

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

March 15, 2019

Lee News & Upcoming  
Events



**TOWN OF LEE ELECTION RESULTS**  
**TUESDAY, MARCH 12<sup>th</sup>**  
[CLICK HERE](#)

March 17, 2019

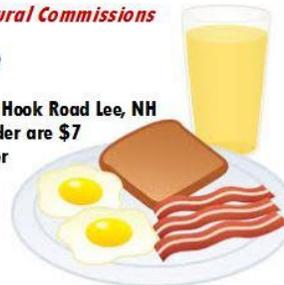
**Strafford County Farm Bureau invites you to our**

## **6<sup>th</sup> Annual Farm Style Breakfast Fundraiser**

*Co-Sponsored by Lee & Durham Agricultural Commissions*

Sunday March 17<sup>th</sup>, 2019  
7:30am to 12:00pm

Jeremiah Smith Grange Hall located at 1 Lee Hook Road Lee, NH  
Adults \$10 and children 14 and under are \$7  
Purchase tickets at the door



**This Annual Fundraiser Benefits Agricultural Outreach and Youth Grant Programs**

For more information contact:

Matt Scruton 941-4956 or Laura Gund 659-2044 or Erick Sawtelle 659-8106



**Per Order of the Lee Select Board on March 11, 2019**

**Pursuant to RSA 41:11, 231:91**

**On or about March 12<sup>th</sup> through April 30, 2019**

**All Class V Roads will be restricted to a maximum of 23,000 lbs. total weight of vehicle and load. Please contact the Lee Highway Supervisor, Steve Bullek at 603-659-6515 for a written exception or questions.**



**AND IT MAY COME FASTER!  
FIRST DAY OF SPRING WEDNESDAY, MARCH 20<sup>TH</sup>**

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**MARCH SELECT BOARD MEETINGS**

Monday, **March 25<sup>th</sup>** Starting at 6:30 pm

Meetings can now be seen on **You Tube** at [www.media.leenh.org](http://www.media.leenh.org)



**2019 BACK YARD FARMING INITIATIVE**

**Mondays, March 25<sup>th</sup>, April 22<sup>nd</sup> and May 20<sup>th</sup>**

**Jeremiah Smith Grange, Lee Hook Road, Lee, NH 7:00 pm**

[CLICK HERE](#) for schedule

Marsha Barden, Ret. USDA Wildlife Services, talks about regulations concerning the animals around us. Series moderated by Chuck Cox. Sponsored by the Lee Agricultural Commission, Backyard Farming Initiative, Lee Sustainability Committee and the Lee Public Library. Baked goods by Ruth Eifert, Lee Library Director.

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TOWN OF LEE, NEW HAMPSHIRE  
ANNUAL TOWN REPORT  
JUNE 30, 2018



[CLICK HERE](#) for Town of Lee Annual Report

Hard copies available at Town Hall and the Library



**JOIN THE LEE SUSTAINABILITY COMMITTEE**  
**COME TO A MEETING ON TUESDAY, MARCH 19<sup>TH</sup> 7:00 pm**  
**PUBLIC SAFETY COMPLEX 2<sup>ND</sup> Floor**

Current projects include: low carbon initiatives, waste stream reduction and composting, the Lee's Trees Project and active collaborations with town departments, commissions and committees. The Committee can always use more members who would like to help make Lee a little more sustainable and resilient. Please [CLICK HERE](#) to view the agenda for 3/19. Thanks!

**NH CEMETERIES AND GRAVESTONES**  
**Presented by NH Scholar Glenn A Knoblock**  
**Wednesday, April 3<sup>rd</sup> 7:00 pm Public Safety Complex**

Koblock will tell stories of historical events such as the Great Awakening, the Throat Distemper epidemic, and the American Revolution. He will do this through examination of gravestone rubbings, photographs and slides that illustrate the rich variety of art and history found in neighborhood cemeteries. This NH Humanities Program is free and open to the public. Refreshments will be served. Sponsored by the Lee Historical Society and the Lee Public Library.



**WINTER SAND/SALT MIX**

The Highway Garage has winter sand/salt mix available free for **Lee residents only**.  
Note: This is NOT FOR COMMERCIAL USE.

**TOWN OF LEE RIGHT OF WAY POLICY (Including Mailbox Guidelines) - [CLICK HERE](#)**  
**APPROVED BY THE LEE SELECT BOARD DECEMBER 17, 2018**



**REMEMBER THAT LEE HAS A SNOW  
CASTING ORDINANCE!**

This means that you cannot throw, "cast," place or deposit snow or ice onto any plowed street or public way. [CLICK HERE](#) to read more. The fine for this violation can be up to \$100.00. The Lee Police will also be strictly enforcing RSA 265:79-b Negligent Driving or otherwise known as "Jessica's Law" for drivers who do not clear the snow off of their vehicles. The fines are \$250-\$500 for the first offense and \$500-\$1000 for subsequent offenses.

