

TOWN OF LEE, NEW HAMPSHIRE
7 Mast Road
Lee, New Hampshire 03861
(603) 659-5414



**Lee News & Upcoming
Events
February 26, 2021**

SUPERVISOR OF THE CHECKLIST SESSIONS

The Supervisors of the Checklist will meet in public session on **Saturday, February 27th from 9:30-10:00am** at the Lee Public Library, 9 Mast Road. **Wear a mask and bring your own pen. This will be the last opportunity to register to vote until Election Day, March 9th.**

Lee citizens may also register to vote at the Town Clerk's office now at 249 Calef Highway (access from Buzzell Lane) during normal business hours: Monday, Wednesday and Friday 8am-4pm through February 26th.

Applicants for voter registration who possess proof of identity, age (at least 18 years of age on Election Day), citizenship, and domicile should bring that proof when they come to register. Qualified applicants who do not possess proof or who do not bring proof with them may still register if they sign an affidavit attesting to their qualifications for identity, age, and citizenship, and/or domicile.

The Supervisors of the Checklist will be meeting Thursday, March 4th from 9:45 to 10:00am to approve additions and/or removals from the official checklist for the Town of Lee. The call-in number to access this meeting is 701-802-5101 with access code 8767140.

SELECT BOARD MEETING VIA ZOOM – MONDAY, March 8th 6:00 pm

Meeting ID 892 7541 3158 & Password 124855

Please check the website for Agendas and instructions on how to access Zoom meetings

Subject to change, please check the website meeting calendar

Meetings can be seen on **You Tube** at [CLICK HERE](#)

ATTENTION
LEE TRANSFER STATION WILL BE CLOSED TUESDAY, MARCH 9TH FOR ELECTIONS

TOWN ELECTIONS, MARCH 9th, 7am – 7pm at the Transfer Station

Voters will stay in their vehicles at all times and must wear a mask

Due to concern for the safety of voters and poll workers, the Town has opted to conduct “drive-through” voting as a temporary measure as authorized in 2020 by NH HB 1129. The Transfer Station offers the space and traffic flow to facilitate this event. This is a unique approach to voting for our town but not unique in the state. Your cooperation and preparation will help us make this event a success. **Please note: the Transfer Station will be closed for normal waste disposal on this day.**

1. The Map

[CLICK HERE](#) for Map

2. What to Bring

- a. Face mask
- b. Hard writing surface
- c. Black pen or felt tip
- d. I.D. as usual

3. When to arrive

The following are some **suggestions** to even out the flow of voters arriving at the Transfer Station:

- a. **Lessons learned from the November Election;** nearly half the voters in town showed up between 7:00 and 9:00am, creating the only long lines of the day.
- b. 7:00 to 8:00 am should be a priority for those needing to get to work.

8:00-10:00 am	(last names starting with)	A-C	and	L-N
10:00-12:00		D-F	and	O-R
12:00-2:00pm		G-H	and	S-T
2:00-4:00 pm		I-K	and	U-Z
4:00-7:00pm		Anyone		

4. Who should be in the vehicle

- a. Arrive alone for maximum privacy of your vote, otherwise, any number in the car can be accommodated
- b. It would be helpful for the poll workers to have people of the same last name in the car but mixed loads can be accommodated

5. Absentee Ballots

Absentee ballots should be delivered to the Town Clerk (249 Calef highway) prior to Election Day but may also be dropped off at the polls on Election Day before 5:00pm.

6. Voter registration

New voters who are legally qualified and carry the appropriate documentation can register to vote at the Transfer Station facility the day of the election. Please inform the greeter that you are not currently registered to vote and you will be directed to the registration area.

7. Postponement

If the National Weather Service issues a warning indicating hazardous conditions or a disastrous accident occurs, the voting would be postponed for two weeks, until March 23rd. Notice of this postponement would be issued before 6:00pm on March 8th, and declared on the town website, Facebook, WTSN radio and WMUR TV.

