

# TOWN OF LEE, NEW HAMPSHIRE

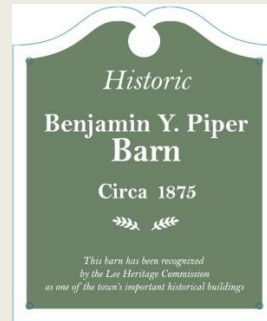
7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

September 20, 2019

## Lee News & Upcoming Events



The Lee Heritage Commission has created a series of historic marker plaques that are being awarded to the owners of historic barns in Lee who have successfully applied for historic preservation easements for their barns. The wording on each plaque states, *"This barn has been recognized by the Lee Heritage Commission as one of the town's important historical buildings"*. The photo below shows Robert Munger and Jill Nooney of Bedrock Farm on High Road in Lee, accepting their barn plaque for their "Benjamin Y. Piper Barn – Circa 1875" from the Lee Heritage Commission on Sept. 16, 2019. We'll publish more photos of Lee historic barn owners accepting their plaques in the coming weeks.



L-R Robert Munger, Patricia Jenkins, Chair of the Lee Heritage Commission, and Jill Nooney



**GENERAL JOHN STARK**  
**Wednesday, October 2<sup>nd</sup> 7:00 pm**  
**Lee Public Safety Complex**

'How often do we see and hear New Hampshire's distinctive motto: Live Free or Die? Do you know who was the first to utter that phrase? If not, you are welcome to attend a program sponsored by the Lee Historical Society and the Lee Library where Paul Timmerman, Chairman of the historic Woodman Museum in Dover, will speak on General John Stark, NH's favorite son and great American patriot. The program is free and open to the public. Refreshments will be served at the end of the program.



## *Transfer Station Recycling Contest Winners Announced*

The Lee Sustainability Committee and 'The Use Less Campaign' are pleased to announce the winners of the 'Transfer Station Recycling Contest,' which took place at this year's fair. Michelle Martinson and Ruth Sample tied for 1<sup>st</sup> place with 33 points, while Michelle Stevens came in 2<sup>nd</sup> place with 30 points. Congratulations to our winners for mastering the challenge of choosing the right bins at the transfer station. For everyone else who might be up to the another round of testing their recycling knowledge, we are working on an online version of the game for one of October's 'Use Less' events. Wish us luck on creating this!



## **Enter the 'Useless Contest'** **'Where the Dollar Meets the Dumpster'**

The Lee Sustainability Committee, in collaboration with the Lee Solid Waste Advisory Committee, the Lee Agricultural Commission and the Lee Public Library is pleased to announce the 'Lee Use Less Campaign,' an initiative designed to raise awareness about our waste stream and the overall impact of consumer choices on the environment. Beginning in September, the campaign will feature a new theme each month through the summer of 2020. September's theme, which is 'To Reduce,' will include the 'Most Useless Contest.' Open to all Lee residents, contest participants are asked to submit what they view as the most useless item in their household; there will be judging and prizes. Details about the contest and an entry form may be found on the [Town's Web Site](#), at the *Lee NH Sustainability Committee Facebook* page or at <https://www.leenh.org/sustainability-committee>. Contest ends on September 30<sup>th</sup>, so you better hurry!



**THE HISTORICAL SOCIETY MUSEUM**  
**OPEN 3<sup>RD</sup> SATURDAY OF EACH MONTH**  
**Next One September 21<sup>st</sup>**  
**10:00 am – 2:00 pm**

## SEPTEMBER SELECT BOARD MEETINGS

Monday, **September 23<sup>rd</sup>** Starting at 6:30 pm

Meetings can now be seen on **You Tube** at [www.media.leenh.org](http://www.media.leenh.org)

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**ONE MORE FARMERS MARKET LEFT ON THURSDAY SEPTEMBER 26<sup>TH</sup>**

**DON'T MISS IT!**



Go to <https://www.facebook.com/leefarmersmarket/> for Updates

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### CONSERVATION MONITORING IN LEE! TOUR CONSERVED LANDS ON WEDNESDAY MORNINGS

From now until early fall join the Conservation Commission on Wednesday mornings while they conduct site walks on the Town's conserved properties. Some of these lands are owned by the Town, but most of them are privately owned and protected in perpetuity with a conservation easement. If you'd like to participate, call the Town Secretary, Denise Duval, at 659-5414. Meet in the Town Hall parking lot at 8:45 a.m., dressed for walking in the woods. Standard precautions for ticks & mosquitoes are advised. Walks take 1½-2 hrs.

