TOWN OF LEE, NEW HAMPSHIRE 249 Calef Highway Lee, New Hampshire 03861 (603) 659-5414

Lee News & Upcoming Events August 26, 2022



SAVE THE DATE FOR THE LEE FAIR / PIG ROAST & CHICKEN BBQ SATURDAY, SEPTEMBER 17, 2022



Tractor Parade kicks it off at 1:00pm

1:30pm – Children's Parade

1:45pm Penny Hunt (Tentative)

2:00pm K-9 Demo

2 – 5:00pm Ongoing Games: Tractor Pull;

Sack Races; Fryin Pan Toss

3:00pm Tricky Dicks Magic Show

3:00 – 5:00pm Farm Games

Bingo 4:00 – 7:00pm

Pig Roast and Chicken BBQ 5:00 – 6:30pm

Ice Cream Smorgasbord 5:45 – 8:00pm

Fireworks 8pm







DON'T FORGET THE BEST OF HARVEST CONTEST!!

DETAILS TO FOLLOW SOON HERE & ON NEIGHBORLEE FACEBOOK PAGE

SUPERVISORS OF THE CHECKLIST PUBLIC SESSION NOTICE for VOTER REGISTRATION

Wednesday, August 31, 2022 6:00pm – 7:00pm

Lee Public Safety Complex, 1st Floor, 20 George Bennett Road, Lee

NO ADDITIONS OR CORRECTIONS SHALL BE MADE TO THE CHECKLIST AFTER THIS SESSION

UNTIL ELECTION DAY

Applicants for voter registration who possess proof of identity, age (18 years of age), citizenship, and domicile in Lee should bring that proof when they come to register. Driver's license and passport or birth certificate are helpful. Qualified applicants who do not possess proof or who do not bring proof with them may still register if they sign an affidavit attesting to their qualifications for identity, age, citizenship, and/or domicile.

State Primary Election Day is September 13, 2022. The polls will be open at Mast Way School from 7:00am - 7:00pm. The last day for registered voters to change a party affiliation WAS May 31, 2022. Undeclared voters are required to choose a Democratic or Republican ballot when they go to vote at the primary. You then become a registered member of that party unless you sign a list to return to undeclared status with the supervisors of the checklist before leaving the polling place.

If you are interested in how voting and elections take place in Lee and the State of New Hampshire, please attend the Election Transparency Session on August 31st at 7pm at the Public Safety Complex.

ELECTION TRANSPARENCY IN LEE Wednesday, August 31st 7:00pm Lee Public Safety Complex 2nd Floor

This session will provide a thorough explanation of the application of NH Election Laws within the Town of Lee.

There has been much discussion recently about the accuracy and integrity of voting throughout the country. The State of New Hampshire and the Town of Lee Election Officials have worked hard to create a system that works very well to secure your vote and make your access to the voting process as simple and efficient as possible. Much effort goes on behind the scenes on Election Day. Please attend this session to find out how it works and/or answer any questions you may have about the system. Some topics to be covered:

- Absentee ballots and how they are controlled and processed
- Ballot security before, during and after the vote
- The voter checklist, and how the list of registered voters is maintained
- The "rails" of security within the polling place
- The ballot counting machine
- Post-election ballot verification
- Reporting the vote
- Electioneering

Other topics will likely emerge in the process. An informed electorate bolsters the power of democracy. Please join us!

Don Quigley Moderator Town of Lee, NH



BSA Scout Troop 459 Boys, 6th grade to age 18 Wednesday, September 7th 7pm Lee Church Congregational

Come check out the Troop at their first meeting of the year and see what scouting is all about.



Cub Scout Pack 459
Boys, Grades 1st – 5th
Tuesday, September 6th 5:30pm
Little River Park

Come learn about Scouts! Boys will play games and have fun while adults get all of their questions answered! Dinner will be served too! Looking forward to seeing your kids! Please RSVP to jpstgeorge@gmail.com.