LEE TOWN OFFICES HAVE RELOCATED

The Selectmen's Office/Assessing, Town Clerk/Tax Collector, and Planning & Zoning/Building Department are now located at 249 Calef Highway (aka Route 125.) The building is open to the public; however, all covid-safe practices, such as mask wearing, hand sanitizing and social distancing are in place. Please use Buzzell Lane off of George Bennett Road to enter and exit the building. Signs have been installed to guide you. There is plenty of parking around the building and each department has its own entrance. If you have any questions please do not hesitate to call us 603-659-5414.

EMERALD ASH BORER FIELD WORKSHOP

Saturday, March 20, 2021, 10:00 AM - 11:30 AM

Lee Town Forest (Near the Public Safety Complex)

LIMITED TO 20 PARTICIPANTS

PRE-REGISTRATION REQUIRED, WORKSHOP IS FREE

Emerald ash borer (EAB) is an extremely destructive invasive insect that attacks ash trees. It was first found in New Hampshire in 2013 and is now well established in the southeastern part of the state. Join Strafford County Forester Rebecca DiGirolomo, UNH Forestry Professor Emeritus Don Quigley, NH Division of Forests and Lands, Forest Health Specialist, Bill Davidson, and Lee Conservation Commission member, Anne Tappan for an educational workshop focused on learning ash tree identification and signs of EAB damage. We will start out as a group for an update on the status of EAB in NH. We will then break off into smaller groups with our four instructors and hike a short distance into the town forest to identify and survey ash trees for EAB.

Special COVID-19 Safety Precautions: Program will be limited to 20 participants, with social-distancing and masks required. The entire program will be held outdoors. Participants will be required to complete a simple online health screening before leaving home. Additional information will be sent upon registration.

What to bring: Face mask, warm clothing, water, snacks, and sturdy footwear. Binoculars and a hand lens are recommended but are not required. Due to COVID-19 protocols there will be no sharing of equipment, food or drink between participants.

Additional details: Please dress appropriately as we will be outdoors and walking on and off trail in the woods.

To register please email rebecca.digirolomo@unh.edu or call 603-749-2529 or visit <https://extension.unh.edu/events/emerald-ash-borer-field-workshop>. Additional information on the location and where to park will be provided upon registration.

Snow date: 3/27/2021

Sponsored by the UNH Cooperative Extension, Town of Lee Conservation Commission, and NH Division of Forest and Lands.



TOWN CLERK/TAX COLLECTOR OFFICE HOURS

Entrance is located at the side of the building

MONDAY, WEDNESDAY AND FRIDAY

8:00 am – 4:00 pm

Closed Tuesday & Thursday

APPOINTMENTS ARE REQUIRED FOR THE FOLLOWING:

- More than 4 registration renewals on vehicles currently registered in Lee (this can also be done online.)
- Newly purchased vehicle registrations, including transfer of plates
- New to Lee vehicle registrations
- Marriage license application
- Request for birth, death and/or marriage certificates (this can also be done online.)

Voter registration - appointment preferred, but not required

Please call (603) 659-2964 Ext. 307 or 308 or

email lreinhold@leenh.org or estone@leenh.org for appointments and/or questions.

Registration renewals, dog license renewals, vital records and tax payments may be completed online at www.leenh.org

NEW ICE SKATING RINK AT TOWN FIELD

GUIDELINES WHEN USING NEW ICE RINK

1. DAWN TO DUSK ONLY
2. NO HOCKEY WHEN SCHOOL IS IN SESSION (M,T,TH,FR 8:30am-3:15pm)
3. HOCKEY MAY BE PLAYED IF NO ONE ELSE IS SKATING
4. HOCKEY ONLY HOURS: SAT & SUN 8-10am

TRANSFER STATION

Open Tuesdays, Thursdays and Saturdays 7:00 am – 6:00 pm

The Swap Shop will remain closed until further notice.

YOU MUST WEAR A MASK WHILE AT THE TRANSFER STATION

PLEASE REMEMBER TO GET A TRANSFER STATION STICKER IF YOU DON'T ALREADY HAVE ONE

Ask for a sticker when you register your car. Or get one at the Transfer Station. Proof of residency, such as a recent utility bill, lease or rental agreement or recent tax bill and your car registration will be required. Please call the Town Hall @ 659-5414 with questions or refer to the Solid Waste Ordinance [HERE](#).