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## One Bin at a Time – Steel Cans



### Talking trash with Jen Messeder, LSC member



In partnership with the Lee Solid Waste Committee

Whew! We're done with the tricky plastic items. Back to materials that are easier to recycle, but that we still make money on – steel (and aluminum) food cans.


Because these are basic metal resources, recycling steel and aluminum food cans is as simple as melting them down and making something else out of them. And this recycling can go on indefinitely with no loss of quality.

And they're fairly simple to recycle – not too many ifs, ands or buts. So, let's just dive into it.

YES, please!	
Steel cans, including spray cans: <ul style="list-style-type: none"> <li>• Must be completely empty and “trash clean”</li> <li>• Remove plastic buttons, caps and lids</li> <li>• You don't need to remove paper labels</li> </ul>	
Aluminum food cans (pet or human); even though these are made of aluminum, they go in with the steel food cans.	

NOT HERE (but maybe in another bin)	
Aluminum foil and pie plates; they get their own barrel near the steel cans.	
Caps and lids: <ul style="list-style-type: none"> <li>• Metal caps and lids can go in the bucket between the glass and steel can bins</li> <li>• Plastic caps might be able to go with the other plastics – ask a staff member</li> </ul>	

**Refuse • Reduce • Reuse • Repair • Repurpose • Recycle • Rot**

 • Lee NH Sustainability Committee • Low Carbon Diet - Seacoast NH • “Zero Waste” groups

### SIGN UP FOR FOOD WASTE COMPOSTING PROGRAM!

Interested residents should e-mail the Public Works Manager Steve Bullek at [sbullek@leenh.org](mailto:sbullek@leenh.org), call him at 603-659-6515 or sign up at the Transfer Station. [CLICK HERE](#) for Flyer! The Town will provide special compostable bags to bring the food waste to the Transfer Station.



Scott M. Nemet  
Fire Chief

# LEE FIRE & RESCUE DEPARTMENT

20 George Bennett Road  
Lee, New Hampshire 03861  
(P): 603.659.5411 (F): 603.659.9611



Jeffery S. Liporto  
Deputy Chief

## TIMELY TOPICS FOR THE FALL SEASON

With school starting up again and the season getting ready to change, the Lee Fire and Rescue Department would like to offer some friendly safety tips.

- Please be careful while driving through town now that school is back in session. Be sure to fully stop for all buses picking up and dropping off kids until the school bus operator turns off their signal lights and allows traffic to continue.
- Go slow and obey the speed limit in the school zone especially while the reduced speed limit is in effect during morning drop off and afternoon pick up times.
- As the leaves begin to fall and yard clean ups begin, we would like to remind everyone that a burn permit is required for all outside fires. Come down to the fire department during business hours and we would be happy to issue you the appropriate permit.
- Have your home heating appliances serviced so that they are working properly and not emitting carbon monoxide. With colder nights ahead heating systems will be fired up and service is recommended for gas and oil fired systems.
- Be sure that you have working carbon monoxide detectors. Carbon monoxide detectors should be located on each level of your residence including directly outside any bedroom areas.
- For those who heat with wood, have your chimney cleaned and inspected by a professional chimney sweep to reduce the risk of chimney fires this season. Burn seasoned hardwood or kiln dried hardwood to reduce the build-up of creosote in your chimney.



**LEE FIRE RESCUE DEPARTMENT SEEKING CALL  
FIREFIGHTERS AND EMTS**  
[CLICK HERE](#) for more information

[CLICK HERE](#) for the September Safety Educator  
[CLICK HERE](#) for the September ONE STOP Educator

[BACKYARD BURNING QUICK GUIDE](#)  
[DIVISION OF FORESTS AND LANDS FIRE PERMIT BROCHURE](#)

Please [CLICK HERE](#) for the Fire Department Fee Schedule  
Please [CLICK HERE](#) for the Permitting Checklist and Reference Guide

**BURN PERMIT**

[CLICK HERE](#) for NH BURN PERMIT RULES AND REGULATIONS



## WHEN SECONDS COUNT...

Can the Police, Fire, or Ambulance find your home when you need them for assistance with an emergency? Can they find it at night? Can they find it during a snowstorm?

Having your name and number on a mailbox is just not enough. Some mailboxes are clustered together. The numbers are small and the location may not mark the entrance to your driveway.

The Lee Firemen's Association, in a joint effort with the Lee Fire Department, has started a program to install reflective house number signs at driveway entrances to assist all emergency responders in locating your home in a time of need. The cost for each sign with a post is \$30.00 and it will be installed by the Lee Firemen's Association.

