

**TOWN OF LEE, NEW HAMPSHIRE**  
**7 Mast Road**  
**Lee, New Hampshire 03861**  
**(603) 659-5414**

**Lee News & Upcoming  
Events  
February 19, 2021**

**SELECT BOARD MEETING VIA ZOOM – MONDAY, February 22<sup>nd</sup> 6:00 pm**

Meeting ID 892 7541 3158 & Password 124855

Please check the website for Agendas and instructions on how to access Zoom meetings  
Subject to change, please check the website meeting calendar

Meetings can be seen on  at [CLICK HERE](#)

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**UPCOMING SUPERVISOR OF THE CHECKLIST SESSION**

The Supervisors of the Checklist will meet in public session on **Saturday, February 27<sup>th</sup>** from 9:30 - 10:00 am at the Lee Public Library, 9 Mast Road. **Wear a mask and bring your own pen. This will be the last opportunity to register to vote until Election Day, March 9<sup>th</sup>.**

Lee citizens may also register to vote through February 26<sup>th</sup> at the Town Clerk's Office now located at 249 Calef Highway (access from Buzzell Lane) during normal business hours: Monday, Wednesday and Friday 8am - 4pm. **Applicants for voter registration who possess proof of identity, age (at least 18 years of age on Election Day), citizenship, and domicile should bring that proof when they come to register.** Qualified applicants who do not possess proof or who do not bring proof with them may still register if they sign an affidavit attesting to their qualifications for identity, age, and citizenship, and/or domicile.



**MEET THE CANDIDATES NIGHT**

**Thursday, February 25, 7:00pm via Zoom**  
**Meeting ID# 476 452 0503 Password# 675752**

The Lee Library Board of Trustees invites you to join them for a chance to **Meet the Candidates!** If you are a candidate and wish to participate, email Ruth at [leelibrary@comcast.net](mailto:leelibrary@comcast.net). All members of the public are invited to attend this meeting.

We hope to record this presentation and have it available on the Lee Library Website [www.leelibrarynh.org](http://www.leelibrarynh.org).

**[CLICK HERE](#) FOR LIST OF CANDIDATES' BACKGROUND AND CONTACT INFORMATION**

**ATTENTION**  
**LEE TRANSFER STATION WILL BE CLOSED TUESDAY MARCH 9<sup>TH</sup>**

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**TOWN ELECTIONS, MARCH 9<sup>th</sup>, 7am – 7pm**  
**DRIVE THRU at the TRANSFER STATION - [CLICK HERE](#) for Map of Drive Thru**  
**Voters will stay in their vehicles at all times and must wear a mask**  
**Please bring your own pen and something firm to write on,**  
**such as a notebook or magazine**

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**EMERALD ASH BORER FIELD WORKSHOP**  
**Saturday, March 20, 2021, 10:00 AM - 11:30 AM**  
**Lee Town Forest (Near the Public Safety Complex)**  
**LIMITED TO 20 PARTICIPANTS**  
**PRE-REGISTRATION REQUIRED, WORKSHOP IS FREE**

Emerald ash borer (EAB) is an extremely destructive invasive insect that attacks ash trees. It was first found in New Hampshire in 2013 and is now well established in the southeastern part of the state. Join Strafford County Forester Rebecca DiGirolomo, UNH Forestry Professor Emeritus Don Quigley, NH Division of Forests and Lands, Forest Health Specialist, Bill Davidson, and Lee Conservation Commission member, Anne Tappan for an educational workshop focused on learning ash tree identification and signs of EAB damage. We will start out as a group for an update on the status of EAB in NH. We will then break off into smaller groups with our four instructors and hike a short distance into the town forest to identify and survey ash trees for EAB.

**Special COVID-19 Safety Precautions:** Program will be limited to 20 participants, with social-distancing and masks required. The entire program will be held outdoors. Participants will be required to complete a simple online health screening before leaving home. Additional information will be sent upon registration.

**What to bring:** Face mask, warm clothing, water, snacks, and sturdy footwear. Binoculars and a hand lens are recommended but are not required. Due to COVID-19 protocols there will be no sharing of equipment, food or drink between participants.