MIXED PAPER

Mixed paper should still be placed with Municipal Solid Waste (MSW) EXCEPT please separate your office paper and magazines from your mixed paper in order to start the Town's recycling revenue back up again. Acceptable paper items are copy paper, envelopes (windows ok), junk mail (no glossy mail), any magazines.

PLEASE CONTINUE PRACTICING SOCIAL DISTANCING

Both bays remain open as we have seen an improvement in the flow of traffic, but everyone has to maintain the recommended safe distance of 6' while inside. In order for our employees and residents to maintain a safe distance, employees will not be stationed on the wall during this time but will be available to answer questions.

PLEASE KEEP CHILDREN IN YOUR VEHICLE

PLEASE have your child(ren) stay in your vehicle while you are disposing of trash and recyclables. This is for their safety! If they have to be out of the vehicle please keep them next to you at all times and do not let them run through the Transfer Station, roadways or parking areas.

There are several important issues you must be aware of regarding your household trash and recycling disposal if you or anyone in your household has been quarantined for COVID-19 or has tested positive for COVID-19. Your trash and recycling must be handled and disposed of under different rules. Please consult Caren Rossi, Lee's Health Officer to discuss the new steps that must be taken. Email is crossi@leenh.org or phone at 659-6783. Thank you for your cooperation.

Bulky items are accepted at the Transfer Station, HOWEVER, payment will be by check only – there will be a drop box available. Employees will **not** be able to assist with removing items from your vehicle but will be available to guide you, weigh items, and answer your questions.



[CLICK HERE](#) for Lee Farmers Market
Facebook Page
[CLICK HERE](#) for the Lee Farms and
Agricultural Brochure

Please remember to shop your local farms online, by delivery or pickup

WILKINSON FOOD PANTRY - Lee Church Congregational, 17 Mast Rd

Even though our building is closed, the food pantry is open to any household in Lee, Durham, Madbury, Newmarket, and Nottingham. Delivery is through a walk-up window service to minimize contact during this time. The pantry is open the 1st & 3rd Monday of each month from 6 - 7:00pm. If you have an emergency need for food outside of the normal hours, please call the Church office at 659-2861 or email at leechurchucc@comcast.net. All visits to the pantry are strictly confidential.

LEE TOWN COMMITTEE AND COMMISSION VACANCIES

The Planning Board, Energy, Advisory Budget, and Sustainability Committees have openings to be filled. If you are interested contact the Town Secretary Denise Duval at 603-659-5414 or email dduval@leenh.org. [CLICK HERE](#) for Application.

COMMITTEE, COMMISSION & BOARD [MEETING CALENDAR](#) [LIBRARY CALENDAR](#)

READY RIDES

Change in Services Due to Social Distancing Recommendation

Ready Rides is still providing rides to patients. We recommend you utilize family friends and neighbors with whom you already have regular contact to help provide rides if possible but we are here for you if you need us. **We have added pharmacy pickups and food pantry and grocery pickups our registered riders. If you have placed an order with Walmart.com or Hannaford.com we have volunteers who will pick up these orders and bring them to your door with minimal contact.** If you are unable to order online and you are in desperate need of help with acquiring food or some other necessity and you live in Barrington, Lee, Madbury, Newmarket, Northwood, Barrington, Nottingham and Strafford towns call 244-8719 and we will do our best to find a way to get you the help you need.

Ready Rides provides transportation at no charge for the elderly & disabled residents living in: **Barrington, Durham, Lee, Madury, Newfields, Newmarket, Northwood, Nottingham and Strafford** NH. Rides are provided by volunteer drivers using their own vehicles. **Accessible rides available.** To request information about registering as a rider or becoming a volunteer driver, please email info@readyrides.org or call (603) 244-8719. You can find an [Application](#) for riders and a [Volunteer Application](#) on this website. Email or mail it to Ready Rides P.O. Box 272 Northwood, NH 03261. For other transportation options available in the region, please visit ACT's [Community Transportation Directory](#).

