

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

December 6, 2019

Lee News & Upcoming  
Events



**ANNUAL TREE LIGHTING**  
**Saturday, December 7<sup>TH</sup> 4:00 pm**  
**Lee Triangle**

**LEE HOLIDAY COMMUNITY CONCERT!**  
**Saturday, December 7th at 4:30 pm**  
**Jeremiah Smith Grange Hall**



The "FRIENDS OF THE LEE PUBLIC LIBRARY" and Lee Library Trustees invite you to attend the Community Concert at the Grange immediately following the Annual Tree Lighting Ceremony on the triangle green at 4:00 pm with students from the ORCSD Jazz Band.

Following live music from the ORCSD Jazz Band at the Tree Lighting, everyone walks over to the Grange to hear more from these talented young musicians.

There will be yummy refreshments to enjoy while listening to the music!  
*(Cash Donations always accepted and appreciated.)*

Continue to place bids for the items on display at the Lee Library for the *Friends of Lee Library* "Silent Artisan Auction".

Bids may be placed right up until intermission the night of the Concert!

**The winners will be announced at the Holiday Concert!**

Parking at the Library, the Grange, both sides of the side road leading to the Public Safety Complex and in front of the Public Safety Complex will be available.

**ANNUAL HOLIDAY  
BAZAAR**

**OYSTER RIVER MIDDLE SCHOOL**

**AT THE OYSTER RIVER HIGH SCHOOL**  
55 Coe Drive, Durham, NH 03824

**SATURDAY, DEC 7, 9am–2pm**

Over 30 talented vendors and crafters will be present. Follow them on Facebook for a sneak preview of the vendors.

## DECEMBER 5, 2019 VOLUNTEER DINNER AND AWARDS CEREMONY

### 2019 Lifetime Achievement Award Recipient – Bill Humm



Mind Blowing **POW!**



To a job well done!



Ahhh the memories 😊

## 2019 VOLUNTEER OF THE YEAR GOES TO CATHERINE FISHER !



Another one caught off guard 😊



We're so thankful for all that Catherine does.



So sweet and very much deserving!

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### DECEMBER SELECT BOARD MEETINGS – Mondays Starting at 6:30 pm

**12/16<sup>th</sup> Lee Speedway Public Hearing & 12/30<sup>th</sup> 1<sup>st</sup> Budget Public Hearing**

Meetings can now be seen on **You Tube** at [CLICK HERE](#)

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CONGRESSMAN  
**CHRIS PAPPAS**  
PROUDLY SERVING NEW HAMPSHIRE'S 1st DISTRICT

#### Open Office Hours – Lee Public Safety Complex

20 George Bennett Rd  
Lee, NH 03861

December 18, 2019  
10:00AM – 11:00AM

Congressman Pappas is committed to hearing from and addressing the needs of all constituents in the First Congressional District. One of the Congressman's Constituent Service Representatives, Christian Seasholtz, will be available to assist constituents with issues they may be facing with a federal agency. Examples may include:

- Veterans benefits
- Medicare
- Social security
- Passports and visa

Christian will be able to answer questions and/or open an inquiry with a federal agency.

Contact: Christian Seasholtz at (603) 918-1033 or  
[christian.seasholtz@mail.house.gov](mailto:christian.seasholtz@mail.house.gov)



## SNOW CASTING NOTICE

The Town has been experiencing more and more issues with snow casting. The road crews have been working very hard to keep our roads clear only to have some residents plow, snow blow or shovel snow back onto the roads. The Town has posted this numerous times on Facebook and in the E-Crier along with issuing warnings but to no avail! The Police Department will be issuing fines from this point forward. Please see the Snow Casting Ordinance below:


### SNOW CASTING ORDINANCE

The following ordinance is adopted by the Board of Selectmen pursuant to authority granted under RSA 31:39.

1. Be it hereby ordained that **NO PERSON** shall throw or allow to be thrown, cast, placed or deposited any snow or ice into or upon the plowed portion of any street, sidewalk or public way in the Town of Lee, it being the intent and purpose of this ordinance to prohibit all persons from throwing, casting, placing or depositing snow and ice in such manner as to become a hazard to vehicular or pedestrian traffic.
2. In the event that a contractor is hired for snow removal and is not present at the time of the violation, the home owner, landlord or lessee shall be held responsible.
3. Any violation of this ordinance shall be punishable by a fine of up to **(\$100.00)** one hundred dollars.