**Additional details:** Please dress appropriately as we will be outdoors and walking on and off trail in the woods.

To register please email [rebecca.digirolomo@unh.edu](mailto:rebecca.digirolomo@unh.edu) or call 603-749-2529 or visit <https://extension.unh.edu/events/emerald-ash-borer-field-workshop>. Additional information on the location and where to park will be provided upon registration.

**Snow date: 3/27/2021**

Sponsored by the UNH Cooperative Extension, Town of Lee Conservation Commission, and NH Division of Forest and Lands.

## LEE TOWN OFFICES HAVE RELOCATED

The Selectmen's Office/Assessing, Town Clerk/Tax Collector, and Planning & Zoning/Building Department are now located at 249 Calef Highway (aka Route 125.) The building is open to the public; however, all covid-safe practices, such as mask wearing, hand sanitizing and social distancing are in place. Please use Buzzell Lane off of George Bennett Road to enter and exit the building. Signs have been installed to guide you. There is plenty of parking around the building and each department has its own entrance. If you have any questions please do not hesitate to call us 603-659-5414.

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### TOWN CLERK/TAX COLLECTOR OFFICE HOURS

**Entrance is located at the side of the building**

**MONDAY, WEDNESDAY AND FRIDAY**

**8:00 am – 4:00 pm**

**Closed Tuesday & Thursday**

### APPOINTMENTS ARE REQUIRED FOR THE FOLLOWING:

- More than 4 registration renewals on vehicles currently registered in Lee (this can also be done online.)
- Newly purchased vehicle registrations, including transfer of plates
- New to Lee vehicle registrations
- Marriage license application
- Request for birth, death and/or marriage certificates (this can also be done online.)

Voter registration - appointment preferred, but not required

Please call (603) 659-2964 Ext. 307 or 308 or  
email [reinhold@leenh.org](mailto:reinhold@leenh.org) or [estone@leenh.org](mailto:estone@leenh.org) for appointments and/or questions.  
Registration renewals, dog license renewals, vital records and tax payments may be completed  
online at [www.leenh.org](http://www.leenh.org)

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## NEW ICE SKATING RINK AT TOWN FIELD

### GUIDELINES WHEN USING NEW ICE RINK

1. DAWN TO DUSK ONLY
2. NO HOCKEY WHEN SCHOOL IS IN SESSION (M,T,TH,FR 8:30am-3:15pm)
3. HOCKEY MAY BE PLAYED IF NO ONE ELSE IS SKATING
4. HOCKEY ONLY HOURS: SAT & SUN 8-10am

## POLICE DEPARTMENT NOTICE

The Lee Police Department will be vigorously enforcing Jessica's Law:

265:79-b Negligent Driving. (Jessica's Law) – Whoever upon any way drives a vehicle negligently or causes a vehicle to be driven negligently, as defined in RSA 626:2, II (d), or in a manner that endangers or is likely to endanger any person or property shall be guilty of a violation and shall be fined not less than \$250 nor more than \$500 for a first offense and not less than \$500 nor more than \$1,000 for a second or subsequent offense.

Source. 2001, 254:2. 2005, 267:1, eff. Jan. 1, 2006. 2015, 52:1, eff. June 2, 2015.

**REMEMBER THAT LEE HAS A SNOW CASTING ORDINANCE!**

This means that you cannot throw, "cast," place or deposit snow or ice onto any plowed street or public way. [CLICK HERE](#) to read more. The fine for this violation can be up to \$100.00.

**Please be sure that no vehicles are parked on a roadway during snow removal OR during a storm.**

## TRANSFER STATION

Open Tuesdays, Thursdays and Saturdays 7:00 am – 6:00 pm

**The Swap Shop will remain closed until further notice.**

### **YOU MUST WEAR A MASK WHILE AT THE TRANSFER STATION**

#### **PLEASE REMEMBER TO GET A TRANSFER STATION STICKER IF YOU DON'T ALREADY HAVE ONE**

Ask for a sticker when you register your car. Or get one at the Transfer Station. Proof of residency, such as a recent utility bill, lease or rental agreement or recent tax bill and your car registration will be required. Please call the Town Hall @ 659-5414 with questions or refer to the Solid Waste Ordinance [HERE](#).