Red Cross Blood Drive Friday, September 9th, 1- 6 PM Lee Church Congregational, 17 Mast Road

Urgent Need for Blood Donors

Note: Good things happen when you give: Come to give Sept. 1-18 and get a Red Cross T-shirt, limited quantity.

Please schedule an appointment to donate by using the link below. Walk-ins are fit into the schedule with potentially long wait times.

Blood donor card or valid ID is required to donate. To schedule an appointment, please call 1-800-RED CROSS (1-800-733-2767) or visit www.redcrossblood.org

Volunteer at the Blood Drive! If you'd like to help during blood drives, contact the Church office at 603-659-2861 or leechurch.org.



SELECT BOARD MEETINGS

September 19th Select Board Meetings 6:00pm Public Safety Complex, 20 George Bennett Road Subject to change, please check the website meeting calendar



LEE HERITAGE COMMISSION - CALL FOR PHOTO SUBMISSIONS!!

The Lee Heritage Commission is compiling photos for our 2023 wall calendar, and wants to feature photos that celebrate the history, traditions, and unique character of Lee.

If you have any photos taken in Lee that you'd like to share to potentially be included in the calendar, please email them to <u>LeeNHcalendar@gmail.com</u> by <u>October 7th</u>. Submit as many as you'd like! If we use one of your photos, you will receive a free calendar!

Photos can feature any buildings, places, events, or activities in Lee, with particular interest in:

- Photos of town events and traditions, such as the Lee Fair, Lee skating rink, Ice Cream Smorgasbord, parades, Family Night, Model Rocket Day, etc.
- Photos of our parks and natural resources, such as Little River Park & trails, Town Forest & Bog, the Lamprey River, Wadleigh Falls, Maud Jones Memorial Forest Trail, Wheelwright Pond, etc.
- Photos of historic homes, barns, and other buildings
- Photos of old cemeteries, stonewalls, scenic roads, town triangle, etc.
- Photos of farms, farm activities, and the agricultural heritage of Lee

Please keep in mind:

- We are interested in photos from all seasons, winter, spring, summer, and fall!
- Photos taken horizontally (not vertical or portrait orientation) are preferred, as they will fit best in the calendar format but vertical photos may be submitted.
- Please submit photos in the highest possible resolution
- Photos can be from any year. Images from recent months or years are always wonderful, but scanned copies of old photos are very welcome too!

You will be notified if your photo is selected for printing in the calendar. Copies of the calendar will be available for purchase at the library and other locations, as well as by online order. We hope to have the calendars available before the end of November. We look forward to seeing your photos!!



TOWN OF LEE SEEKING CAPITAL IMPROVEMENT PLAN COMMITTEE MEMBER!

CLICK HERE for details

Call Assistant Town Administrator Denise Duval at 603-659-5414 x301 to apply NOW

NEW LEE TOWN OFFICES HOURS

Town Administrator's Office

Monday 8am – 6pm

Tuesday, Wednesday, Thursday 8am – 4:30pm

Friday 8am – 12:30pm

Town Clerk's Office

Monday 8am - 6pm / Wednesday 8am - 4pm / Friday 8am - 4pm

Bell Tower Update: The Good News and the Not-So-Good News

We are blessed that through the support of members and the community, we have reached the matching goal challenge of \$2,500! Thank you everyone!



So far, including the \$2,500 match, we've raised \$9,726.66. Now that's some good news!!

Has work started on the bell? Yes! We are happy that our contractors (New England Church Restorations from Lebanon, ME), were able to start work on the project quickly. They will be working on our project as their schedule allows.

While working on the project, more damage was uncovered that needs to be fixed. We expected there might be additional work needed once the repairs started. It has, however, increased the estimate. We're extending our Bell Tower fundraising campaign. The new goal is \$17,000.

Donations: If you wish to support the Bell Tower fund, you can donate online via PayPal at <u>leechurch.org</u>; place your donation in the offering plate on Sunday; or send your check to the church. *Please indicate that your donation is for the bell tower*. We will continue to share updates on the progress of the effort.

