TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road Lee, New Hampshire 03861 (603) 659-5414

February 7, 2020



PRESIDENTIAL PRIMARY ELECTION DAY – TUESDAY, FEBRUARY 11TH *MAST WAY SCHOOL*

POLLING HOURS 7AM-7PM

FROM THE SUPERVISORS OF THE CHECKLIST

If you are planning to register to vote on Primary Election Day, Tuesday, February 11th at the MAST WAY ELEMENTARY SCHOOL BETWEEN 7am and 7pm...

- Please remember to bring proof of age, identity, citizenship, and domicile.
- A photo driver's license can be proof of identity and age, and if the address on the license is your current Lee address, domicile. Please note that the New Hampshire "Real ID" Driver's License is not proof of citizenship.
- Proof of citizenship would be a passport, birth certificate, or naturalization papers (if a naturalized citizen).
- Car registration or mail may be used as proof of domicile.
- Qualified applicants who do not possess proof or who do not bring proof with them may register if they sign an affidavit attesting to their qualifications for identity, age, citizenship, or domicile.

FEBRUARY SELECT BOARD MEETINGS

Mondays Starting at 6:30 pm – Feb 10th & 24th

<u>CLICK HERE</u> for FY21 Proposed Budget

<u>CLICK HERE</u> for 2020 Warrant

Meetings can now be seen on You Tube at CLICK HERE



TOWN CENTER VISION COMMITTEE PRESENTS PLANS FOR NEW MUNICIPAL BUILDING AND TOWN HALL RENOVATION

CLICK HERE for 2020 Deliberative Session Presentation Go to leetowncenter.org for more information

BACKYARD FARMING INITIATIVE NEXT PRESENTATION FEBRUARY 24TH 7PM AT THE GRANGE FIBRE FOR THE FUTURE

By Pat Jenkins

Using fibre and reusing fabric in order to reduce waste. Tote bags from grain sacks, rug braiding with fabric scraps. Braiders of the Lost Art, Boom-erang Bags... Spinning with alternative fibers, Pat Jenkins.



Lee Agricultural Commission, Backyard Farming Initiative, the Lee Public Library and Lee Sustainability Committee Present

A New Hampshire Yankee in a Consumer World:

Create a Sustainable Life

Jeremiah Smith Grange Lee Hook Rd, Lee, NH 7:00 p.m.

January 27, 2020 Victory At Home

A historical perspective of Lee during the First World War, home economics, liberty gardens and home industry efforts with Ruth Eifert, Lee Library Director. Food security and gleaning, Sarah Cox and others.

February 24, 2020 Fibre for the Future

Using fibre and reusing fabric in order to reduce waste. Tote bags from grain sacks, rug braiding with fabric scraps. Braiders of the Lost Art, Boomerang Bags.. Spinning with alternative fibers, Pat Jenkins

March 23, 2020 Tools that Last, and Last, and Last

Knife sharpening with Matt Rowell. Fixing, repairing and maintaining farm tools, Dwight Barney and Bryan Cassidy.

April 27, 2020 Adapt for Sustainability

Farm Recycling with Chuck Cox. Reusing household objects, Sheri Griffith. Jill Nooney garden sculptures.

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How do you recycle/reuse? Bring an item for show and tell. Program moderated by Chuck Cox. Refreshments will be served.







3 year position - Cord Blomquist

The Town Elections will be held on Tuesday, March 10, 2020 at the Lee Public Safety Complex. Polling hours will be 7am-7pm.

Below are the local positions that will be on the ballot.

Selectman – 3 year position – Scott Bugbee

Town Clerk / Tax Collector – 3 year position – Linda Reinhold

Moderator – 2 year position – Don Quigley

Supervisor of the Checklist – 6 year position – Bambi Miller

Trustee of the Trust Funds – 3 year position – John Tappan

Library Trustees – 3 year position – Deborah Schanda

3 year position – Open

Cemetery Trustees – 3 yr position – Donna Eisenhard

1 yr position – Open

Advisory Budget Committee – 3 year position – Patrick Hotaling



One Bin at a Time - Paper Shuffle

Talking trash with Jen Messeder, LSC member

Stop the presses! We have some more changes coming because of changes in the wider recycling market.

India recently stopped taking our mixed paper and the cost to recycle it has exploded to \$90-\$95/ton, more than the cost to send it to a landfill (\$67/ton). However, we can separate out some types of paper that will either 1) cost less to recycle than to toss in the trash (magazines) or 2) actually make us money (office paper). Here are the changes we'll be seeing soon.

No changes to newsprint and corrugated cardboard – we still earn money to recycle these.