#### **\*MIXED PAPER\***

Mixed paper should still be placed with Municipal Solid Waste (MSW) EXCEPT please separate your office paper and magazines from your mixed paper in order to start the Town's recycling revenue back up again. Acceptable paper items are copy paper, envelopes (windows ok), junk mail (no glossy mail), any magazines.

#### **PLEASE CONTINUE PRACTICING SOCIAL DISTANCING**

Both bays remain open as we have seen an improvement in the flow of traffic, but everyone has to maintain the recommended safe distance of 6' while inside. In order for our employees and residents to maintain a safe distance, employees will not be stationed on the wall during this time but will be available to answer questions.

#### **PLEASE KEEP CHILDREN IN YOUR VEHICLE**

PLEASE have your child(ren) stay in your vehicle while you are disposing of trash and recyclables. This is for their safety! If they have to be out of the vehicle please keep them next to you at all times and do not let them run through the Transfer Station, roadways or parking areas.

**There are several important issues you must be aware of regarding your household trash and recycling disposal if you or anyone in your household has been quarantined for COVID-19 or has tested positive for COVID-19.** Your trash and recycling must be handled and disposed of under different rules. Please consult Caren Rossi, Lee's Health Officer to discuss the new steps that must be taken. Email is [crossi@leenh.org](mailto:crossi@leenh.org) or phone at 659-6783. Thank you for your cooperation.

**Bulky items are accepted at the Transfer Station, HOWEVER, payment will be by check only – there will be a drop box available.** Employees will **not** be able to assist with removing items from your vehicle but will be available to guide you, weigh items, and answer your questions.



[CLICK HERE](#) for Lee Farmers Market  
Facebook Page  
[CLICK HERE](#) for the Lee Farms and  
Agricultural Brochure

Please remember to shop your local farms online, by delivery or pickup

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### **WILKINSON FOOD PANTRY - Lee Church Congregational, 17 Mast Rd**

Even though our building is closed, the food pantry is open to any household in Lee, Durham, Madbury, Newmarket, and Nottingham. Delivery is through a walk-up window service to minimize contact during this time. The pantry is open the 1<sup>st</sup> & 3<sup>rd</sup> Monday of each month from 6 - 7:00pm. If you have an emergency need for food outside of the normal hours, please call the Church office at 659-2861 or email at [leechurchucc@comcast.net](mailto:leechurchucc@comcast.net). All visits to the pantry are strictly confidential.

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### **LEE TOWN COMMITTEE AND COMMISSION VACANCIES**

The Planning Board, Energy, Advisory Budget, and Sustainability Committees have openings to be filled. If you are interested contact the Town Secretary Denise Duval at 603-659-5414 or email [dduval@leenh.org](mailto:dduval@leenh.org). [CLICK HERE](#) for Application.

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### **COMMITTEE, COMMISSION & BOARD [MEETING CALENDAR](#) [LIBRARY CALENDAR](#)**

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### **READY RIDES**

#### **Change in Services Due to Social Distancing Recommendation**

**Ready Rides is still providing rides to patients.** We recommend you utilize family friends and neighbors with whom you already have regular contact to help provide rides if possible but we are here for you if you need us. **We have added pharmacy pickups and food pantry and grocery pickups our registered riders. If you have placed an order with Walmart.com or Hannaford.com we have volunteers who will pick up these orders and bring them to your door with minimal contact.** If you are unable to order online and you are in desperate need of help with acquiring food or some necessity here are some resources.

If you live in Barrington, Lee, Madbury, Newmarket, Northwood, Barrington, Nottingham and Strafford towns call 244-8719 and we will do our best to find a way to get you the help you need.