**Please be sure that no vehicles are parked on a roadway during snow removal OR during a storm.**

## SWAP SHOP HOURS & RULES REMINDER

**Swap Shop now open on Saturdays only 7am–4pm until further notice.**

Interested in volunteering? Please call Shirley McKeon at 659-8163 or email [smckeon123@aol.com](mailto:smckeon123@aol.com).

### SUMMARY OF RULES

**There's a 15 minute time limit.** \* If you cannot use it then do not take it \* If an item has a bulky fee then it **must** be paid. [CLICK HERE](#) for Bulky Fees \* Large items such as furniture or mattresses & broken or hazardous items are **not** accepted \* **Dumping is prohibited.** Security cameras are installed. Do not be the first to get charged.



Copies of the beautiful [2019 Historic Lee, New Hampshire Wall Calendar](#) are still on sale at:

- Lee Town Hall
- Lee Library

[Reduced price while supplies last / \\$5.00 each.](#)



**LEE FIRE RESCUE DEPARTMENT SEEKING CALL  
FIREFIGHTERS AND EMTS**  
[CLICK HERE](#) for more information

[2018 YEAR END INCIDENT REPORT](#)  
[FIRE PERMIT FLYER](#)  
[CATEGORY I & II FIRE SPECIFICATIONS](#)

[CLICK HERE](#) for January/February Educator  
[CLICK HERE](#) for January/February One Stop Educator

**FIRE DEPARTMENT FEE SCHEDULE**  
Please [CLICK HERE](#) for the Fee Schedule  
Please [CLICK HERE](#) for the Permitting Checklist and Reference Guide



# LEE FIRE & RESCUE DEPARTMENT

20 George Bennett Road  
Lee, New Hampshire 03861  
(P): 603.659.5411 (F): 603.659.9611



Scott M. Nemet  
Fire Chief

Jeffery S. Liporto  
Deputy Chief

## TIMELY TOPICS FOR THE SPRING SEASON

With spring approaching your fire department would like to remind everyone to consider these recommended safety practices.

- The Fire Department recommends that you change the batteries in all smoke detectors and carbon monoxide detectors. There should be at least one smoke and carbon monoxide detector on each level of your residence. If you would like suggestions on where to place smoke detectors you may call us here at the fire station and we would be glad to come to your home to help.
- Check your fire extinguishers to make sure they are fully charged and ready for use.
- Clean out your dryer vents to prevent dryer fires.
- Keep your outdoor grill clean and maintain the burners and gas lines to prevent grill fires. Keep your grill away from your house and out from under overhangs and decks when in use to prevent grill fires from spreading to your home. Keep a fire extinguisher nearby in the case of grill fires.
- If you have severe allergies especially to bees, wasps and hornets make sure your epi pen is up to date and available for immediate use in time of need. As the weather becomes warmer bees, wasps and hornets will become more active.

## BURN PERMIT

[CLICK HERE](#) for NH BURN PERMIT RULES AND REGULATIONS

## WHEN SECONDS COUNT...

Can the Police, Fire, or Ambulance find your home when you need them for assistance with an emergency? Can they find it at night? Can they find it during a snowstorm?

Having your name and number on a mailbox is just not enough. Some mailboxes are clustered together. The numbers are small and the location may not mark the entrance to your driveway.

The Lee Firemen's Association, in a joint effort with the Lee Fire Department, has started a program to install reflective house number signs at driveway entrances to assist all emergency responders in locating your home in a time of need. The cost for each sign with a post is \$30.00 and it will be installed by the Lee Firemen's Association.

**Please take the time NOW to SAVE TIME in an EMERGENCY**  
[CLICK HERE](#) for Reflective House Number Sign Request form



## POLICE NOTICE

In a follow up to the request that residents properly number their homes, [CLICK HERE](#) for the Ordinance that applies. The Lee Police will be compiling a list of homes that are not complying with this ordinance and make contact with the homeowners in hopes of getting everyone in compliance which will make it easier to locate a residence in times of an emergency.

## SCAM! SCAM! SCAM!

### Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.

An old scam has resurfaced. Residents are being contacted by "Publisher's Clearing House" about having won the jackpot. The stipulation is that the resident must pay \$7,500 in advance. This is a scam. You will never have to pre-pay the "FDIC" for your winnings.