Revised/Adopted January 7, 2008

  
Frank Reinhold, Chairman

  
W. James Griswold

  
Joseph P. Ford

Town of Lee  
Board of Selectmen

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## IT'S THAT TIME OF YEAR AGAIN!

### BARRY CONSERVATION CAMP SPONSORSHIP APPLICATION STARTING NOW!

The Lee Conservation Commission is once again sponsoring a campership for a Lee youngster, who must be at least 10 years old. The camper will go to Barry Conservation Camp, which is located in Berlin, NH in the White Mountain National Forest. The camp is operated by UNH Cooperative Extension 4-H in conjunction with the N.H. Fish and Game Department. As their brochure states, "Campers learn responsible use of firearms safe hunting practices, environmental awareness, conservation principles and an appreciation for the beautiful state we live in. There is swimming and canoeing, as well as group activities that encourage teamwork."

Lee youngsters, ages 10 and up, are eligible for this campership. (The Hunter Safety and Certification Program requires that they be 12 years and older.) For further information, please call Laura Gund, 659-2044, or e-mail at [walgrove@comcast.net](mailto:walgrove@comcast.net). It's important to apply as soon as possible as spaces fill up fast. The Conservation Commission must notify the camp by February 3, 2020 with the name, age and gender of the Lee camper we will be sponsoring, along with the session they wish to attend. No requests will be accepted after February 3<sup>rd</sup>.





## One Bin at a Time – Glass



Talking trash with Jen Messeder, LSC member


At its most basic, glass is melted sand. We can make it, but so can nature – obsidian is volcanic glass and “frozen lightning” (fulgurites) can be the result when lightning hits a sandy beach.

Pretty cool!


Like metal, recycling glass is as simple as melting it down and making something else. And this recycling can go on indefinitely with no loss of quality. It costs us a bit to recycle glass, but it’s cheaper to recycle it than to toss it into a landfill, so recycling glass is a cost-reducer.

Glass can also be crushed back down to sand size and mixed into the sand used on roads in the winter – true recycling! Here’s the scoop on recycling glass in Lee.

YES, please!	
<p>Examples:</p> <ul style="list-style-type: none"> <li>• Bottles</li> <li>• Jars</li> <li>• Window panes (no frames)</li> <li>• Ceramic and porcelain items (mugs, plates, ... as long as there’s no metal on/in them)</li> </ul> <p>Toilets <b>cannot</b> go in with the glass!</p> <p>The new chute allows for small items to pass safely to the bin. For larger items, ask an attendant.</p>	 

NOT HERE (but maybe in another bin)	
<ul style="list-style-type: none"> <li>• CFL light bulbs – there’s a table up by the office with lots of buckets on it. One of those buckets is for CFLs.</li> <li>• Fluorescent tube light bulbs – there’s a barrel near the exit for these.</li> <li>• Incandescent light bulbs – these are trash.</li> <li>• Pyrex</li> <li>• Mirrors</li> <li>• Car headlights and windshields</li> <li>• Plastic caps (trash) and metal caps (small bucket by the aluminum and steel cans)</li> </ul>	

**Refuse • Reduce • Reuse • Repair • Repurpose • Recycle • Rot**

 • Lee NH Sustainability Committee • Low Carbon Diet - Seacoast NH • “Zero Waste” groups

**FOOD WASTE COMPOSTING PROGRAM IS A SUCCESS!**  
**BE PART OF THE PROGRESS AND HELP THE TOWN SAVE MONEY ON MSW!**

Interested residents should e-mail the Public Works Manager Steve Bullek at [sbullek@leenh.org](mailto:sbullek@leenh.org), call him at 603-659-6515 or sign up at the Transfer Station. [CLICK HERE for Flyer!](#) The Town will provide special compostable bags to bring the food waste to the Transfer Station.

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**Financial Assistance for Heating Oil Tank Replacements**

NHDES is looking to increase awareness of the [Safetank program](#) among NH cities and towns. This nearly 20-year-old program provides eligible homeowners assistance of up to \$2,250 for the replacement of an aboveground heating oil tank if they meet the definition of "low-income" by U.S. Department of Housing and Urban Development (HUD). Page 5 of the [Safetank application](#) contains the current income eligibility requirements. Please keep this program in mind for residents of your communities who may need the assistance. For more information please contact: Genevieve Al-Egaily at [Genevieve.Al-Egaily@des.nh.gov](mailto:Genevieve.Al-Egaily@des.nh.gov) or (603) 271-3577, or Erik Paddleford at [Erik.Paddleford@des.nh.gov](mailto:Erik.Paddleford@des.nh.gov) or (603) 271-3431.