Ready Rides provides transportation at no charge for the elderly & disabled residents living in: **Barrington, Durham, Lee, Madbury, Newfields, Newmarket, Northwood, Nottingham and Strafford NH.** Rides are provided by volunteer drivers using their own vehicles. **Accessible rides available.** To request information about registering as a rider or becoming a volunteer driver, please email [info@readyrides.org](mailto:info@readyrides.org) or call (603) 244-8719. You can find an [Application](#) for riders and a [Volunteer Application](#) on this website. Email or mail it to Ready Rides P.O. Box 272 Northwood, NH 03261. For other transportation options available in the region, please visit ACT's [Community Transportation Directory](#).

# LEE FIRE & RESCUE DEPARTMENT



Scott M. Nemet  
Fire Chief

20 George Bennett Road  
Lee, New Hampshire 03861  
(P): 603.659.5411 (F): 603.659.9611



Jeffery S. Liporto  
Deputy Chief

The department remains fully staffed and operating during the Covid-19 pandemic to protect our community but must continue to modify the way we provide some of its services. The Safety Complex remains closed to all visitors for the foreseeable future, but business will continue to be conducted via phone or email. Go to <https://www.leenh.org/fire-department>.

Burn permits are still required for all outside burning and all State burning regulations are still in effect. Burning regulations and permits can be found [HERE](#). Please check to see what the fire class for the day is prior to lighting any outside fire. Class 3 day or higher, all outside burning is not allowed. You can find out what fire class day it is by visiting the NH Forest and Lands website or look at the road side board at the Public Safety Complex.

All station tours remain suspended as are all home visits for wood stove, burn permit and inspection purposes. Furnace installation inspections will be conducted on an emergency basis for emergency replacement only. All furnace replacement work shall be coordinated through the Fire Chief's office before any work is to be done. All Covid 19 related inquiries should be made to the Town's Health Officer, Caren Rossi 659-6783 or [rossi@leenh.org](mailto:rossi@leenh.org).

Winter is here and we would like to pass on some friendly reminders for fire safety:

- Change batteries in your smoke and carbon monoxide detectors
- Have furnaces and water heaters (fuel burning) cleaned and inspected annually.
- Have woodstove and fireplace chimneys inspected and cleaned annually. Only burn seasoned hardwood to reduce creosote build-up. Burn your woodstoves at high temperatures occasionally to burn off creosote build-up in the chimney.
- During power outages practice generator safety and keep generators at least 10' from the house in a well-ventilated area. Never run them inside the house or a garage.
- Keep all vents on your home free and clear of snow and ice.
- Keep all means of egress from your home shoveled and clear for easy escape in case of fire.
- When the ponds and rivers freeze over stay off of the ice until it has been deemed safe to walk on. Ice should be at least 4" thick before being considered safe to walk on. Stay away from areas where there is running water or current as they will not freeze enough to hold a person's weight.

We hope you all have a safe and happy winter season. Remember to please wear a mask in public, practice social distancing and wash your hands frequently to help prevent the spread of Covid 19.





## LEE FIRE RESCUE DEPARTMENT SEEKING CALL FIREFIGHTERS AND EMTS

[CLICK HERE](#) for more information

## BURN PERMIT

[CLICK HERE](#) for NH BURN PERMIT RULES AND REGULATIONS

[CLICK HERE](#) to get a Burn Permit Online

### [BACKYARD BURNING QUICK GUIDE](#)

### [DIVISION OF FORESTS AND LANDS FIRE PERMIT BROCHURE](#)

Please [CLICK HERE](#) for the Fire Department Fee Schedule

Please [CLICK HERE](#) for the Permitting Checklist and Reference Guide

### WHEN SECONDS COUNT... Please take the time NOW to SAVE TIME in an EMERGENCY.



Can the Police, Fire, or Ambulance find your home when you need them for assistance with an emergency? Can they find it at night? Can they find it during a snowstorm?

Having your name and number on a mailbox is just not enough. The Lee Firemen's Association, in a joint effort with the Lee Fire Department, has a program to install reflective house number signs at driveway entrances to assist all emergency responders in locating your home in a time of need. The cost for each sign with a post is \$35.00 and it will be installed by the Lee Firemen's Association.

