

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

February 28, 2020

Lee News & Upcoming  
Events

You're Invited to the

## Lee Town Center Project Open Houses

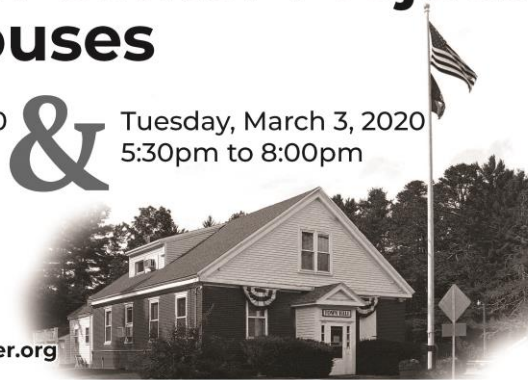
Saturday, Feb 15, 2020  
10:00am to 2:00pm

&

Tuesday, March 3, 2020  
5:30pm to 8:00pm

Lee Town Hall  
7 Mast Road  
Lee, NH 03861

More info at: [leetowncenter.org](http://leetowncenter.org)



### TOWN CENTER VISION COMMITTEE PRESENTS PLANS FOR NEW MUNICIPAL BUILDING AND TOWN HALL RENOVATION

[CLICK HERE](#) for 2020 Deliberative Session Presentation

Go to [leetowncenter.org](http://leetowncenter.org) for more information

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### SUPERVISORS OF THE CHECKLIST

Now that the Presidential Primary is behind us, the Supervisors of the Checklist are turning their attention to the Town Election Day on Tuesday, March 10, 2020. A public session for correction of the checklist will be held at the Lee Public Library on Saturday, February 29<sup>th</sup> from 10-10:30am. This will be the last day for Town Clerk / Supervisors to accept voter registration applications. No additions or corrections shall be made to the checklist after this session until Election Day. Applicants for voter registration should bring proof of identity, age, citizenship, and domicile when they come to register (driver's license, passport, birth certificate, mail, etc.). Lee citizens may also register to vote at the Town Clerk's office during normal business hours: Monday 8am - 6pm, Wednesday and Friday 8am - 4pm until February 29<sup>th</sup>.

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### MARCH SELECT BOARD MEETINGS

Mondays, March 9<sup>th</sup> & 23<sup>rd</sup> - Starting at 6:30 pm

Meetings can now be seen on  at [CLICK HERE](#)



## **TOWN OF LEE 2019 ANNUAL REPORT**

[CLICK HERE](#)

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### **TOWN ELECTIONS**

**Tuesday, March 10, 2020**

**Lee Public Safety Complex 7am-7pm.**

[CLICK HERE](#) for FY21 Proposed Budget, [CLICK HERE](#) for 2020 Ballot Questions

\*\*\*[CLICK HERE](#) for Voters' Guide\*\*\*

Below are the local positions that will be on the ballot.

Selectman – 3 year position – Scott Bugbee

Town Clerk / Tax Collector – 3 year position – Linda Reinhold

Moderator – 2 year position – Don Quigley

Supervisor of the Checklist – 6 year position – Bambi Miller

Trustee of the Trust Funds – 3 year position – John Tappan

Library Trustees – 3 year position – Deborah Schanda

3 year position – Open

Cemetery Trustees – 3 yr position – Donna Eisenhard

Advisory Budget Committee – 3 year position – Patrick Hotaling

3 year position – Cord Blomquist

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## **Strafford County Farm Bureau 7<sup>th</sup> Annual Farm Style Breakfast Fundraiser**