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## LEE FIRE & RESCUE DEPARTMENT

20 George Bennett Road  
Lee, New Hampshire 03861  
(P): 603.659.5411 (F): 603.659.9611



Scott M. Nemet  
Fire Chief

Jeffery S. Liporto  
Deputy Chief

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### TIMELY TOPICS FOR THE WINTER SEASON

With winter approaching, the Lee Fire and Rescue Department would like to remind you of a few seasonal safety tips.

- If using live Christmas trees in your homes keep them watered. If the tree dries out and needles begin to fall from your tree, promptly remove tree from your home to prevent fires. Check all lights to make sure that they are UL listed and are functioning properly before decorating tree. Inspect lights and wires for damage and do not use if damaged. Do not place live trees in close proximity to heating appliances such as heaters, wood stoves, pellet stoves or fire places. Do not place tree over any floor heating vents as it will dry the tree out faster.
- Use caution while cooking holiday meals. Keep a charged dry chemical extinguisher on hand for any potential oven or stove fires. If using a deep fryer for your turkey make sure you remove all excess water from the turkey before placing in the heated oil. Use the deep fryer at a safe distance from all structures and have a dry chemical fire extinguisher on hand in case of fire.
- Keep all exits from your home and business clear of snow and ice. Clear paths from exits for easy egress in case of fire.
- Keep all heating vents and gas regulators clear of snow and ice.
- Make sure there is a carbon monoxide detector on each floor of your home and business especially in the area outside of sleeping areas.

Happy Holidays from all of us at Lee Fire & Rescue!



**LEE FIRE RESCUE DEPARTMENT SEEKING CALL  
FIREFIGHTERS AND EMTS**  
[CLICK HERE](#) for more information

[CLICK HERE](#) for the November/December Safety Educator  
[CLICK HERE](#) for the November/December ONE STOP Educator

[BACKYARD BURNING QUICK GUIDE](#)  
[DIVISION OF FORESTS AND LANDS FIRE PERMIT BROCHURE](#)

Please [CLICK HERE](#) for the Fire Department Fee Schedule  
Please [CLICK HERE](#) for the Permitting Checklist and Reference Guide



[CLICK HERE](#) for NH BURN PERMIT RULES AND REGULATIONS

### WHEN SECONDS COUNT...

Can the Police, Fire, or Ambulance find your home when you need them for assistance with an emergency? Can they find it at night? Can they find it during a snowstorm?

Having your name and number on a mailbox is just not enough. Some mailboxes are clustered together. The numbers are small and the location may not mark the entrance to your driveway.

The Lee Firemen's Association, in a joint effort with the Lee Fire Department, has a program to install reflective house number signs at driveway entrances to assist all emergency responders in locating your home in a time of need. The cost for each sign with a post is \$30.00 and it will be installed by the Lee Firemen's Association.

**Please take the time NOW to SAVE TIME in an EMERGENCY**  
[CLICK HERE](#) for Reflective House Number Sign Request form





**READY RIDES** offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) with questions or go to <https://readyrides.org/> for details. **Volunteers from Lee are needed!**

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### **WILKINSON FOOD PANTRY**

**Lee Church Congregational, 17 Mast Rd**

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket and Nottingham. The pantry is open the 1<sup>st</sup> & 3<sup>rd</sup> Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

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### **LEE TOWN COMMITTEE AND COMMISSION VACANCIES**

The Planning Board, Energy, and Sustainability Committees have immediate openings to be filled. If you are interested contact the Town Secretary Denise Duval at 603-659-5414 or email [dduval@leenh.org](mailto:dduval@leenh.org). [CLICK HERE](#) for Application.

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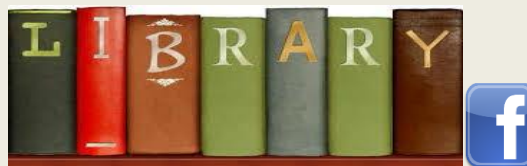
### **COMMITTEE, COMMISSION & BOARD MEETING CALENDAR**

Go to <https://www.leenh.org/calendar>

### **LIBRARY CALENDAR**

Go to <https://www.leenh.org/node/14/events/month/2019-08>

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**Monday, Tuesday, Wednesday: 12:00 – 8:00 pm**