[CLICK HERE](#) for Reflective House Number Sign Request Form

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## PAYCHECK PROTECTION PROGRAM

The Paycheck Protection Program (PPP) provides loans to help businesses keep their workforce employed during the COVID-19 crisis. SBA is currently offering:

- [First Draw PPP Loans](#) for first time program participants
- [Second Draw PPP Loans](#) beginning January 13, 2021 for certain businesses that have previously received a PPP loan

SBA also offers additional [Coronavirus relief](#). More information about PPP can be found [here](#).

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## EVICITION CLINIC

NH Legal Assistance and the Legal Advice and Referral Center have started a new online Eviction Clinic for tenants who are facing eviction or are confused about the eviction process. During the Clinic, lawyers and paralegals from both organizations will explain the eviction process and answer general questions. They will not be able to provide legal advice for specific cases.

The first Clinic was held on Wednesday, Jan. 20, 2021. Clinics will continue each week. During January and February, there will be one weekly Clinic on Wednesdays at 7 pm. On every other Wednesday, there will be an additional afternoon Clinic at 2 pm. Pre-registration is **not required**. The links for each week's Clinic(s) will be on NHLA's Facebook page and website.

## **COMMUNITY DEVELOPMENT FINANCE AUTHORITY (CDFA)**

The CDFA will be accepting applications for all its programs for the 2021 calendar year. The application deadlines for all programs can be found [here](#). All applications must be received by CDFA through its [online grants management system](#) by 4pm for each deadline.

## **NH FOOD BANK – UPCOMING MOBILE FOOD PANTRIES**

The NH Food Bank will be hosting several mobile food pantries across the state this month using a drive-thru distribution model. Recipients will remain in their car and fresh produce, non-perishable items and more will be delivered right to them. These events are open to anyone in need. More information about upcoming mobile food pantries – including dates, times and locations – can be found [here](#).

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## **FEDERAL RESERVE**

The Federal Reserve Board adjusted the terms of the Main Street Lending Program in 2 important ways to better target support to smaller businesses that employ millions of workers and are facing continued revenue shortfalls due to the pandemic. In particular, the minimum loan size for three Main Street facilities available to for-profit and non-profit borrowers has been reduced from \$250,000 to \$100,000 and the fees have been adjusted to encourage the provision of these smaller loans. The Board and Department of the Treasury also issued a new frequently asked question clarifying that Paycheck Protection Program loans of up to \$2 million may be excluded for purposes of determining the maximum loan size under the Main Street Lending Program, if certain requirements are met, which should also help smaller businesses access Main Street loans. More information can be found [here](#).

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## **FEDERAL FUNDING FOR NH**

- **Low Income Home Energy Assistance Program** – NH is set to receive \$25,117,942 in assistance under the Low Income Home Energy Assistance Program (LIHEAP). More information can be found [here](#).
  - **Funding to Support NH Outdoor Recreation & Forest Economies** – NH has been awarded \$467,410 from the Northern Border Regional Commission (NBRC) and U.S. Department of Agriculture (USDA) to support the state's outdoor recreation and forest economies. These grants will be allocated through NBRC and USDA's State Economic & Infrastructure Development program and help create and retain jobs and promote economic growth in rural Granite State communities. More information can be found [here](#).
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## **NH CARES ACT FUNDING**

The Governor's Office for Emergency Relief and Recovery has initiated a number of financial aid programs to assist residents such as the NH Housing Relief Program. Please go to <https://www.goferr.nh.gov/apply> for a description of each program and application deadlines.

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## **SAFER AT HOME GUIDELINES**

The Stay at Home 2.0 order has been replaced by Safer at Home. Guidelines still must be followed and can be found at <https://www.covidguidance.nh.gov/>



## NH DHHS Announces Online Purchasing Program for SNAP Recipients

**Concord, NH** – The New Hampshire Department of Health and Human Services (DHHS), Division for Economic and Housing Stability (DEHS) has received approval from the U.S. Department of Agriculture (USDA) to participate in a pilot program that allows recipients of Supplemental Nutrition Assistance Program (SNAP) benefits to purchase and pay for groceries online. The [SNAP Online Purchasing Pilot](#) program allows the use of Electronic Benefits Transfer (EBT) cards to purchase eligible food items through two authorized online retailers, Amazon and Walmart.