Co-Sponsored by Lee & Durham Agricultural Commissions

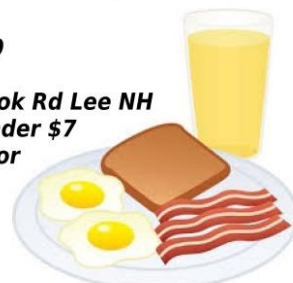
**Sunday March 15th, 2020**

**7:30am to 12:00pm**

**Jeremiah Smith Grange Hall, 1 Lee Hook Rd Lee NH**

**Adults \$10 / Children 14 and under \$7**

**Purchase tickets at the door**



**(If major weather event, visit our Facebook Page. Snow date is 3/22)**

**This Breakfast Fundraiser Benefits Agricultural Outreach Programs and Youth Grants**

For more information contact:


Matt Scruton 941-4956 or Laura Gund 659-2044 or Erick Sawtelle 659-8106



**BACKYARD FARMING INITIATIVE**  
**NEXT PRESENTATION MARCH 23<sup>rd</sup> 7pm AT THE GRANGE**  
**TOOLS THAT LAST, AND LAST, AND LAST**

Knife sharpening with Matt Rowell. Fixing, repairing and maintaining farm tools by Dwight Barney and Bryan Cassidy. **Sponsored by the Lee Agricultural Commission, Backyard Farming Initiative, the Lee Public Library and the Lee Sustainability Committee.**

Lee Agricultural Commission, Backyard Farming Initiative, the Lee Public Library and Lee Sustainability Committee Present



## A New Hampshire Yankee in a Consumer World: Create a Sustainable Life

Jeremiah Smith Grange  
Lee Hook Rd, Lee, NH  
7:00 p.m.


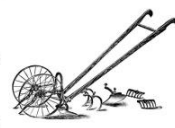

**January 27, 2020 Victory At Home**  
A historical perspective of Lee during the First World War, home economics, liberty gardens and home industry efforts with Ruth Elfert, Lee Library Director. Food security and gleanings, Sarah Cox and others.

**February 24, 2020 Fibre for the Future**  
Using fibre and reusing fabric in order to reduce waste. Tote bags from grain sacks, rug braiding with fabric scraps, Braiders of the Lost Art, Boom-rang Bags.. Spinning with alternative fibers, Pat Jenkins

**March 23, 2020 Tools that Last, and Last, and Last**  
Knife sharpening with Matt Rowell. Fixing, repairing and maintaining farm tools, Dwight Barney and Bryan Cassidy.

**April 27, 2020 Adapt for Sustainability**  
Farm Recycling with Chuck Cox. Reusing household objects, Sheri Griffith. Jill Nooney garden sculptures.

How do you recycle/reuse? Bring an item for show and tell.  
Program moderated by Chuck Cox.  
Refreshments will be served.





**One Bin at a Time – The Paradox**  
Talking trash with Jen Messeder, LSC member

“No snowflake in an avalanche ever feels responsible.”  
Stanislaw Jerzy Lec (often misattributed to Voltaire)

If only one snowflake decides not to participate in the avalanche, the avalanche – and its resultant destruction – still happens. That one snowflake might be able to sleep well at night, but...


Now, let's say that that one snowflake is able to convince several others not to participate in the avalanche. Probably still not enough. But if each of those convinces others, who convince others... now, we're talking.

If enough snowflakes refuse to participate in the avalanche, there is no avalanche.

The Paradox is this – our individual efforts to reduce humanity's solid waste are, at the same time, both completely worthless and absolutely vital.



**Refuse • Reduce • Reuse • Repair • Repurpose • Recycle • Rot**

 • Lee NH Sustainability Committee • Low Carbon Diet - Seacoast NH • “Zero Waste” groups

## **FOOD WASTE COMPOSTING PROGRAM IS A SUCCESS!**

### **BE PART OF THE PROGRESS AND HELP THE TOWN SAVE MONEY ON MSW!**

Interested residents should e-mail the Public Works Manager Steve Bullek at [sbullek@leenh.org](mailto:sbullek@leenh.org), call him at 603-659-6515 or sign up at the Transfer Station. [CLICK HERE](#) for Flyer! The Town will provide special compostable bags to bring the food waste to the Transfer Station.



