran's related issue. At the State level they have a seat on the SVAC (State Veterans Advisory Committee) and are linked with tens of other non-profit Veterans organizations that provide a host of services. Please contact Scott Moreau, Commander, VFW Post 10676, at vfwpost10676@yahoo.com for assistance.

#### The Seacoast Village Project (a nonprofit)

Helping seniors age in their homes and community! Educational Programs, Social Activities, Home Services, Resources, Friendships <u>Membership Information</u> <u>https://www.seacoastvillageproject.org/</u> (603)-373-8429

#### ATTENTION!

To receive the E-CRIER via email every week go to <u>www.leenh.org</u>, click on the <u>Subscribe</u> button under the Town Resource Center section & follow the directions to subscribe.

If you do not have the internet please come to the Town Offices for a **printed copy** or go to the Library to view it there. If you cannot leave your home please call the Assistant Town Administrator Denise Duval at 659-5414 x301 to have it mailed!