**Thursday, Friday: 10:00 am – 5:00 pm**

**Saturday: 10:00 am – 3:00 pm**



### **FRIENDS OF LEE LIBRARY - LEE ARTISTS' SILENT AUCTION**

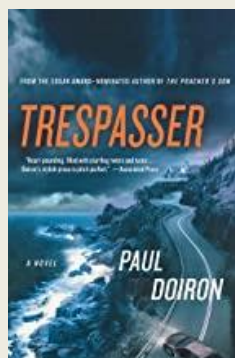
The library has been exhibiting the works of Lee artists for a silent auction since 11/1<sup>ST</sup>. The silent auction is a fundraising event to **benefit the Friends of the Lee Library** whose mission it is to support Lee Library programs. Among the items being donated are a wreath, paintings, a braided rug and a quilted wall hanging. Bidding will take place at the library until 12/7, ending at the Holiday Concert on 12/7 at the Jeremiah Smith Grange. Winning bids will be announced at that time.





### Free Online Continuing Education Courses with Universal Class

Universal Class is a free online learning center brought to you by the Lee Library. It provides video-based courses for patrons interested in professional or personal growth. Learn at your own pace and in your own time. Expert instructors provide continual feedback on over 500 subjects from personal finance to yoga 101. Sign up today to start your training. [www.leepublicnh.universalclass.com](http://www.leepublicnh.universalclass.com).



### ADULT BOOK DISCUSSION GROUP

Monday, December 9<sup>th</sup> 7:00 pm

"Trespasser" Paul Doiron

"Doiron serves up a tense thriller that stars a memorable main character and brings the rugged Maine landscape vividly to life. Highly recommended for lovers of mysteries, particularly those set outdoors or in New England. Fans of C.J. Box and Castle Freeman will not be disappointed."  
—*Library Journal* (starred review)



### Knitting for 50+

1<sup>st</sup> & 3<sup>rd</sup> Wednesdays 9 am

December 18<sup>th</sup>

A drop-in group meets at the library. Help is available from instructor, Donna Kay.  
All levels welcome.

## CHILDREN'S PROGRAMS



### GRAHAM CRACKER HOUSES

Saturday, December 7<sup>th</sup> 12:00 – 2:00 pm  
(limit 25 participants)

OR

Tuesday, December 10<sup>th</sup> 6:00 – 7:00 pm  
(limit 15 participants)

This one is so popular we are offering it twice. Call the library at 659-2626 to register.



**PAJAMA STORY TIME**  
**Tuesday, December 17<sup>th</sup>**  
**6:00 - 6:45 pm**

This month we will read stories and do activities about hibernation.



**MAKE AND TAKE CRAFT**  
**December 14<sup>th</sup> – 23<sup>rd</sup>**  
 Stop in anytime we are open and paint a cinnamon ornament.



**FRIDAY CRAFTING**  
**2<sup>ND</sup> & 4<sup>TH</sup> Friday of the Month**  
**3:30 – 4:30 pm**

This fun time for crafting is geared toward YOUTH GRADE 3 AND UP. Crafts include: mosaics, canister/game craft, string art and a wreath. **Please call to register as bus space is limited to 15. Due to the school vacation, Friday crafting in December will be December 13 only.**



**STORY TIME**  
**Thursdays & Fridays 10:30 – 11:30 am**

These fun 30-40 minute programs for ages 2-6 include stories, songs, finger plays, flannel board and a craft. **Registration is not required.** This year we will be working our way through the alphabet (with a few breaks to celebrate the changing seasons).



**STORY TREKKERS – GRADES K-4**  
**Tuesdays 3:30 – 4:30 pm**  
**No Story Trekkers 12/24**

Children will be introduced to a variety of authors and award-winning books. A snack, games and a craft will also be included. Students may arrange to take **Bus 73** directly to the library after school. **Please call the library at 659-2626 to register as bus space is limited to 15. This program is currently full. Please call the library if you want your child to be placed on a waiting list.**



**LEGO CLUB**  
**Thursdays 3:30 – 4:30 pm**  
**Thru December 5<sup>th</sup>**

Ride **Bus 73** to the library and play with our large selection of Legos. The first session's theme will be creating the bedroom of your dreams – maybe a treehouse?? Please call the library at 659-2626 to register as bus space is limited to 15. **This program is currently full. Please call the library if you want your child to be placed on a waiting list.**

**\*\*\*\*\*We will start a new session of LEGO Club on January 6, 2020. Registration will open December 17<sup>th</sup>\*\*\*\*\***