Scott M. Nemet  
Fire Chief

## **LEE FIRE & RESCUE DEPARTMENT**

20 George Bennett Road  
Lee, New Hampshire 03861  
(P): 603.659.5411 (F): 603.659.9611



Jeffery S. Liporto  
Deputy Chief



### **LEE FIRE RESCUE DEPARTMENT SEEKING CALL FIREFIGHTERS AND EMTS**

[CLICK HERE](#) for more information

[CLICK HERE](#) for the January Safety Educator  
[CLICK HERE](#) for the January ONE STOP Educator

[BACKYARD BURNING QUICK GUIDE](#)  
[DIVISION OF FORESTS AND LANDS FIRE PERMIT BROCHURE](#)

Please [CLICK HERE](#) for the Fire Department Fee Schedule  
Please [CLICK HERE](#) for the Permitting Checklist and Reference Guide



[CLICK HERE](#) for NH BURN PERMIT RULES AND REGULATIONS

### **WHEN SECONDS COUNT...**



Can the Police, Fire, or Ambulance find your home when you need them for assistance with an emergency? Can they find it at night? Can they find it during a snowstorm?

Having your name and number on a mailbox is just not enough. Some mailboxes are clustered together. The numbers are small and the location may not mark the entrance to your driveway.

The Lee Firemen's Association, in a joint effort with the Lee Fire Department, has a program to install reflective house number signs at driveway entrances to assist all emergency responders in locating your home in a time of need. The cost for each sign with a post is \$35.00 and it will be installed by the Lee Firemen's Association.

**Please take the time NOW to SAVE TIME in an EMERGENCY.**

[CLICK HERE](#) for Reflective House Number Sign Request Form

## McGregor EMS Volunteers Needed

McGregor EMS is currently seeking both Medical and Non-Medical Volunteers. Those interested may email [membership@mcgregorems.org](mailto:membership@mcgregorems.org). To learn more about this great service [CLICK HERE](#)!

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**READY RIDES** offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) with questions or go to <https://readyrides.org/> for details. **Volunteers from Lee are needed!**

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## WILKINSON FOOD PANTRY

**Lee Church Congregational, 17 Mast Rd**

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket and Nottingham. The pantry is open the 1<sup>st</sup> & 3<sup>rd</sup> Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

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## LEE TOWN COMMITTEE AND COMMISSION VACANCIES

The Planning Board, Energy, and Sustainability Committees have immediate openings to be filled. If you are interested contact the Town Secretary Denise Duval at 603-659-5414 or email [dduval@leenh.org](mailto:dduval@leenh.org). [CLICK HERE](#) for Application.

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## COMMITTEE, COMMISSION & BOARD MEETING CALENDAR

Go to <https://www.leenh.org/calendar>

## LIBRARY CALENDAR

Go to <https://www.leenh.org/node/14/events/month/2019-08>

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### Regular Hours:

**Monday – Wednesday 12:00 – 8:00 pm**

**Thursday, Friday: 10:00 am – 5:00 pm**

**Saturday: 10:00 am – 3:00 pm**





**Knitting for 50+  
1<sup>st</sup> & 3<sup>rd</sup> Wednesdays 9 am  
March 4<sup>th</sup> & 18<sup>th</sup>**

A drop-in group meets at the library. Help is available from instructor, Donna Kay.  
All levels welcome.



**OYSTER RIVER COMMUNITY READ**

For more details about this program and future events, go to [www.ORCread.org](http://www.ORCread.org).

**CHILDREN'S PROGRAMS**



**MAKE AND TAKE CRAFT**

**Saturday, March 14 - Saturday, March 21**

Come in and create a spring fan.



**PAJAMA STORY TIME**

**Tuesday, March 10<sup>th</sup>**

**6:00 - 6:45 pm**

This month our story time theme will be spring. We will read stories about spring and plant some seeds.