## IMPERSONATION OF A SOCIAL SECURITY ADMINISTRATION EMPLOYEE

We sometimes receive reports where individuals have been contacted by someone pretending to be an SSA employee. The intent of this type of call is to steal your identity and/or money from your bank accounts. The caller generally asks you for personal information such as your Social Security number, date of birth, your mother's maiden name, or your bank or financial account information. The impersonator may state that "the SSA computers are down" or may refer to enrollment in the Medicare prescription drug program. It is possible that an SSA employee may contact you to follow-up on a previous application for SSA/Medicare Part D benefits or to follow-up on other business you initiated with SSA. If you are unsure as to the authenticity of someone who claims to be an SSA employee, please call SSA's toll-free number, 1-800-772-1213, to verify the reason for the contact and the person's identity prior to providing any information to the caller.

If you wish to report a call from someone you suspect is impersonating an SSA employee, please provide us with the following details:

Caller's alleged name, telephone number, time and date the call was made, information requested by the caller and any other identifying information or details about the content of the call. Please note that there are also "robocalls" from people claiming to be from the Social Security Administration.

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## Eversource Energy and NH Public Utilities Commission News Release [CLICK HERE](#) To Read About How to Avoid Becoming a Victim in 2019

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**The Lee Hill Cemetery is closed for the winter.  
The cemetery may be accessed by foot  
through the open gate.  
LEE CEMETERY RULES  
[CLICK HERE](#) for Rules**



**READY RIDES** offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) with questions or go to <https://readyrides.org/> for details. **Volunteers from Lee are needed!**

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## FOOD PANTRY

### WILKINSON FOOD PANTRY

Lee Church Congregational

17 Mast Rd

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket and Nottingham. The pantry is open the 1<sup>st</sup> & 3<sup>rd</sup> Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.



A drop-off is available at the Public Safety Complex to the left of the front entrance for unused and unwanted prescriptions.

### LEE TOWN COMMITTEE AND COMMISSION VACANCIES

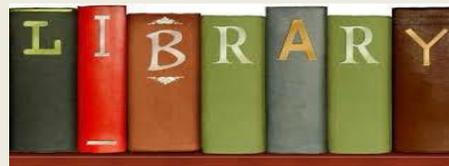
The Solid Waste Advisory, Energy, LRAC and Sustainability Committees have immediate openings to be filled. If you are interested contact the Town Secretary Denise Duval at 603-659-5414 or email [dduval@leenh.org](mailto:dduval@leenh.org). [CLICK HERE](#) for Application.

### COMMITTEE, COMMISSION & BOARD MEETING CALENDAR

Go to [www.leenh.org/Pages/LeeNH\\_MeetingsCal/?formid=158](http://www.leenh.org/Pages/LeeNH_MeetingsCal/?formid=158)

#### LIBRARY CALENDAR

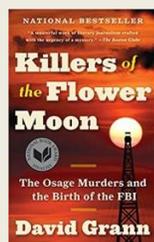
Go to [http://leenh.org/pages/LeeNH\\_LibraryCal/?formid=158](http://leenh.org/pages/LeeNH_LibraryCal/?formid=158)



Monday, Tuesday, Wednesday: 12:00 – 8:00 pm

Thursday, Friday: 10:00 am – 5:00 pm

Saturday: 10am – 3pm



### ADULT BOOK DISCUSSION GROUP

Monday, April 8<sup>th</sup>

“Killers of the Flower Moon”

by David Grann

“A masterful work of literary journalism crafted with the urgency of a mystery. . . . Contained within Grann's mesmerizing storytelling lies something more than a brisk, satisfying read. *Killers of the Flower Moon* offers up the Osage killings as emblematic of America's relationship with its indigenous peoples and the 'culture of killing' that has forever marred that tie.” —*The Boston Globe*



**DROP-IN CRAFT**  
**Monday, March 18<sup>th</sup> –**  
**Saturday, March 23<sup>rd</sup>**

Drop in and make a sweet little sheep.  
Baaaaaaa!



**LEGO CLUB**  
**Fridays**  
**3:30 - 4:30 pm**

Back by popular demand, Lego Club will meet on Fridays to build with the library's large Lego collection. Students may take the bus 31 from Mast Way School. **Those riding the bus need to register for this program. Space is limited to 10 on the bus and up to 20 in the program.**



**BOOKS ALIVE**  
**Tuesdays 3:30 pm**

Join our interactive after school story program that joins reading, movement, hands-on learning and creativity to bring books to life. There will be snacks. This program is geared for grades K-4 and meets after school on Tuesdays. All children ages 5-10 are welcome. **Call to Register.**



**STORY TIME**  
**Thursdays @ 10 am**

Reading, crafts, puppets, music and more. Who knows where next week's adventures may take us? Large groups and families welcome.