LEE FIRE & RESCUE DEPARTMENT



Scott M. Nemet
Fire Chief

20 George Bennett Road
Lee, New Hampshire 03861
(P): 603.659.5411 (F): 603.659.9611



Jeffery S. Liporto
Deputy Chief

The department remains fully staffed and operating during the Covid-19 pandemic to protect our community but must continue to modify the way we provide some of its services. The Safety Complex remains closed to all visitors for the foreseeable future, but business will continue to be conducted via phone or email. Go to <https://www.leenh.org/fire-department>.

Burn permits are still required for all outside burning and all State burning regulations are still in effect. Burning regulations and permits can be found [HERE](#). Please check to see what the fire class for the day is prior to lighting any outside fire. Class 3 day or higher, all outside burning is not allowed. You can find out what fire class day it is by visiting the NH Forest and Lands website or look at the road side board at the Public Safety Complex.

All station tours remain suspended as are all home visits for wood stove, burn permit and inspection purposes. Furnace installation inspections will be conducted on an emergency basis for emergency replacement only. All furnace replacement work shall be coordinated through the Fire Chief's office before any work is to be done. All Covid 19 related inquiries should be made to the Town's Health Officer, Caren Rossi 659-6783 or crossi@leenh.org.

Winter is here and we would like to pass on some friendly reminders for fire safety:

- Change batteries in your smoke and carbon monoxide detectors
- Have furnaces and water heaters (fuel burning) cleaned and inspected annually.
- Have woodstove and fireplace chimneys inspected and cleaned annually. Only burn seasoned hardwood to reduce creosote build-up. Burn your woodstoves at high temperatures occasionally to burn off creosote build-up in the chimney.
- During power outages practice generator safety and keep generators at least 10' from the house in a well-ventilated area. Never run them inside the house or a garage.
- Keep all vents on your home free and clear of snow and ice.
- Keep all means of egress from your home shoveled and clear for easy escape in case of fire.
- Ice should be at least 4" thick to be considered safe to walk on. Stay away from areas where there is running water or current as they will not freeze enough to hold a person's weight.

We hope you all have a safe and happy winter season. Remember to please wear a mask in public, practice social distancing and wash your hands frequently to help prevent the spread of Covid 19.



**LEE FIRE RESCUE DEPARTMENT SEEKING CALL
FIREFIGHTERS AND EMTS**

[CLICK HERE](#) for more information

BURN PERMIT

[CLICK HERE](#) for NH BURN PERMIT RULES AND REGULATIONS

[CLICK HERE](#) to get a Burn Permit Online

[BACKYARD BURNING QUICK GUIDE](#)

[DIVISION OF FORESTS AND LANDS FIRE PERMIT BROCHURE](#)

Please [CLICK HERE](#) for the Fire Department Fee Schedule

Please [CLICK HERE](#) for the Permitting Checklist and Reference Guide

WHEN SECONDS COUNT... Please take the time NOW to SAVE TIME in an EMERGENCY.

Can the Police, Fire, or Ambulance find your home when you need them for assistance with an emergency? Can they find it at night? Can they find it during a snowstorm?

Having your name and number on a mailbox is just not enough. The Lee Firemen's Association, in a joint effort with the Lee Fire Department, has a program to install reflective house number signs at driveway entrances to assist all emergency responders in locating your home in a time of need. The cost for each sign with a post is \$35.00 and it will be installed by the Lee Firemen's Association.



[CLICK HERE](#) for Reflective House Number Sign Request Form

FORBEARANCE & FORECLOSURE PROTECTIONS for HOMEOWNERS

Last week, the Biden-Harris Administration announced an extension of COVID-19 forbearance and foreclosure protections for homeowners. The actions announced this week will extend the foreclosure moratorium for homeowners through June 30, 2021; extend the mortgage payment forbearance enrollment window until June 30, 2021 for borrowers who wish to request forbearance; and provide up to six months of additional mortgage payment forbearance, in three-month increments, for borrowers who entered forbearance on or before June 30, 2020. More information can be found [here](#).