**STORY TIME**

**Thursdays & Fridays 10:30 - 11:30am**

These fun 45-60 minute programs include stories, songs, finger plays, flannel board and a craft. **Registration is not required.** This year we will be working our way through the alphabet (with a few breaks to celebrate the changing seasons).



**STORY TREKKERS**

**Grade K-4**

**Tuesdays 3:30 - 4:30 pm**

Children will be introduced to a variety of authors and award-winning books. A snack, games and a craft will also be included.



**LEGO CLUB**  
**Thursday Afternoons 3:30 – 4:30 pm**

This session ENDS Thursday, Feb. 20<sup>th</sup>. Please call 659-2626 to register your child for the next session of Lego Club which runs March 5<sup>th</sup> - April 23<sup>rd</sup>.

**FRIDAY CRAFTING**  
**2<sup>ND</sup> & 4<sup>TH</sup> Friday of the Month**  
**3:30 – 4:30 pm**

This fun time for crafting is geared toward YOUTH GRADE 3 AND UP. Please call 659-2626 to register as bus space is limited to 15.



**SENSORY TIME**  
**2<sup>ND</sup> & 4<sup>TH</sup> Wednesday of each month**  
**March 11<sup>th</sup> & 25<sup>th</sup>**  
**12:15 – 1:15 pm**

We will begin each session with a fun story and have 3-4 sensory bins or manipulatives available for the children to play in/with.



**STEM STORY TIME**  
**Last Tuesday of each Month**  
**1:00 – 2:00 pm**

We will be offering a story time where we integrate stem activities.

**Regional & State  
News & Events**

## **GOVERNOR & EXECUTIVE COUNCIL MEETING WEDNESDAY, FEB. 19, 2020**

[CLICK HERE](#) for the 2/19/2020 Minutes

Next Governor & Executive Council Meeting

**Wednesday, March 11, 2020 10:00 a.m. at the State House in Concord, NH**



## **10<sup>th</sup> ANNUAL SEACOAST VETERANS CONFERENCE**

Saturday, May 9<sup>th</sup> 8:30 am – 2:30 pm

Service Credit Union Corporate Office, Portsmouth, NH

[CLICK HERE](#) for more details



Extension

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### **LANDSCAPING FOR WATER QUALITY WORKSHOP**

March 26<sup>th</sup> and 27<sup>th</sup> 8:30 am – 4:00 pm

Derry Municipal Center, Derry NH

[CLICK HERE](#) for more details

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### **FOSTER HOMES NEEDED IN STRAFFORD COUNTY**

Foster children come from your town, your neighborhood, and your school. They are friends of your child, members of your church, and kids on your little league team. They are babies, toddlers, school-aged kids, and teenagers. They are brothers and sisters who need to stay together. Due to a situation beyond their control, they have to be displaced from their homes and put into a temporary home. They need support, guidance and love. They need a safe place to call home while their family works to put itself back together. Are you able to make a difference in a child's life? Are you able to open your home to a child from your community – enabling them to remain in a familiar school, with familiar friends?

There is a real need for foster homes in the Merrimack and Strafford County areas for Children of all ages & sibling groups. If you've ever thought about becoming a foster parent, now is the time to call. You decide what you can handle.

If you'd like to learn more about the foster care program, please contact Dawn Ghiorzi, Recruitment and Licensing Specialist, with Ascentria Care Alliance at 603-931-9582 or at [dghiorzi@ascentria.org](mailto:dghiorzi@ascentria.org). For more information on how you may help foster children in the Lee community please call Sally Cedarholm at the Lee Church 603-659-2861 or email her at [leechurchucc@comcast.net](mailto:leechurchucc@comcast.net).