“Online purchasing is one more way New Hampshire residents can access good nutrition throughout the duration of the COVID-19 pandemic,” said DHHS Commissioner Lori Shibinette. “Purchasing groceries online is safe, secure, and helps people maintain social distancing measures that help slow the spread of COVID-19 in our communities.”

The SNAP Online Purchasing Pilot was established by the federal 2014 Farm Bill, which mandated a pilot to test the feasibility of allowing online transactions using SNAP benefits. In 2017, eight states were selected to be part of the pilot, which was launched in New York State in 2019, followed by Washington in January 2020. Additional states have joined the program as a result of the COVID-19 pandemic. For more information on the SNAP Online Purchasing Pilot program, please visit <https://www.dhhs.nh.gov/dfa/foodstamps/index.htm>.

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## NH Department of Health and Human Services Resource Guide and Warm Line to Support Families during COVID-19

**Concord, NH** – The New Hampshire Department of Health and Human Services (DHHS), Division for Children, Youth and Families (DCYF) has developed two new resources to help children, youth, families and caregivers during the COVID-19 emergency.

The first is “[Supporting Child and Family Wellbeing During the COVID-19 Emergency](#),” a new resource guide with practical tips on how we can all support children and families during COVID-19. The guide also provides a list of resources available to families statewide. The second resource is the [Family Support Warm Line](#), a partnership between DHHS and Waypoint. The Family Support Warm Line is a no-cost, confidential phone support line focused on promoting family resiliency. Residents can call 800-640-6486 and speak with family support professionals and parent partners for help with managing family challenges, coping strategies, or emotional support during COVID-19.

“Our data has shown a decline in the number of calls made to DCYF from those community helpers who regularly see kids face to face, but this is continues to be a stressful time for families and our focus has to remain on prevention,” said DCYF Director Joseph Ribsam. “Having resources readily available and a place where parents and caregivers can turn if they need to talk to someone can make a difference for our families and guide them to the services they need to stay strong and healthy, before they reach a tipping point that leads to abuse or neglect.”

The efforts stem from [Emergency Order #22](#), issued by Governor Chris Sununu on April 1, which authorizes emergency funding for critical child protection services to ensure that New Hampshire families continue to receive the right services at the right time during the COVID-19 emergency. In addition to the Family Support Warm Line, the funding will support domestic violence and substance use supports, expansion of the DCYF Strength to Succeed Program, and additional technology support for DCYF-involved families.

March data from the Division for Children, Youth and Families (DCYF) shows a [decrease in referrals](#) to DCYF’s Central Intake, compared to the same time period over the past two years. New child

abuse and neglect referrals are down nearly 50% each week overall. To learn more about recognizing the signs of child abuse and neglect, visit [Know and Tell](#), an education program offered through the Granite State Children's Alliance, the Chapter Organization for the network of New Hampshire's Child Advocacy Centers.

The Family Support Warm Line can be reached toll-free at 1-800-640-6486, Monday - Friday, 8:30 am - 4:30 pm. If you suspect child abuse or neglect, call the DCYF Central Intake line at (603) 271-6562 or toll-free (in state) at (800) 894-5533.

**FOR MORE INFORMATION, STATE JOINT INFORMATION CENTER, 603-223-6169 or [jic@dos.nh.gov](mailto:jic@dos.nh.gov)**

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### **SBA Economic Injury Disaster Loans Available in New Hampshire Following Secretary of Agriculture Disaster Declaration for Drought**

The U.S. Small Business Administration announced that Economic Injury Disaster Loans are available to small businesses, small agricultural cooperatives, small businesses engaged in aquaculture, and private nonprofit organizations as a result of drought. The loans are available in the following counties: Belknap, Carroll, Grafton, Hillsborough, Merrimack, Rockingham, Strafford and Sullivan in **New Hampshire**. Loan applications can be downloaded from [sba.gov/disaster](https://sba.gov/disaster). Submit completed loan applications to SBA no later than **June 15, 2021**. Completed applications should be mailed to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

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#### **Lee Public Library**



#### **Library Hours**

Monday – Wednesday 11:00 am – 7:00 pm  
Thursday & Friday 10:00 am – 5:00 pm  
Saturday 9:00 am – 12:00 pm



### **Youth Programs February 2021**

All of our winter programs can be found on our Facebook page.