We're looking forward to hearing the Church bell ring over the hills of Lee!

LEE TOWN BOARD, COMMITTEE AND COMMISSION VACANCIES

See below for current openings! If you are interested, contact the Assistant Town Administrator Denise Duval at 603-659-5414 x301 or email dduval@leenh.org. CLICK HERE for Application.

The NEW CIP Committee

Planning and Zoning Boards

Recreation Commission, Energy Committee, Fair Committee and Sustainability Committee

E-CRIER PUBLISHING ANNOUNCEMENT

If you have a community event that you would like to publish in the E-Crier, please email Assistant Town Administrator Denise Duval at dduval@leenh.org by noon on Thursday to get published in that Friday edition.

THE WASP MANTIDFLY – ONE OF NATURE'S FANTASTIC BEASTS

By Catherine Fisher, Conservation Commission Photograph by Amara Fisher

Mythology abounds with fantastic hybrids in which the most interesting, useful, or fearsome parts of different species are combined to create a new, often frightening, creature. Griffins, gorgons, and hippogriffs are just a few of folklore's strange hybrid beasts. The wasp mantidfly (also called wasp mantisfly) looks like it was created either by a folklorist with a fondness for predatory insects, or something cooked up in the laboratory of a mad entomologist. Though it is neither a wasp nor a mantid, it has characteristics of both. After reading about the wasp mantidfly many years ago, this insect has been on my "hope to see someday" list. On Saturday evening, my wish came true.

While watering plants in the kitchen, I discovered a wasp mantidfly (*Climaciella brunnea*) perched on a branch of my mother of thousands plant, peacefully using its massive forelegs to give its face thorough grooming. I called out to my husband and our daughter, and we were all able to get a



marvelously close look at this amazing little creature. My daughter tried valiantly to get a photograph, but the grow lights made picture taking difficult and our efforts to move leaves and branches out the way disturbed our little visitor, and off it flew. Slender, only an inch long, it quickly disappeared into the plants or some other part of the house, never to be seen again. Nonetheless, we were pleased with our too-brief encounter, and the photograph was clear enough to show its paper wasp-like striped abdomen; large eyes on a triangular, mantis-shaped head; and those massive front femurs.

Wasp mantidflies belong to the order *Neuroptera*, a name derived from the Greek words "neuron," meaning cord or sinew, and "ptera," meaning wing. All members of this order have wings that are beautifully branched with a network of veins. Neuropterans include all kinds of strange and wonderful families, such as the ethereal lacewings and fearsome-looking dobsonflies; other Neuroptera families have hybrid-sounding names as if they, too, were created by the aforementioned mad entomologist: antlions, snakeflies, and owlflies.

Both the wasp mantidfly's yellow striped abdomen with its narrow "wasp-waist" and its wings that fold wasp-like over its back give this species the appearance of a paper wasp. It's a resemblance that is enhanced by the wasp mantidfly's behavior when threatened - pumping the abdomen in the manner of a wasp preparing to sting and curling its abdomen with an upwards thrust as though about the jab with its stinger - an apparatus, which, by the way, the wasp mantidfly doesn't have. All these wonderful waspy accounterments are examples of Batesian mimicry - when a relatively harmless, tasty animal mimics the characteristics and behaviors of a dangerous and/or unpleasant-tasting animal.

This is not to say that the wasp mantidfly is harmless - if you happen to be a small fly, beetle, or moth, this insect is a fearsome predator. The front, "mantis-end" of its body makes it an efficient hunter: those large eyes can see and track approaching prey, while its raptorial front legs can grab a flying insect in the blink of an eye. Its resemblance to a praying mantis is not an example of Batesian mimicry but rather an example of convergent evolution, which happens when two different species evolve, independently of each other, with similar characteristics. The wasp mantidfly's large eyes, mobile, triangular head, and its massive, Popeye-like forelegs resemble the head and forelegs of a mantis because both species evolved as sit-and-wait hunters - biding their time, crouching motionless on their perch waiting for a prey species to come within snatching distance.