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### **NHDOT'S BUNKER CREEK BRIDGE REPLACEMENT PROJECT ON US ROUTE 4**

#### **WEEKLY TRAFFIC SCHEDULE**

One lane alternating traffic schedule:

Monday - Thursday – 7:00 AM – 3:00 PM

Friday – 7:00 AM – 2:00 PM

For project history or background information you can also visit the NHDOT's Webpage at <https://www.nh.gov/dot/projects/durham16236/index.htm>

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### **STRAFFORD COUNTY COMMISSIONERS PROPOSED 2020 BUDGET & NOTICES**

[CLICK HERE](#) FOR BUDGET

[CLICK HERE](#) FOR HEARING NOTICES





**[CLICK HERE](#) FOR LAMPREY RIVER ADVISORY COMMITTEE WINTER NEWSLETTER**

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## **OYSTER RIVER COOPERATIVE SCHOOL BOARD NEWS**

*The Oyster River Cooperative Middle School will be open for public viewing from Monday, March 2<sup>nd</sup> through Friday, March 6<sup>th</sup> and again on Monday, March 9<sup>th</sup> from 4:00 – 7:00 PM. If you would be interested in viewing the current condition of the middle school before the March 10<sup>th</sup> vote, please RSVP to Jay Richard, Principal ORMS at [jrichard@orcsd.org](mailto:jrichard@orcsd.org) to schedule this tour. Please plan on starting this tour using the Dennison Road entrance.*

Swimming and Indoor Track teams at ORHS have concluded successful seasons, winning Division 2 State Championships in boys' swimming and indoor track. The girls' indoor track team was runners up and the girls' swimming team placed 3rd in the state. Congratulations Bobcats!

The ORCSD and Durham Parks & Recreation Department are teaming up again this summer to offer REACH day camps, with programs at ORMS in the morning and DPR in the afternoon. Full program and registration information will be available in March. These programs are open to children from any town.

The next school board meeting is March 4<sup>th</sup> in the High School library.

Voting for school board members, moderator, the 2020-2021 school budget, 5-year teachers' guild contract, and the proposed middle school bond is March 10<sup>th</sup>.

**[CLICK HERE](#) for Coronavirus Letter from Superintendent Morse**

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## **NHES Operation VET Connect**

Operation VETS Connect is a challenge to connect those who served and those who are serving and their spouses to employment, training and services they need to return to employment or into training to assist them with obtaining employment. Additional goals are to build an employer's awareness of the benefits to hiring those who served along with the awareness for those who served of the skills they have or need to build on to return to employment.

Employers are asked to register for the challenge by completing the registration form on the website under Job Fairs. (<http://www.nhes.nh.gov/media/job-fairs/index.htm>) The information from their registration form will be entered into a spreadsheet by Operations staff and made available to the offices. The employer name, industry, and town/city will also be listed on the website weekly. ESRs and LVERs should verify that the employer is registered in JMS and if appropriate, contact the employer to advise of the services available to them, including RTW and OJT.

Veterans, those currently serving and their spouses are also asked to complete a registration form on the website under Job Fairs. (<http://www.nhes.nh.gov/media/job-fairs/index.htm>) Their information will be entered into a separate spreadsheet and distributed to the office nearest their homes. [CLICK HERE](#) for the Operation VET Connect Flyer

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**If you are a Lee Resident in need of assistance with a Veteran's issue the Lee Memorial VFW Post 10676 may be able to help.**

This post serves the communities of Lee, Durham, Madbury and Newmarket and has Service Officers who can help folks with just about any Veteran's related issue. At the State level they have a seat on the SVAC (State Veterans Advisory Committee) and are linked with tens of other non-profit Veterans organizations that provide a host of services. Please contact Andy Corrow, Commander, VFW Post 10676, at 603-397-9267 or [vfwpost10676@yahoo.com](mailto:vfwpost10676@yahoo.com) for assistance.

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**ATTENTION!**

**To receive the E-CRIER via email every week go to [www.leenh.org](http://www.leenh.org), click on the Subscribe button under the Town Resource Center section & follow the directions to subscribe.**

If you do not have the internet please come to Town Hall for a printed copy or go to the Library to view it there. If you cannot leave your home please call Town Secretary Denise Duval at 659-5414 to have it mailed!