**BABY LAPSIT**  
**Fridays @ 10 am**

Silliness, songs, scarves, rhymes and of course...reading. This baby story time is full of age appropriate activities to facilitate learning and bonding. Give it a **GO**.



**Knitting for 50+**  
**1<sup>st</sup> & 3<sup>rd</sup> Wednesdays 9 am**  
**March 20<sup>th</sup>**

Help is available from instructor Donna Kay. All levels welcome.

## Regional & State News & Events

### GOVERNOR & EXECUTIVE COUNCIL MEETING WEDNESDAY, FEBRUARY 20, 2019

[CLICK HERE](#) for the Minutes

Next Governor & Executive Council Meeting

**Wednesday, March 27, 2019 10:00 am**

Executive Council Chamber at the State House Concord, NH

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### Oyster River Cooperative School Board News

Information on the progress of planning a new middle school will be presented on **March 30<sup>th</sup>** at Moharimet School during the annual pancake breakfast (8am-noon). The entire community is invited to this event. Full information on school board agendas, minutes, videos, and member contact information is available at [www.orcsd.org](http://www.orcsd.org).

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[CLICK HERE](#) for Your Estuaries Partnership News for March 2019

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New Hampshire Association  
of Conservation Commissions

[CLICK HERE](#) for March Legislative Update

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**UNH – DURHAM JOB & RESOURCE FAIR**

Wednesday, April 3<sup>rd</sup> 6:00 pm – 9:00 pm

UNH, Granit State Room, MUB, Durham

[CLICK HERE](#) for Employer Registration Form

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**The 3<sup>RD</sup> Annual Marina's Miles 5K Run/Walk**  
**Saturday, April 6, 2019 ORHS Durham**  
**Race Day Registration 8:30am \$30; Online Pre-Registration \$25**  
**Come in PJs or a costume on Race Day and run for just \$15!!**

For all registrants...Free lunch! Free chances for door prizes! Free massages available! Free t-shirts (first 250 registrants)! Free coffee!

The event raises money for a college scholarship in memory of Marina Slavin to be awarded to an Oyster River student. Marina was an Oyster River High School graduate, UNH student, NH state champion runner, and most importantly, a person who loved people from all walks of life and loved life. She died from a heart infection (her heart was too big) in 2013 at the age of 20.

A fun, family-friendly, community event! Come remember a treasured member of our community, support education for our youth, and have fun!

To pre-register, visit [www.Racewire.com](http://www.Racewire.com) or [www.MarinasMiles.org](http://www.MarinasMiles.org) or register at the race. To donate to the scholarship fund, visit [www.MarinasMiles.org](http://www.MarinasMiles.org) or mail a check made out to Marina's Miles to 10 Burnham Ave, Durham, NH 03824.



**9<sup>TH</sup> ANNUAL SEACOAST VETERANS CONFERENCE**

Saturday, April 13<sup>th</sup> 8:30 am – LUNCH

[CLICK HERE](#) for flier

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**TRANSFORMING CONSERVATION LAND INTO WORKING FARMS**

Tuesday, April 16<sup>th</sup> 5:00 pm – 7:30 pm

Brentwood Community Center

[CLICK HERE](#) for flyer



**WELL WATER TESTING BROCHURE FOR RESIDENTS**

[CLICK HERE](#) for NHDES Brochure

[CLICK HERE](#) for NHDES Letter



University of New Hampshire  
Cooperative Extension

**TRAINING FOR PRIVATE PESTICIDE APPLICATORS**

[CLICK HERE](#) for more information

**McGregor EMS Volunteers Needed**

McGregor EMS is currently seeking both Medical and Non-Medical Volunteers. Those interested may email [membership@mcgregorems.org](mailto:membership@mcgregorems.org). To learn more about this great service [CLICK HERE!](#)

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**CHECK OUT MAPGEO [HERE](#)**

A GIS Collaboration between the Strafford Regional Planning Commission and Lee bringing basic GIS (Geographic Information System) technology to your fingertips. GIS map data is now displayed on the MapGeo website. The site allows residents to search for tax map info, as well as view several different overlay layers.

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To receive the E-CRIER via email every week go to [www.leenh.org](http://www.leenh.org), click on Subscribe to E-Alerts in the left hand column & follow the directions to subscribe. It's that easy!

**ATTENTION!**

If you do not have the internet please come to Town Hall for a **printed copy** or go to the Library to view it there. If you cannot leave your home please call Town Secretary Denise Duval at 659-5414 to have it mailed!