MEDICAID HOME AND COMMUNITY BASED SERVICES

Last week, Senator Shaheen joined in sending the attached letter to Senate leadership in support of the inclusion of dedicated emergency funding for Medicaid Home and Community Based Services (HCBS) in future COVID-19 relief legislation. The Senators called for the increases to the Federal Medical Assistance Percentages (FMAP) included in the House proposed COVID-19 relief legislation to remain in the final package. The Senators shared that this “targeted relief funding is essential for older Americans and people with disabilities who live and receive services in their homes, and the workforce that supports them, as well as for state Medicaid programs.” The letter is attached here for your reference.

PAYCHECK PROTECTION PROGRAM

The SBA announced upcoming changes to the Paycheck Protection Program (PPP). Beginning Wednesday (2/24), there will be a 14-day exclusive PPP loan application period for businesses and nonprofits with fewer than 20 employees. The remaining changes outlined in today’s announcement are expected to be rolled out the first week of March. The full announcement can be found [here](#) and a fact sheet outlining the changes can be found [here](#). Borrowers must apply for a forgivable PPP loan before the March 31st statutory deadline, subject to the availability of funding.

COMMUNITY DEVELOPMENT FINANCE AUTHORITY (CDFA)

The CDFA will be accepting applications for all its programs for the 2021 calendar year. The application deadlines for all programs can be found [here](#). All applications must be received by CDFA through its [online grants management system](#) by 4pm for each deadline.

NH FOOD BANK – UPCOMING MOBILE FOOD PANTRIES

The NH Food Bank will be hosting several mobile food pantries across the state this month using a drive-thru distribution model. Recipients will remain in their car and fresh produce, non-perishable items and more will be delivered right to them. These events are open to anyone in need. More information about upcoming mobile food pantries – including dates, times and locations – can be found [here](#).

FEDERAL RESERVE

On Monday, March 1st from 2pm – 4pm, the Federal Reserve will host a webinar focused on housing as part of their *Racism and the Economy* series. This webinar will be the fourth installment of their virtual series examining the impact of structural racism on our economy and advancing ideas to improve economic outcomes for all Americans. This event will focus on systemic racism in our housing markets and its impact on economic outcomes. Registration can be found [here](#).

FEDERAL FUNDING FOR NH

- **Low Income Home Energy Assistance Program** – NH is set to receive \$25,117,942 in assistance under the Low Income Home Energy Assistance Program (LIHEAP). More information can be found [here](#).
 - **Funding to Support NH Outdoor Recreation & Forest Economies** – NH has been awarded \$467,410 from the Northern Border Regional Commission (NBRC) and U.S. Department of Agriculture (USDA) to support the state's outdoor recreation and forest economies. These grants will be allocated through NBRC and USDA's State Economic & Infrastructure Development program and help create and retain jobs and promote economic growth in rural Granite State communities. More information can be found [here](#).
-

NH CARES ACT FUNDING

The Governor's Office for Emergency Relief and Recovery has initiated a number of financial aid programs to assist residents such as the NH Housing Relief Program. Please go to <https://www.goferr.nh.gov/apply> for a description of each program and application deadlines.

SAFER AT HOME GUIDELINES

The Stay at Home 2.0 order has been replaced by Safer at Home. Guidelines still must be followed and can be found at <https://www.covidguidance.nh.gov/>

NH DHHS Announces Online Purchasing Program for SNAP Recipients

Concord, NH – The New Hampshire Department of Health and Human Services (DHHS), Division for Economic and Housing Stability (DEHS) has received approval from the U.S. Department of Agriculture (USDA) to participate in a pilot program that allows recipients of Supplemental Nutrition Assistance Program (SNAP) benefits to purchase and pay for groceries online. The [SNAP Online Purchasing Pilot](#) program allows the use of Electronic Benefits Transfer (EBT) cards to purchase eligible food items through two authorized online retailers, Amazon and Walmart.

"Online purchasing is one more way New Hampshire residents can access good nutrition throughout the duration of the COVID-19 pandemic," said DHHS Commissioner Lori Shibinette. "Purchasing groceries online is safe, secure, and helps people maintain social distancing measures that help slow the spread of COVID-19 in our communities."