**Please take the time NOW to SAVE TIME in an EMERGENCY**  
**[CLICK HERE](#) for Reflective House Number Sign Request form**



**READY RIDES** offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) with questions or go to <https://readyrides.org/> for details. **Volunteers from Lee are needed!**

## WILKINSON FOOD PANTRY

**Lee Church Congregational, 17 Mast Rd**

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket and Nottingham. The pantry is open the 1<sup>st</sup> & 3<sup>rd</sup> Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

## LEE TOWN COMMITTEE AND COMMISSION VACANCIES

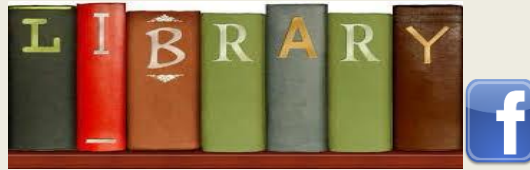
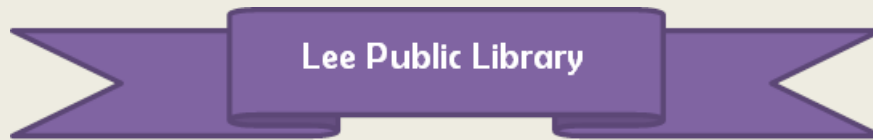
The Planning Board, Solid Waste Advisory, Energy, and Sustainability Committees have immediate openings to be filled. If you are interested contact the Town Secretary Denise Duval at 603-659-5414 or email [dduval@leenh.org](mailto:dduval@leenh.org). [CLICK HERE](#) for Application.

## COMMITTEE, COMMISSION & BOARD MEETING CALENDAR

Go to <https://www.leenh.org/calendar>

### LIBRARY CALENDAR

Go to <https://www.leenh.org/node/14/events/month/2019-08>



**Monday, Tuesday, Wednesday: 12:00 – 8:00 pm**  
**Thursday, Friday: 10:00 am – 5:00 pm**  
**Regular Saturday Hours have resumed - 10am – 3pm**



### ORION STARBLAST TELESCOPE

If you're an astronomy buff or you just enjoy gazing at the night sky, the library has an Orion StarBlast Telescope to lend. Using the telescope, you can expect to see planets, stars, the moon, and deep-sky objects such as nebulae, star clusters and some galaxies. If you'd like to borrow the StarBlast, call the library at 659-2626 or come in and check it out.



**STORY TIME**  
**Thursdays & Fridays 10:30 – 11:30 am**

These fun 30-40 minute programs for ages 2-6 include stories, songs, finger plays, flannel board and a craft. Registration is not required. September 27 – Colors (fall colors). **No Story Time September 26<sup>th</sup>.**



**STORY TREKKERS – GRADES K-4**  
**Tuesdays 3:30 – 4:30 pm**

Children will be introduced to a variety of authors and award-winning books. A snack, games and a craft will also be included. Students may arrange to take **bus 73** directly to the library after school. **Please call the library at 659-2626 to register as bus space is limited to 10.**



**ROCKIN' READERS BOOK CLUB**  
**GRADES 5-8**  
**1<sup>ST</sup> FRIDAY OF THE MONTH 3:30 – 4:30 PM**

Participants will read and discuss a different book each month. Our first book will be available to pick up at our first meeting on October 4<sup>th</sup>. Students may arrange to take **bus 73** directly to the library after school. **Please call the library at 659-2626 to register as bus space is limited to 10.**



**DROP-IN CRAFT - APPLE CRAFT  
DECORATION**  
**September 16-21 (until they run out)**



**LEGO CLUB**  
**Thursdays 3:30 – 4:30 pm**  
**September 19<sup>th</sup> – October 24<sup>th</sup>**

Ride **bus 73** to the library and play with our large selection of Legos. We will introduce a theme that you may enjoy, or just let your creativity shine. **Please call the library at 659-2626 to register as bus space is limited to 10.**



**FRIDAY CRAFTING FOR TEENS**  
**3<sup>RD</sup> Friday of the Month – 3:30 – 4:30 pm**  
**Beginning September 20<sup>th</sup>**

This fun time for crafting is geared toward middle school students. Crafts include: mosaics, canister/game craft, string art and a wreath. Registration is required.



**ADULT GAME DAY**  
**Tuesdays 9:30 am**

Come join the fun, make new friends and learn some new games. Open to all adults 18 and older.



**Knitting for 50+**  
**1<sup>st</sup> & 3<sup>rd</sup> Wednesdays 9 am**  
**October 2<sup>nd</sup> & 16<sup>th</sup>**

A drop-in group meets at the library. Help is available from instructor, Donna Kay.  
All levels welcome.