## Regional & State News & Events

### **GOVERNOR & EXECUTIVE COUNCIL MEETING WEDNESDAY, NOV. 25, 2019**

[CLICK HERE](#) for the Minutes

Next Governor & Executive Council Meeting

**Wednesday, December 18, 2019 10:00 a.m. at the State House in Concord, NH**

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**NEW PROGRAM OFFERED THROUGH COMCAST FOR QUALIFIED LOW INCOME HOUSEHOLD  
OR INDIVIDUALS – INTERNET FOR \$9.95/MO + TAXES**

[CLICK HERE](#) for more information

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### **SCHOOL BOARD NEWS**

**November 20, 2019**

Proposed Middle School Cost: Andre Kloetz of Bauen Corporation presented the guaranteed maximum price for the proposed middle school of \$49,847,732. This includes \$45.1 million of construction and demolition costs, and \$4.75 million of "soft costs" of internal finishings, furniture, etc. The school board will consider this as part of budget planning.

The elementary world language committee has been meeting throughout the year to review programs in other schools, study options, and recommend best practices for world language education. Many thanks to the parents and staff members who contributed to this work! The committee recommended approaches for adding world language teaching in the K-5 levels where it is not offered today. The committee's slides are included as part of the 11/20<sup>th</sup> agenda packet.

Work on the 2020-2021 budget continues. We have received updated state grant estimates and the school board will be refining the proposed budget in December. Public input in the budget is always invited. Besides regular school board meetings, there will be a budget hearing January 15<sup>th</sup>, deliberative town meeting February 4<sup>th</sup>, and vote on the budget (along with the proposed middle school and other items) on March 10<sup>th</sup>.

The school board approved collaboration between ORHS and the UNH Prevention Innovations Research Center. Over the course of 2020, ORHS students (with parental consent) will have the opportunity to participate in development of High School Healthy Relationship App. If successful, the app will be made available to schools across New Hampshire.

## NHES Operation VET Connect

Operation VETS Connect is a challenge to connect those who served and those who are serving and their spouses to employment, training and services they need to return to employment or into training to assist them with obtaining employment. Additional goals are to build an employer's awareness of the benefits to hiring those who served along with the awareness for those who served of the skills they have or need to build on to return to employment.

Employers are asked to register for the challenge by completing the registration form on the website under Job Fairs. (<http://www.nhes.nh.gov/media/job-fairs/index.htm>) The information from their registration form will be entered into a spreadsheet by Operations staff and made available to the offices. The employer name, industry, and town/city will also be listed on the website weekly. ESRs and LVERs should verify that the employer is registered in JMS and if appropriate, contact the employer to advise of the services available to them, including RTW and OJT.

Veterans, those currently serving and their spouses are also asked to complete a registration form on the website under Job Fairs. (<http://www.nhes.nh.gov/media/job-fairs/index.htm>) Their information will be entered into a separate spreadsheet and distributed to the office nearest their homes.

[CLICK HERE](#) for the Operation VET Connect Flyer

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### **If you are a Lee Resident in need of assistance with a Veteran's issue the Lee Memorial VFW Post 10676 may be able to help.**

This post serves the communities of Lee, Durham, Madbury and Newmarket and has Service Officers who can help folks with just about any Veteran's related issue. At the State level they have a seat on the SVAC (State Veterans Advisory Committee) and are linked with tens of other non-profit Veterans organizations that provide a host of services. Please contact Andy Corrow, Commander, VFW Post 10676, at 603-397-9267 or [vfwpost10676@yahoo.com](mailto:vfwpost10676@yahoo.com) for assistance.

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### **McGregor EMS Volunteers Needed**

McGregor EMS is currently seeking both Medical and Non-Medical Volunteers. Those interested may email [membership@mcgregorems.org](mailto:membership@mcgregorems.org). To learn more about this great service [CLICK HERE](#)!

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### **CHECK OUT MAPGEO [HERE](#)**

**A GIS Collaboration between the Strafford Regional Planning Commission and Lee bringing basic GIS (Geographic Information System) technology to your fingertips.** GIS map data is now displayed on the MapGeo website. The site allows residents to search for tax map info, as well as view several different overlay layers.

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### **ATTENTION!**

**To receive the E-CRIER via email every week go to [www.leenh.org](http://www.leenh.org), click on the Subscribe button under the Town Resource Center section & follow the directions to subscribe.**

If you do not have the internet please come to Town Hall for a printed copy or go to the Library to view it there. If you cannot leave your home please call Town Secretary Denise Duval at 659-5414 to have it mailed!