Though fierce regarding small insects, the wasp mantidfly is harmless to humans. It cannot sting, and its jaws are too weak to bite. If spiders creep you out, you may be pleased to know that wasp mantidflies are in the spider population control business. In their youth, they are spider parasites. The hundreds (sometimes 1,000's) of eggs that the female wasp mantidfly lays on the underside of leaves hatch into legged larvae, each of which crawls to the ground and then waits for a spider to come along. Should a spider come its way, the little larva climbs aboard and feeds on spider blood until the spider, if female, is ready to lay her eggs. After the eggs have been deposited, but before the spider covers them with a silken egg sac, the wasp mantidfly larva crawls down and nestles in among the egg mass. Once eggs and wasp mantidfly larva have been encased by the egg sac, the larva settles down to a feast of spider eggs. It feeds and grows until all the eggs are consumed, at which point it spins a cocoon and overwinters in the egg sac, emerging as an adult the following year. And if perchance, the spider that a wasp mantidfly larva hitches a ride on is a male? In that case, it will hang out, drinking spider blood until the spider meets a female and mates with her; while the two spiders are otherwise occupied, the larva transfers from male to female and stays with her until her eggs are laid.



Brown Wasp Mantidfly by dmills727; licensed under CC BY-NC-ND 2.0



Drought Again --Let's Conserve Water

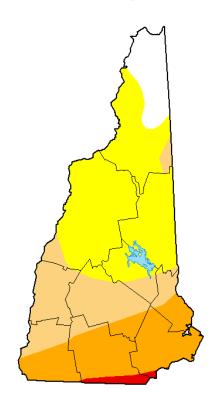
August 23, 2022

New Hampshire

Here we go again. Despite the recent rain, NH continues to be engulfed in drought, with 13% of the state, including half of Strafford County, rated D2, Severe Drought.

Most Lee residents harvest groundwater using residential wells, so we all share the same water. Please practice these easy ways to conserve:

- Eliminate non-essential water use such as lawn watering, car washing, and other non-essential activities.
- Reduce shower times, do only full loads of laundry, and turn off the faucet while brushing teeth, doing dishes, and washing hands.
- Fix any leaks or drips in your household water system, including outside fixtures and hoses.
- Replace harmful chemical cleaning products with safer, non-toxic and biodegradable alternatives.
 Polluted groundwater is groundwater lost.
- Never allow gasoline, oil, pesticides, antifreeze, or paint down your drains.
- Encourage your children to share and practice what they've been taught about conserving natural resources. Make conserving a family practice.



D2 Severe Drought

D3 Extreme Drought

D1 Moderate Drought D4 Exceptional Drought

A few more ideas for water conservation, not quite as easy:

- Update fixtures and appliances to the newer water-saving models.
- Replace asphalt with naturally draining surfaces so rainwater is absorbed.
- Plant trees and other plants in your yard.
- Support and volunteer for environmental and conservation organizations.
- Join the Lee Sustainability Committee!

There's more information on Lee's water resources and how to monitor your own well and groundwater in the <u>Lee Well and Groundwater Awareness Program</u> document from the Lee Sustainability Committee.

Intensity:

None

D0 Abnormally Dry

LEE FIRE DEPARTMENT SAFETY TIPS FOR A SAFE SUMMER

- 1. <u>Grill safety</u>: You should keep your grill clean and free from grease build up to prevent a grill fire. Grills should be used at least ten (10) feet away from any structure. Grills are not allowed to be used on balconies, decks or patios of any multifamily apartment buildings per State Fire Code.
- Outdoor fires: Burn permits are required for all outdoor open flame burning (except for propane fueled appliances and charcoal grills). Burn permits may be purchased online at the Division of Forests and Lands or obtained at the Fire Department. Please read and follow all State of NH outdoor burning regulations.
- **3.** <u>Swimming and boating</u>: Please follow State of NH boating regulations while boating. Wear life jackets while boating and use caution while swimming as the water temperatures may still be cold.
- **4.** <u>Fireworks</u>: Class C fireworks are permissible per town ordinance and State of NH Regulations. There is no permit required to purchase, possess or use Class C fireworks in the Town of Lee. Class B fireworks require a permit for use in the Town of Lee and must follow all State of NH guidelines. <u>CLICK HERE</u> State of NH Fire Marshal's Fireworks Safety Brochure. Please take the time to read before using any fireworks.