The SNAP Online Purchasing Pilot was established by the federal 2014 Farm Bill, which mandated a pilot to test the feasibility of allowing online transactions using SNAP benefits. In 2017, eight states were selected to be part of the pilot, which was launched in New York State in 2019, followed by Washington in January 2020. Additional states have joined the program as a result of the COVID-19 pandemic. For more information on the SNAP Online Purchasing Pilot program, please visit <https://www.dhhs.nh.gov/dfa/foodstamps/index.htm>.

NH Department of Health and Human Services Resource Guide and Warm Line to Support Families during COVID-19

Concord, NH – The New Hampshire Department of Health and Human Services (DHHS), Division for Children, Youth and Families (DCYF) has developed two new resources to help children, youth, families and caregivers during the COVID-19 emergency.

The first is “[Supporting Child and Family Wellbeing During the COVID-19 Emergency](#),” a new resource guide with practical tips on how we can all support children and families during COVID-19. The guide also provides a list of resources available to families statewide. The second resource is the [Family Support Warm Line](#), a partnership between DHHS and Waypoint. The Family Support Warm Line is a no-cost, confidential phone support line focused on promoting family resiliency. Residents can call 800-640-6486 and speak with family support professionals and parent partners for help with managing family challenges, coping strategies, or emotional support during COVID-19.

“Our data has shown a decline in the number of calls made to DCYF from those community helpers who regularly see kids face to face, but this is continues to be a stressful time for families and our focus has to remain on prevention,” said DCYF Director Joseph Ribsam. “Having resources readily available and a place where parents and caregivers can turn if they need to talk to someone can make a difference for our families and guide them to the services they need to stay strong and healthy, before they reach a tipping point that leads to abuse or neglect.”

The efforts stem from [Emergency Order #22](#), issued by Governor Chris Sununu on April 1, which authorizes emergency funding for critical child protection services to ensure that New Hampshire families continue to receive the right services at the right time during the COVID-19 emergency. In addition to the Family Support Warm Line, the funding will support domestic violence and substance use supports, expansion of the DCYF Strength to Succeed Program, and additional technology support for DCYF-involved families.

March data from the Division for Children, Youth and Families (DCYF) shows a [decrease in referrals](#) to DCYF’s Central Intake, compared to the same time period over the past two years. New child abuse and neglect referrals are down nearly 50% each week overall. To learn more about recognizing the signs of child abuse and neglect, visit [Know and Tell](#), an education program offered through the Granite State Children’s Alliance, the Chapter Organization for the network of New Hampshire’s Child Advocacy Centers.

The Family Support Warm Line can be reached toll-free at 1-800-640-6486, Monday - Friday, 8:30 am - 4:30 pm. If you suspect child abuse or neglect, call the DCYF Central Intake line at (603) 271-6562 or toll-free (in state) at (800) 894-5533.

FOR MORE INFORMATION, STATE JOINT INFORMATON CENTER, 603-223-6169 or jic@dos.nh.gov

SBA Economic Injury Disaster Loans Available in New Hampshire Following Secretary of Agriculture Disaster Declaration for Drought

The U.S. Small Business Administration announced that Economic Injury Disaster Loans are available to small businesses, small agricultural cooperatives, small businesses engaged in aquaculture, and private nonprofit organizations as a result of drought. The loans are available in the following counties: Belknap, Carroll, Grafton, Hillsborough, Merrimack, Rockingham, Strafford and Sullivan in **New Hampshire**. Loan applications can be downloaded from sba.gov/disaster. Submit completed loan applications to SBA no later than **June 15, 2021**. Completed applications should be mailed to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

Lee Public Library



Library Hours

Monday – Wednesday 11:00 am – 7:00 pm

Thursday & Friday 10:00 am – 5:00 pm

Saturday 9:00 am – 12:00 pm



Meet the Candidates Night

Virtual Meeting Recording

[CLICK HERE](#) to view this meeting



Youth Programs March 2021

All of our winter programs can be found on our Facebook page.

Grab and Go Crafts—Pick up on Tuesday

We will put out new craft kits and activities every Tuesday at 2:00 pm.