#### **Crafts—Pick up on Tuesday**

We will put out new craft kits and activities every Tuesday at 2:00 pm.

**February 23** Pinecone crafts



#### **Preschool Story-time Thursday—11:30 on Facebook**

**February 25** Nature in winter

#### **Pajama Story-time — Wednesday February 24 6:00 pm**

Put on your jammies a little early, bring along your blanket and favorite stuffy and listen to some bedtime stories.

A **Facebook Live!** Program.





## Our Popular Historical Series Continues March – May

1<sup>st</sup> Wednesday of each month at 7:00 pm

[Click here](#) to register for any or all of these programs.

Hosted by the Lee Historical Society, Lee Public Library and the NH Humanities to Go Grants



### **March: Votes for Women: A History of the Suffrage Movement (Wednesday, March 3, 2021 at 7:00pm)**

Presenter: Liz Tentarelli

Suffragists stand on the steps of the New Hampshire Historical Society in 1915. The group includes a number of men who were a significant part of the movement. *Photo Courtesy of the New Hampshire Historical Society.*



The campaign for women's right to vote was a long one, from the 1848 Women's Rights Convention in Seneca Falls, New York to ratification of the 19th amendment in 1920. Who were the key players in New Hampshire and the nation? What issues and obstacles did they face? How did suffragists benefit from World War I in the final push for passage of the women's suffrage amendment? Who was left out when women got the right to vote?

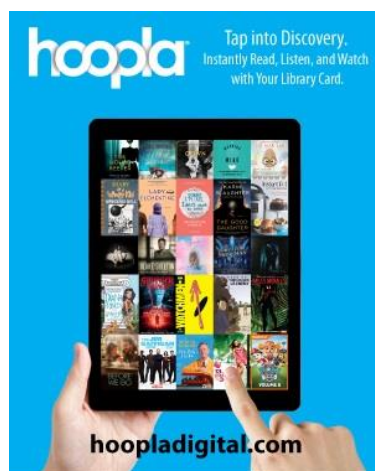
Using historic photos and documents, Liz Tentarelli will guide us on the journey. Liz is president of the League of Women Voters NH, a non-partisan organization that is the direct descendant of the National American Woman Suffrage Association.

### **April: The History of Agriculture as Told by Barns (Wednesday, April 7, 2021 at 7:00pm)**

Presenter: John C. Porter

### **May: John Winant: New Hampshire Man of The World (Wednesday, May 5, 2021 at 7:00pm)**

Presenter: Richard Hesse



#### **HOOPLA is HERE!**


Go to [hoopladigital.com](http://hoopladigital.com), create an account with your Lee Library Card and start watching free movies, listen to audiobooks, read eBooks and download music! You may download up to four items each month.



You can also see what's available on Hoopla from our library catalog. Go to [www.leelibrarynh.org](http://www.leelibrarynh.org), click on catalog. Look up your item, then look for the tab that says "Hoopla".

### **3-Step Sign-Up**

- 1 Download the app or go to [hoopladigital.com](http://hoopladigital.com).
- 2 Log in with your library card.
- 3 Instantly Read, Listen, and Watch with Your Library Card.

 **ancestry**<sup>®</sup> Ancestry Library Edition<sup>®</sup> is now available from Home!

Go to the library website [www.leelibrarynh.org](http://www.leelibrarynh.org), then click on catalog. From the library catalog home screen there will be a link to Ancestry on the right under "Links". You will need to log in using your login details (instructions will be on the screen) then you will be directed to the Ancestry Library Edition<sup>®</sup> website! Stayed tuned for a zoom class on how to use this database and others to start your genealogy quest! Please email Ruth if you are interested attending this at [leelibrary@comcast.net](mailto:leelibrary@comcast.net).