We hope everyone has a safe and happy summer!

TOWN OF LEE SWAP SHOP

Tuesday, Thursdays and Saturdays 8am - 5pm

The Swap Shop is open, if the garage door is open. Please do not drop off anything if the Swap Shop garage door is closed. The Swap Shop will <u>close</u> if a volunteer is not available. <u>Bulky Items:</u> The Swap Shop accepts large items.

We look forward to greeting our visitors at the Swap Shop. Seeing the free exchange of items between the folks in town brings a lot of satisfaction to the volunteers at the Swap Shop. If you would like to join in and volunteer, please let us know. Contact Forms are available at the Swap Shop or email us at swapshopleenh@gmail.com. You must be a residence of Lee and at least 18 years of age. Thank you!

DON'T FORGET, LEE DOES FOOD WASTE COMPOSTING! BE PART OF THE PROGRESS AND HELP THE TOWN SAVE MONEY ON MSW!

Interested residents should e-mail the Public Works Director Steve Bullek at sbullek@leenh.org, call him at 603-659-6515 or sign up at the Transfer Station. The Town provides special compostable bags to bring your food waste in to the Transfer Station.

COMMITTEE, COMMISSION & BOARD MEETING CALENDAR
NEW LIBRARY WEBSITE

RECENT COVID-RELATED INFORMATION

NH COVID-19 WEBSITE

NH Department of Health and Human Services

CLICK HERE for New DHHS Website!

WILKINSON FOOD PANTRY - Lee Church Congregational, 17 Mast Rd

The food pantry is open to any household in Lee, Durham, Madbury, Newmarket, and Nottingham. Delivery is through a walk-up window service to minimize contact during this time. The pantry is open the 1st & 3rd Monday of each month from **5:30pm - 7:00pm.** If you have an emergency need for food outside of the normal hours, please call the Church office at 659-2861 or email at leechurchucc@comcast.net. All visits to the pantry are strictly confidential.

READY RIDES

Ready Rides provides transportation at no charge for the elderly & disabled residents living in: Barrington, Durham, Lee, Madury, Newfields, Newmarket, Northwood, Nottingham and Strafford NH. Rides are provided by volunteer drivers using their own vehicles. Accessible rides available. To request information about registering as a rider or becoming a volunteer driver, please email info@readyrides.org or call (603) 244-8719. You can find an Application for riders and a Volunteer Application on this website. Email or mail it to Ready Rides P.O. Box 272 Northwood, NH 03261. For other transportation options available in the region, please visit ACT's Community Transportation Directory.

WHEN SECONDS COUNT... Please take the time NOW to SAVE TIME in an EMERGENCY.



Can the Police, Fire, or Ambulance find your home when you need them for assistance with an emergency? Can they find it at night? Can they find it during a snowstorm?

Having your name and number on a mailbox is just not enough. The Lee Firemen's Association, in a joint effort with the Lee Fire Department, has a program to install reflective house number signs at driveway entrances to assist all emergency responders in locating your home in a time of need. The cost for each sign with a post is \$50.00 and it will be installed by the Lee Firemen's Association. CLICK HERE for Reflective House Number Sign Request Form



LIBRARY HOURS

Monday – Wednesday 11:00 am – 7:00 pm Thursday & Friday 10:00 am – 5:00 pm Saturday 9:00 am – 12:00 pm

SEPTEMBER AT YOUR LEE LIBRARY!