March 2 Chalk/Salt Paperweight

March 9 Rope Rainbows

March 16 STEAM circle craft

March 23 Spring has Sprung

March 30 Felt Bunny craft



Preschool Story-time Thursday—11:30 on Facebook

March 4 Green

March 11 St. Patrick's Day

March 18 Spring!

March 25 Librarian's Choice



Lap Sit Story-time March 3 & 17 8:30 am

Facebook live program- Join Shay, Miss Judy and the crew for some fun movement songs and stories. This program is designed for littles 24 months old and younger and their caregivers, but can be enjoyed by all ages .



Music and movement Story-time March 17 2:30 pm

We will sing and move to some fun stories and songs.
A **Facebook Live!** Program.

Pajama Story-time — Wednesday March 24 6:00 pm

Put on your jammies a little early, bring along your blanket and favorite stuffy and listen to some bedtime stories.
A **Facebook Live!** Program.

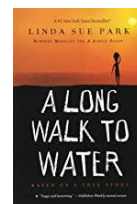




Middle School Zoom Book Club

Tuesdays March 9 and 23 @ 6:00pm on Zoom

This month we discuss *Tuck Everlasting* and *A Long Walk to Water*. In April we will be reading *A Single Shard*. If you are in grades 5-8 and interested in joining us please call the Library @ 659-2626 to register. We have a supply of the books for you to borrow.



Our Popular Historical Series Continues March – May

1st Wednesday of each month at 7:00 pm

[Click here](#) to register for any or all of these programs.

Hosted by the Lee Historical Society, Lee Public Library and the NH Humanities to Go Grants



March: Votes for Women: A History of the Suffrage Movement (Wednesday, March 3, 2021 at 7:00pm)

Presenter: [Liz Tentarelli](#)

Suffragists stand on the steps of the New Hampshire Historical Society in 1915. The group includes a number of men who were a significant part of the movement. *Photo Courtesy of the New Hampshire Historical Society.*



The campaign for women's right to vote was a long one, from the 1848 Women's Rights Convention in Seneca Falls, New York to ratification of the 19th amendment in 1920. Who were the key players in New Hampshire and the nation? What issues and obstacles did they face? How did suffragists benefit from World War I in the final push for passage of the women's suffrage amendment? Who was left out when women got the right to vote? Using historic photos and documents, Liz Tentarelli will guide us on the journey. Liz is president of the League of

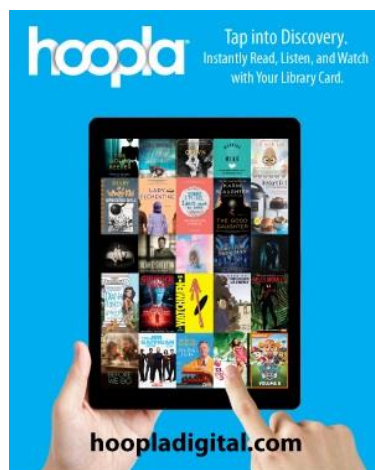
Women Voters NH, a non-partisan organization that is the direct descendant of the National American Woman Suffrage Association.

April: The History of Agriculture as Told by Barns (Wednesday, April 7, 2021 at 7:00pm)

Presenter: [John C. Porter](#)

May: John Winant: New Hampshire Man of The World (Wednesday, May 5, 2021 at 7:00pm)

Presenter: [Richard Hesse](#)



HOOPLA is HERE!

Go to hoopladigital.com, create an account with your Lee Library Card and start watching free movies, listen to audiobooks, read eBooks and download music! You may download up to four items each month.



You can also see what's available on Hoopla from our library catalog. Go to www.leelibrarynh.org, click on catalog. Look up your item, then look for the tab that says "Hoopla".

3-Step Sign-Up

- 1 Download the app or go to hoopladigital.com.
- 2 Log in with your library card.
- 3 Instantly Read, Listen, and Watch with Your Library Card.



Ancestry Library Edition® is now available from Home!

Go to the library website www.leelibrarynh.org, then click on catalog. From the library catalog home screen there will be a link to Ancestry on the right under "Links". You will need to log in using your login details (instructions will be on the screen) then you will be directed to the Ancestry Library Edition® website! Stayed tuned for a zoom class on how to use this database and others to start your genealogy quest! Please email Ruth if you are interested attending this at leelibrary@comcast.net.