#### Curbside Pickup

Contact-less curb-side pickup is available during regular open hours. If the weather is non-cooperative, the pickup will be just inside the library main entrance. You may request items via phone 659-2626, [email](#) or online through our [catalog](#). Your requested items will be checked out to you, placed in a bag, and tagged with your name. We will email or call you when your items are ready to be picked up.

### Regional & State News & Events



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### GOVERNOR & EXECUTIVE COUNCIL MEETING

**Wednesday, February 17, 2021**

[CLICK HERE](#) for the 2/17/2021 Minutes

Next Governor & Executive Council Meeting

**Wednesday, March 3, 2021 10:00 a.m. in Concord, NH**

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[CLICK HERE](#) for the Winter Lamprey River Wild & Scenic Newsletter

## OYSTER RIVER COOPERATIVE SCHOOL DISTRICT SCHOOL BOARD NEWS

February 17, 2021

Voting for 4 school board seats, the school budget for 2021-2022, and other school items will be March 9, 2021 along with town elections in Durham, Lee, and Madbury. All voters in Oyster River towns vote for all school board seats. The candidates for the town seats (one each for Durham, Lee, and Madbury) must reside in that town.

In addition to electing the moderator, 4 school board seats, and the 2021-2022 budget, the ballot also includes collective bargaining agreements with district Bus Drivers, Paraprofessionals, and Support Staff, granting the district the ability to save a larger emergency fund in future years, and a proposal to save up to \$125,000 remaining at the end of the 2020-2021 school year in a Facilities trust fund.

The contents of the ballot were discussed at the Deliberative Session, which is also posted on the ORCSD YouTube channel: <https://www.youtube.com/watch?v=WJ-CuOZtgfw>.



### [ORCSD Deliberative Session I February 4th, 2021 - YouTube](https://www.youtube.com/watch?v=WJ-CuOZtgfw)

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[www.youtube.com](https://www.youtube.com)

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## OYSTER RIVER COOPERATIVE SCHOOL DISTRICT MEET THE CANDIDATES NIGHTS

Hosted Moderated by Moharimet and Mast Way PTO's

On 2/12/2021 a questionnaire developed by Moharimet and Mast Way PTO's, with input from ORMS and ORHS PTO's, was submitted to the candidates with a response deadline of 2/19/2021. Questionnaire responses will be published in multiple public forums for inclusive accessibility.

**TUESDAY, MARCH 2<sup>ND</sup> 7pm – Virtual Call**  
**Q&A Session for Madbury and At-Large Candidates**

**THURSDAY, MARCH 4<sup>TH</sup> 7pm – Virtual Call**  
**Q&A Session for Lee and Durham Candidates**

\*Mast Way and Moharimet PTO's are not associated with the ORCSD district or its employees.

\*\*Please note that the 2/23<sup>rd</sup> date was cancelled by ORCSD due to a conflict with winter break and to allow more time per candidate in the forums listed above sponsored by the PTO's.

## McGregor EMS Volunteers Needed

McGregor EMS is currently seeking both Medical and Non-Medical Volunteers. Those interested may email [membership@mcgregorems.org](mailto:membership@mcgregorems.org). To learn more about this great service [CLICK HERE](#)!

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### **If you are a Lee Resident in need of assistance with a Veteran's issue the Lee Memorial VFW Post 10676 may be able to help.**

This post serves the communities of Lee, Durham, Madbury and Newmarket and has Service Officers who can help folks with just about any Veteran's related issue. At the State level they have a seat on the SVAC (State Veterans Advisory Committee) and are linked with tens of other non-profit Veterans organizations that provide a host of services. Please contact Andy Corrow, Commander, VFW Post 10676, at 603-397-9267 or [vfwpost10676@yahoo.com](mailto:vfwpost10676@yahoo.com) for assistance.

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### **ATTENTION!**

**To receive the E-CRIER via email every week go to [www.leenh.org](http://www.leenh.org), click on the Subscribe button under the Town Resource Center section & follow the directions to subscribe.**

If you do not have the internet please come to Town Hall for a printed copy or go to the Library to view it there. If you cannot leave your home please call Town Secretary Denise Duval at 659-5414 to have it mailed!