<u>Tuesday August 30, 10:00am − 5:00pm − HAPPY NATIONAL MARSHMALLOW TOASTING</u>
<u>DAY!</u> Come on over to the library and pick up your s'mores kit today... only while supplies last! Have a s'more on us ©

<u>Wednesday August 31, 6:00 – 8:00pm – Family Movie Night:</u> Join us for our summer family movie night! This month we will watch 'Dr. Strange in the Multiverse of Madness' (2022). This is a PG 13 rated movie, so please be advised to bring children who are approved to watch this title.



Monday September 5: Closed in celebration of Labor Day. Have a safe and fun day!

<u>Tuesday September 6 & 20, 1:00pm – 5:00pm – Grab & Go Craft Kit Pick-Up:</u> Come and pick up a kids craft kit while supplies last!



<u>Tuesday September 6, 13, 20 & 27, 3:30pm – 4:45pm – Afterschool Lego Club:</u> Students are bussed from Mast Way and should be picked up from the program space at 4:45pm. Please call to register.



<u>Tuesday September 6, 5:30pm – Friends Meeting:</u> New members always welcome! Find them on Facebook.

<u>Wednesday September 7 & 21, 10:00am - Knitters:</u> Meet on the first and third Wednesday at 10:00am. Bring along your knitting and enjoy some friendly company! New knitters always welcomed.



Wednesday September 7, 7:00pm – Case Closed on the 1873 Smuttynose Ax Murders, in partnership with the Lee Historical Society and NH Humanities: Popular historian and lecturer J. Dennis Robinson cuts through the hoaxes, lies, rumors, and fiction surrounding the arrest, trial and execution of 28-year old Louis Wagner, who claimed his innocence to the end. If you read the bestselling novel Weight of Water or saw the Hollywood film —that's not what happened. A longtime summer steward of Smuttynose Island, Robinson lays



that's not what happened. A longtime summer steward of Smuttynose Island, Robinson lays out the facts based on his book-length study, Mystery on the Isles of Shoals. Program to be held at the Lee Public Safety Complex.

Thursday September 8, 15, 22 & 29, 10:30am – 11:30am – Preschool Story Time: Join Miss Judy in the program space for stories, songs, games and fun! No sign up necessary ☺

Miss Judy in

<u>Thursday September 8, 15, 22 & 29, 3:30pm – 4:45pm – After School Story Time & Craft:</u> Join Miss Judy in the program space for a chapter book reading and fun craft. Students are bussed from Mast Way and should be picked up from the program space at 4:45pm. Please call to register.

Friday September 9, 16, 23 & 30, 10:30am − 11:30am − Sensory Station Story Time: Join Miss Judy in the program space for stories, songs, movement/station/sensory activities and more! No sign up necessary ©

Monday September 12, 6:00pm – 7:00pm – Adult Book Club, in partnership with ORCR: Our book group meets on the second Monday of each month at 6 pm. September's title is Palaces for the People: How Social Infrastructure Can Help Fight Inequality, Polarization, and the Decline of Civic Life, by Eric Klinenberg, copies are available at the library! This is chosen title for the Oyster River Community Read (ORCR)! There will be events and activities from Sept – Nov at Lee, Durham, Madbury, Newmarket, and Newfields Public Libraries! Be sure to check our Facebook page and website for updates.



<u>Tuesday September 13, 6:30pm – 8:30pm – It's time for the Oyster River Community Read Kick-off Event at Powder Majors Farm:</u> Join us for an All Ages Trivia Night! With special hosts NHPR's CIVICS 101. Refreshments will be provided.

<u>Wednesday September 14, 5:30pm – 6:30pm</u> – Library Trustee Meeting. This is a public meeting, all welcome.

<u>Saturday September 17, 12:30pm – 6:30pm – Lee Fair:</u> Find our booth at the Lee Fair! We'll be doing glitter art tattoos, headband crafts, and joined by the Library Friends and Foundation for information sharing and news. See you there!