Curbside Pickup

Contact-less curb-side pickup is available during regular open hours. If the weather is non-cooperative, the pickup will be just inside the library main entrance. You may request items via phone 659-2626, [email](#) or online through our [catalog](#). Your requested items will be checked out to you, placed in a bag, and tagged with your name. We will email or call you when your items are ready to be picked up.

Regional & State News & Events



GOVERNOR & EXECUTIVE COUNCIL MEETING

Wednesday, February 17, 2021

[CLICK HERE](#) for the 2/17/2021 Minutes

Next Governor & Executive Council Meeting

Wednesday, March 3, 2021 10:00 a.m. in Concord, NH



[CLICK HERE](#) for the Winter Lamprey River Wild & Scenic Newsletter

OYSTER RIVER COOPERATIVE SCHOOL DISTRICT SCHOOL BOARD NEWS

February 17, 2021

Voting for 4 school board seats, the school budget for 2021-2022, and other school items will be March 9, 2021 along with town elections in Durham, Lee, and Madbury. All voters in Oyster River towns vote for all school board seats. The candidates for the town seats (one each for Durham, Lee, and Madbury) must reside in that town.

In addition to electing the moderator, 4 school board seats, and the 2021-2022 budget, the ballot also includes collective bargaining agreements with district Bus Drivers, Paraprofessionals, and Support Staff, granting the district the ability to save a larger emergency fund in future years, and a proposal to save up to \$125,000 remaining at the end of the 2020-2021 school year in a Facilities trust fund.

The contents of the ballot were discussed at the Deliberative Session, which is also posted on the ORCSD YouTube channel: <https://www.youtube.com/watch?v=WJ-CuOZtgfw>.



[ORCSD Deliberative Session I February 4th, 2021 - YouTube](#)

About Press Copyright Contact us Creators Advertise
Developers Terms Privacy Policy & Safety How
YouTube works Test new features Press Copyright
Contact us Creators ...

www.youtube.com

OYSTER RIVER COOPERATIVE SCHOOL DISTRICT MEET THE CANDIDATES NIGHTS

Hosted Moderated by Moharimet and Mast Way PTO's

On 2/12/2021 a questionnaire developed by Moharimet and Mast Way PTO's, with input from ORMS and ORHS PTO's, was submitted to the candidates with a response deadline of 2/19/2021. Questionnaire responses will be published in multiple public forums for inclusive accessibility.

TUESDAY, MARCH 2ND 7pm – Virtual Call
Q&A Session for Madbury and At-Large Candidates

THURSDAY, MARCH 4TH 7pm – Virtual Call
Q&A Session for Lee and Durham Candidates

*Mast Way and Moharimet PTO's are not associated with the ORCSD district or its employees.

**Please note that the 2/23rd date was cancelled by ORCSD due to a conflict with winter break and to allow more time per candidate in the forums listed above sponsored by the PTO's.

McGregor EMS Volunteers Needed

McGregor EMS is currently seeking both Medical and Non-Medical Volunteers. Those interested may email membership@mcgregorems.org. To learn more about this great service [CLICK HERE!](#)

If you are a Lee Resident in need of assistance with a Veteran's issue the Lee Memorial VFW Post 10676 may be able to help.

This post serves the communities of Lee, Durham, Madbury and Newmarket and has Service Officers who can help folks with just about any Veteran's related issue. At the State level they have a seat on the SVAC (State Veterans Advisory Committee) and are linked with tens of other non-profit Veterans organizations that provide a host of services. Please contact Andy Corrow, Commander, VFW Post 10676, at 603-397-9267 or vfwpost10676@yahoo.com for assistance.

ATTENTION!

To receive the E-CRIER via email every week go to www.leenh.org, click on the **Subscribe** button under the Town Resource Center section & follow the directions to subscribe.

If you do not have the internet please come to Town Hall for a **printed copy** or go to the Library to view it there. If you cannot leave your home please call Town Secretary Denise Duval at 659-5414 to have it mailed!