No change to # 2 Plastics

If you attended a Select Board meeting a few months ago, you might have heard that the plan was to put all #2 plastic in one bin, to open up a bin for office paper. That will not go forward because (good news!) #2 natural is now earning us \$1200/ton. The #2 colored plastic is earning \$400/ton – keep recycling #2 so we can take advantage of that market!

Office Paper and Magazines

So, where will office paper and magazines go if we're not combining the #2 plastics? Transfer Station staff will be trying out a few ideas, so stay flexible. To prepare, update your at-home bins to accommodate these items separately from other mixed paper.

Office Paper	Magazines
Earn: \$80-\$85/ton	Cost: \$0-\$25/ton
 Basic 8.5x11 and other such paper of any color or size 	Magazines
Most mail	
Envelopes (tear out the plastic windows!)	

The remaining mixed paper

It's possible that a paper mill in Rumford ME will be able to convert mixed paper to pulp, then ship the pulp to China. Transfer Station staff will keep an eye on that; if the cost to recycle these items comes back down under the cost to toss in the trash, we could see another change.

Mixed Paper	These were always trash
Cardboard tubes	Cost: \$67/ton
Cereal boxes and the like	Ice cream cartons, milk cartons
Paperboard take-out containers	Coffee-to-go cups
Paper egg containers (though these can	Juice boxes
be reused by those who keep chickens)	Wet pack/wet strength cartons
	Gift-wrapping paper and tissue paper

Refuse • Reduce • Reuse • Repair • Repurpose • Recycle • Rot

ff • Lee NH Sustainability Committee • Low Carbon Diet - Seacoast NH • "Zero Waste" groups

FOOD WASTE COMPOSTING PROGRAM IS A SUCCESS! BE PART OF THE PROGRESS AND HELP THE TOWN SAVE MONEY ON MSW!

Interested residents should e-mail the Public Works Manager Steve Bullek at sbullek@leenh.org, call him at 603-659-6515 or sign up at the Transfer Station. CLICK HERE for Flyer! The Town will provide special compostable bags to bring the food waste to the Transfer Station.





20 George Bennett Road Lee, New Hampshire 03861 (P): 603.659.5411 (F): 603.659.9611



Scott M. Nemet Fire Chief

Jeffery S. Liporto Deputy Chief



LEE FIRE RESCUE DEPARTMENT SEEKING CALL FIREFIGHTERS AND EMTS

CLICK HERE for more information

CLICK HERE for the January Safety Educator **CLICK HERE** for the January ONE STOP Educator

BACKYARD BURNING QUICK GUIDE DIVISION OF FORESTS AND LANDS FIRE PERMIT BROCHURE

Please **CLICK HERE** for the Fire Department Fee Schedule Please **CLICK HERE** for the Permitting Checklist and Reference Guide

BURN PERMIT CLICK HERE for NH BURN PERMIT RULES AND REGULATONS

WHEN SECONDS COUNT...



Can the Police, Fire, or Ambulance find your home when you need them for assistance with an emergency? Can they find it at night? Can they find it during a snowstorm?

Having your name and number on a mailbox is just not enough. Some mailboxes are clustered together. The numbers are small and the location may not mark the entrance to your driveway.

The Lee Firemen's Association, in a joint effort with the Lee Fire Department, has a program to install reflective house number signs at driveway entrances to assist all

emergency responders in locating your home in a time of need. The cost for each sign with a post is \$30.00 and it will be installed by the Lee Firemen's Association.

Please take the time NOW to SAVE TIME in an EMERGENCY.

CLICK HERE for Reflective House Number Sign Request form.

McGregor EMS Volunteers Needed

McGregor EMS is currently seeking both Medical and Non-Medical Volunteers. Those interested may email membership@mcgregorems.org. To learn more about this great service CLICK HERE!



READY RIDES offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email info@readyrides.org with questions or go to https://readyrides.org/ for details. **Volunteers from Lee are needed!**

WILKINSON FOOD PANTRY Lee Church Congregational, 17 Mast Rd

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket and Nottingham. The pantry is open the 1st & 3rd Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

LEE TOWN COMMITTEE AND COMMISSION VACANCIES

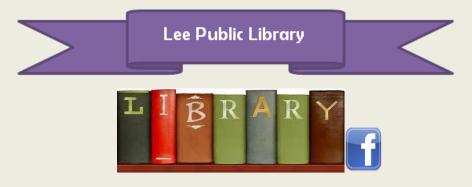
The Planning Board, Energy, and Sustainability Committees have immediate openings to be filled. If you are interested contact the Town Secretary Denise Duval at 603-659-5414 or email dduval@leenh.org. CLICK HERE for Application.