<u>Tuesday September 20 & 27, 6:00pm - 7:00pm - Middle School Adventures: We will be offering a 6 week program called "How Do I Get There from Here"</u>. This Program is for children aged 10-15 years old. Participants will receive a copy of <u>Ultimate Mapping Guide for Kids</u> along with a compass. Each session will be led by a member of our community and supervised by a member of our staff team. *Call the library at 659-2626 if you are in grades 5-8 and would like to join us. Attendance will be capped at 15.*

<u>Tuesday September 20, 7:00pm – 9:00pm – Presentation and Skywatch with NH Astronomical Society:</u> Join us in the program space for a short space themed presentation, then it's off to Steven's Farm on Tuttle Road with telescopes and equipment to look at our nights sky during our first ever Skywatch with NH Astronomical Society! Refreshments will be provided by the Friends of the Lee Public Library ©





<u>Thursday September 22, 6:00pm - 7:00pm - Big House, Little House, Back House, Barn - Virtual Program in partnership with NH Humanities and ORCR:</u> Join us via Zoom for this virtual presentation with Thomas Hubka.

Monday September 26, 6:00pm – 8:00pm – Crafty Creations, Virtual or In-Person Crafting for Adults: Join us on the Fourth Monday of every month (via zoom or in person) as we create wonderful decorations for your home or garden. Pick up your supply program kit from the library and tune in to zoom or come in to the library and create in person! Please call or email to sign up.

<u>Friday September 30, 6:00pm – 8:00pm – Family Movie Night:</u> Join us on the last Friday of every month for our family movie night! This month we will watch 'Lost City' (2022). We'll provide the popcorn, snacks and drinks, you are free to bring a blanky or beanbag! This is a PG 13 rated movie.

NOTE: Middle School Book Club: This year we will be working our way through the Harry Potter Series. We will meet on the 3rd Friday of each month beginning in October, from buss drop off to 5:30 to discuss our reading and watch the movie. We will have books available at the library, or you can borrow them as audio books/eBooks from Libby or Hoopla. Registration will open on August 23rd. *Call the library at 659-2626 if you are in grades 5-8 and would like to join us. Attendance will be capped at 15.*





GOVERNOR & EXECUTIVE COUNCIL MEETING

Wednesday, August 17, 2022

CLICK HERE for the 8/17/2022 Minutes
Next Governor & Executive Council Meeting

Wednesday, September 7, 2022 10:00 am in District One



CLICK HERE for the Summer Lamprey River Wild & Scenic Newsletter

BEWARE OF SMISHING CAMPAIGN

Please <u>CLICK HERE</u> for the New Hampshire Information & Analysis Center (NHIAC) bulletin regarding a COVID-19 themed smishing campaign being distributed to NH citizens. Smishing is the fraudulent practice of sending text messages purporting to be from a reputable company in order to induce individuals to reveal personal information. If you receive a text message like this one, please delete it immediately. If you click on the link, you will be redirected to a fraudulent website that collects personal information.

If you are a Lee Resident in need of assistance with a Veteran's issue the Lee Memorial VFW Post 10676 may be able to help.

This post serves the communities of Lee, Durham, Madbury and Newmarket and has Service Officers who can help folks with just about any Veteran's related issue. At the State level they have a seat on the SVAC (State Veterans Advisory Committee) and are linked with tens of other non-profit Veterans organizations that provide a host of services. Please contact Scott Moreau, Commander, VFW Post 10676, at vfwpost10676@yahoo.com for assistance.

The Seacoast Village Project (a nonprofit)

Helping seniors age in their homes and community!

Educational Programs, Social Activities, Home Services, Resources, Friendships

Membership Information

https://www.seacoastvillageproject.org/ (603)-373-8429

ATTENTION!

To receive the E-CRIER via email every week go to www.leenh.org, click on the Subscribe button under the Town Resource Center section & follow the directions to subscribe.

If you do not have the internet please come to the Town Offices for a <u>printed copy</u> or go to the Library to view it there. If you cannot leave your home please call the Assistant Town Administrator Denise Duval at 659-5414 x301 to have it mailed!