**JOHN STARK**  
**Wednesday, October 2<sup>nd</sup> 7:00 pm**  
**Public Safety Complex**  
Presented by Paul Timmerman of the  
Woodman Museum in Dover  
Refreshments will be served  
Co-sponsored by Lee Historical Society and  
Lee Library



## Regional & State News & Events



[CLICK HERE](#) for Your Estuaries Partnership News for September 2019



If you like pie, the N.H. Farm Museum will be the place to be for the 11<sup>th</sup> Annual Great NH Pie Festival. Dozens of local bakeries are donating pies for visitors to sample at the September 22<sup>nd</sup> event, which begins at noon and lasts until the pies are all gone. In addition to pies provided by local bakers, visitors will have a chance to sample entries in this year's amateur bake-off competition. For more information, go to [facebook.com/NewHampshireFarmMuseum/](https://facebook.com/NewHampshireFarmMuseum/)



**WHAT** - The village concept provides an alternative to retirement community living by allowing seniors to stay in their homes through community-based support. There are presently some 200 "villages" across the country and approximately 150 being formed. The Seacoast Village Project (SVP) was launched over a year ago and now has achieved non-profit 501(c)3 status. It initially encompassed Portsmouth, Exeter and neighboring towns, but now work is underway to extend the SVP to include Dover, Durham, Madbury, Lee and Newmarket.

**WHERE & WHEN** - Informational meetings for interested residents of these towns are being held Thursday, September 12<sup>th</sup>, from 4:30 to 6:00 pm at the Sunrise Sunset Center in Newmarket (2 Terrace Dr) and on Wednesday, September 25<sup>th</sup>, from 4:30 to 6:00 pm at the Dover Public Library (73 Locust St.).

**REGISTRATION (Free)** - To register for one of the meetings and to allow us to get a headcount, send an email to [smarwit@gmail.com](mailto:smarwit@gmail.com) with the subject line "Village Mtg 9/12" or "Village Mtg 9/25". **Note:** We are striving to be a "green" zero-waste organization. Attendees should bring refillable water bottles.

## GOVERNOR & EXECUTIVE COUNCIL MEETING WEDNESDAY, SEPT. 18, 2019

[CLICK HERE](#) for the Minutes

Next Governor & Executive Council Meeting

**Wednesday, October 2, 2019 10:00 am at the Seacoast Science Center in Rye, NH**

## SCHOOL BOARD NEWS FOR SEPTEMBER 4<sup>TH</sup>

At the September 18<sup>th</sup> school board meeting, the ORCSD and Durham Park & Recreation Department reported on a successful 5 weeks REACH camp. These self-funded programs provided summer enrichment and fun for hundreds of kids this summer. This is the 4th summer for this collaboration between DPR and ORCSD. The ORCSD morning camps served over 430 campers, with 177 participating in the afternoon DPR camps this summer. The free summer lunch program served over 1600 lunches over the 5 weeks.

The school board also approved an additional school nurse position to support student health needs and selected the bond repayment schedule for the proposed new middle school. The budget goal for 2020-2021 school year will be on the next meeting's agenda.

School board agendas and minutes, along with links to meeting videos and email addresses for board members are on the school district web site [https://orcscd.org/school\\_board](https://orcscd.org/school_board). Agendas are usually posted the Friday before each meeting.

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### **If you are a Lee Resident in need of assistance with a Veteran's issue then the Lee Memorial VFW Post 10676 may be able to help.**

This post serves the communities of Lee, Durham, Madbury and Newmarket and has Service Officers who can help folks with just about any Veteran's related issue. At the State level they have a seat on the SVAC (State Veterans Advisory Committee) and are linked with tens of other non-profit Veterans organizations that provide a host of services. Please contact Andy Corrow, Commander, VFW Post 10676, at 603-397-9267 or [vfwpost10676@yahoo.com](mailto:vfwpost10676@yahoo.com) for assistance.



### **McGregor EMS Volunteers Needed**

McGregor EMS is currently seeking both Medical and Non-Medical Volunteers. Those interested may email [membership@mcgregorems.org](mailto:membership@mcgregorems.org). To learn more about this great service [CLICK HERE](#)!

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### **CHECK OUT MAPGEO [HERE](#)**

**A GIS Collaboration between the Strafford Regional Planning Commission and Lee bringing basic GIS (Geographic Information System) technology to your fingertips.** GIS map data is now displayed on the MapGeo website. The site allows residents to search for tax map info, as well as view several different overlay layers.

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### **ATTENTION!**

**To receive the E-CRIER via email every week go to [www.leenh.org](http://www.leenh.org), click on the Subscribe button under the Town Resource Center section & follow the directions to subscribe.**

If you do not have the internet please come to Town Hall for a **printed copy** or go to the Library to view it there. If you cannot leave your home please call Town Secretary Denise Duval at 659-5414 to have it mailed!