COMMITTEE, COMMISSION & BOARD MEETING CALENDAR

Go to https://www.leenh.org/calendar

LIBRARY CALENDAR

Go to https://www.leenh.org/node/14/events/month/2019-08



Regular Hours:

Monday – Wednesday 12:00 – 8:00 pm Thursday, Friday: 10:00 am – 5:00 pm Saturday: 10:00 am – 3:00 pm

Library CLOSED Monday, Feb. 17, 2020 in Observance of President's Day



Knitting for 50+ 1st & 3rd Wednesdays 9 am February 5th & 19th

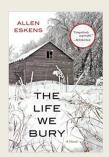
A drop-in group meets at the library. Help is available from instructor, Donna Kay.

All levels welcome.



OYSTER RIVER COMMUNITY READ

For more details about this program and future events, go to www.ORCread.org.



ADULT BOOK DISCUSSION GROUP Monday, February 10th 7:00 pm "The Life We Bury" by Allen Eskens

"Eskens' debut is a solid and thoughtful tale of a young man used to taking on burdens beyond his years--none more dangerous than championing a bitter old man convicted of a horrific crime." -- KIRKUS



A NEW HAMPSHIRE YANKEE IN A CONSUMER WORLD – CREAT A SUSTAINABLE LIFE Monday, February 24th 7:00 pm Fiber for the Future

This program includes using fiber and reusing fabric in order to reduce waste, creating tote bags from grain sacks, rug braiding with fabric scraps, Braiders of the Lost Art, Boomerang Bags and spinning with alternative fibers presented by Pat Jenkins.

Sponsored by the Lee Agricultural Commission, Backyard Farming Initiative, the Lee Public Library and the Lee Sustainability Committee.

CHILDREN'S PROGRAMS



MAKE AND TAKE CRAFT Saturday, February 8th – 15th

Come in and create a fun picture with hearts. Lots of colors and sizes will be supplied so bring your imagination!



PAJAMA STORY TIME Tuesday, February 11th 6:00 pm – 6:45 pm

This month our story time theme will be "We love trains". Come listen to some fun stories about trains and spend a little time playing with our wooden train set.



FEBRUARY VACATION ENTERTAINMENT – THE TOE JAM PUPPET BAND Thursday, February 27th 10:30 am Durham Public Library Sponsored by the Friends of the Lee Library



STORY TIME Thursdays & Fridays 10:30 - 11:30am

These fun 45-60 minute programs include stories, songs, finger plays, flannel board and a craft. **Registration is not required.** This year we will be working our way through the alphabet (with a few breaks to celebrate the changing seasons).



STORY TREKKERS

Grade K-4
Tuesdays 3:30 - 4:30 pm

Children will be introduced to a variety of authors and award-winning books. A snack, games and a craft will also be included. There will be NO Storytrekkers on Tuesday Feb. 11, NH Primary Day.



LEGO CLUB
Thursday Afternoons 3:30 – 4:30 pm

Currently this program is full. Please call 659-2626 to have your child placed on a waiting list.

FRIDAY CRAFTING 2ND & 4TH Friday of the Month 3:30 – 4:30 pm

This fun time for crafting is geared toward YOUTH GRADE 3 AND UP. Please call 659-2626 to register as bus space is limited to 15.



SENSORY TIME

2ND & 4TH Wednesday of each month February 12th & 26th 12:15 – 1:15 pm



STEM STORY TIME Last Tuesday of each Month 1:00 – 2:00 pm

We will be offering a story time where we integrate stem activities.





FOSTER HOMES NEEDED IN STRAFFORD COUNTY

Foster children come from your town, your neighborhood, and your school. They are friends of your child, members of your church, and kids on your little league team. They are babies, toddlers, school-aged kids, and teenagers. They are brothers and sisters who need to stay together. Due to a situation beyond their control, they have to be displaced from their homes and put into a temporary home. They need support, guidance and love. They need a safe place to call home while their family works to put itself back together. Are you able to make a difference in a child's life? Are you able to open your home to a child from your community – enabling them to remain in a familiar school, with familiar friends?

There is a real need for foster homes in the Merrimack and Strafford County areas <u>for Children of all ages & sibling groups</u>. If you've ever thought about becoming a foster parent, now is the time to call. You decide what you can handle.

If you'd like to learn more about the foster care program, please contact Dawn Ghiorzi, Recruitment and Licensing Specialist, with Ascentria Care Alliance at 603-931-9582 or at dghiorzi@ascentria.org. For more information on how you may help foster children in the Lee community please call Sally Cedarholm at the Lee Church 603-659-2861 or email her at leechurchucc@comcast.net.

NHDOT'S BUNKER CREEK BRIDGE REPLACEMENT PROJECT ON US ROUTE 4 WEEKLY TRAFFIC SCHEDULE

One lane alternating traffic schedule: Monday - Thursday - 7:00 AM - 3:00 PM Friday - 7:00 AM - 2:00 PM

For project history or background information you can also visit the NHDOT's Webpage at https://www.nh.gov/dot/projects/durham16236/index.htm



CLICK HERE FOR LAMPREY RIVER ADVISORY COMMITTEE WINTER NEWSLETTER

STRAFFORD COUNTY COMMISSIONERS PROPOSED 2020 BUDGET & NOTICES CLICK HERE FOR BUDGET CLICK HERE FOR HEARING NOTICES

GOVERNOR & EXECUTIVE COUNCIL MEETING WEDNESDAY, FEB. 5, 2020

CLICK HERE for the 2/5/2020 Minutes

Next Governor & Executive Council Meeting

Wednesday, February 19, 2020 10:00 a.m. at the State House in Concord, NH

OYSTER RIVER COOPERATIVE SCHOOL BOARD NEWS

The annual Deliberative Session was held Tuesday, February 4. After a community supper and concert, voters had the opportunity to learn, ask questions, and potentially change the items that will be voted on again on March 10. No changes were made to the items for the proposed middle school building, 2020-2021 operating budget, or teachers' guild contract. All of these will be on the ballot for final votes at the March 10 local election.

Jesse Morrell was recognized as school district volunteer of the year for tireless support of many programs and particularly athletics! Thank you and congratulations, Jesse!

Instead of Candidates' Night (originally scheduled for Feb 18), school board candidates will record videos to be posted online before the March 10 election. You can suggest questions or topics to be addressed to the Superintendent: jmorse@orcsd.org.

Schools will be closed for a teacher workday on Tuesday, February 11 due to the New Hampshire Presidential Primary. Mast Way school and the High School will be polling places.

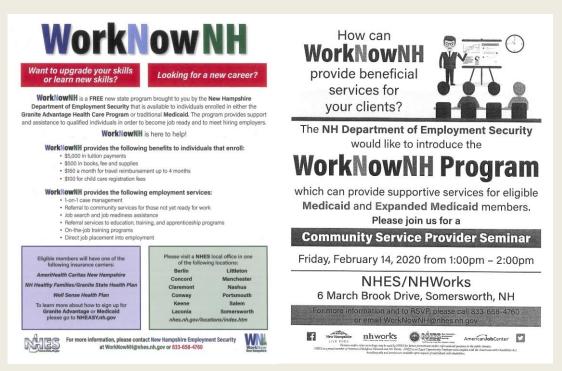
A survey on middle school grading practices including competency-based grading is being developed in cooperation with the UNH Survey Center. We expect it to be conducted in mid/late March.

CLICK HERE for Coronavirus Letter from Superintendent Morse

If you are a Lee Resident in need of assistance with a Veteran's issue the Lee Memorial VFW Post 10676 may be able to help.

This post serves the communities of Lee, Durham, Madbury and Newmarket and has Service Officers who can help folks with just about any Veteran's related issue. At the State level they have a seat on the SVAC (State Veterans Advisory Committee) and are linked with tens of other non-profit Veterans organizations that provide a host of services. Please contact Andy Corrow, Commander, VFW Post 10676, at 603-397-9267 or vfwpost10676@yahoo.com for assistance.

NHES/NHWORKS 2000 LAFAYETTE ROAD PORTSMOUTH, NH FRIDAY, FEBRUARY 14, 2020 9:00 – 10:00AM



NHES Operation VET Connect

Operation VETS Connect is a challenge to connect those who served and those who are serving and their spouses to employment, training and services they need to return to employment or into training to assist them with obtaining employment. Additional goals are to build an employer's awareness of the benefits to hiring those who served along with the awareness for those who served of the skills they have or need to build on to return to employment.

Employers are asked to register for the challenge by completing the registration form on the website under Job Fairs. (http://www.nhes.nh.gov/media/job-fairs/index.htm) The information from their registration form will be entered into a spreadsheet by Operations staff and made available to the offices. The employer name, industry, and town/city will also be listed on the website weekly. ESRs and LVERs should verify that the employer is registered in JMS and if appropriate, contact the employer to advise of the services available to them, including RTW and OJT.

Veterans, those currently serving and their spouses are also asked to complete a registration form on the website under Job Fairs. (http://www.nhes.nh.gov/media/job-fairs/index.htm) Their information will be entered into a separate spreadsheet and distributed to the office nearest their homes. CLICK HERE for the Operation VET Connect Flyer

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	the E-CRIER via email every week go to <u>www.leenh.org</u> , click on the <u>Subscribe</u>	
	button under the Town Resource Center section & follow the directions to subscribe.	
	t have the internet please come to Town Hall for a <u>printed copy</u> or go to the Library t	
	e. If you cannot leave your home please call Town Secretay Denise Duval at 659-5414 t	
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