

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

May 10, 2019

Lee News & Upcoming  
Events



## 27<sup>th</sup> ANNUAL FISHING DERBY

Saturday, **May 11<sup>th</sup>** 9:00am  
Stevens Farm, 28 Tuttle Road

### FISH FRY

Following the Derby, 12:00 pm  
Little River Park

**Both are FREE and open to all Lee Residents (but children must be under the age of 16)  
Fishing licenses are not required but entrants must bring their own fishing gear**

It is requested, but not necessary, to register for the derby by calling Cynthia at 659-2046. All children must be accompanied by an adult. This is a working farm so please remind your children to be respectful of fences, animals and equipment. Trash is carry-in, carry-out.

The Fish Fry will be held at Little River Park at noon. Bring your trout to the park and cook it on the grill. There will be free hot dogs, hamburgers and drinks for anyone whose fish got away. You don't need to participate in the derby to come to the Fish Fry, but we ask that you call to let us know you're coming. Bring your Frisbee, guitar, baseball glove or whiffle ball and enjoy the day.

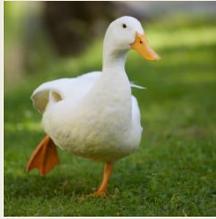


### TRAIL CLEAN UP

Saturday, May 18<sup>TH</sup>

Little River Park 9:00 am - Noon

Meet at upper trail entrance on Lee Hill Road



## 2019 BACK YARD FARMING INITIATIVE

Monday, **May 20<sup>th</sup>** (Fowl)

Jeremiah Smith Grange, Lee Hook Road, Lee, NH 7:00 pm

[CLICK HERE](#) for schedule

Anne Tappan and Bambi Miller talk about ducks, geese, turkey and guinea fowl. Ruth Sample, UNH, discusses keeping chickens and vegetable gardening.

Series moderated by Chuck Cox. Sponsored by the Lee Agricultural Commission, Backyard Farming Initiative, Lee Sustainability Committee and the Lee Public Library. Series videotaped and edited by Jeremy Gasowski. Refreshments by Ruth Eifert, Director, Lee Public Library.

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## MAY SELECT BOARD MEETINGS

Mondays, **May 20<sup>th</sup>** Starting at 6:30 pm

Meetings can now be seen on  at [www.media.leenh.org](http://www.media.leenh.org)



### “TALES OF NEW ENGLAND LIFE, The Stories of Alice Brown”

Wednesday, May 22<sup>nd</sup> 7:00 pm

Public Safety Complex

Co-hosted by Lee Public Library and Pontine Theater

Performance

Photo credit Pontine Theatre

“Pontine Theatre premieres an original stage adaptation of the short stories of Alice Brown. Brown was born in 1857 on a farm in Hampton Falls, New Hampshire, a community that later acted as a template for the villages depicted in her stories. She attended Robinson Female Seminary in Exeter, where she displayed a talent for writing at a young age. It was during her early years in Boston that Brown published her first novel *Stratford by the Sea* (1884), set in a small coastal community; it was this novel, with her rich descriptions and candid characters, that established Brown as a regional color writer. Brown was best known for her popular New England tales, mostly published from 1895 to 1910. Collected into volumes, her stories of idyllic New England life portray the traditional simplicity and bounteous goodness of country life: *Tiverton Tales* (1899), *The Country Road* (1906), *Meadow Grass* (1886), and *Country Neighbors* (1910)”. – [www.pontine.org](http://www.pontine.org)

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## Thank you Take Five Dogcare, LLC for installing and sponsoring 3 new Pet Waste stations on the trails in Lee

For those who haven't see them yet, one is located at the trail head off Steven's Field, another is located at the trail head near the ball park next to Recycling Road and the last one is at the end of the trail that leads from the Library just before the trail hooks onto the power line ROW.

Hopefully these will help address the issue of dog waste being left behind throughout Town. Remember you may be cited for Littering (RSA 163) for not cleaning up after your pets.

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## DON'T MISS THE FIRST FARMERS MARKET – THURSDAY MAY 30<sup>TH</sup> !



CEMETERY GATES ARE NOW OPEN  
FOR THE SEASON  
[CLICK HERE](#) for LEE CEMETERY RULES

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## SWAP SHOP UPDATE - [CLICK HERE](#)

To volunteer call Shirley McKeon at 603-659-8163 or email her at [smckeon123@aol.com](mailto:smckeon123@aol.com).

Swap Shop open Thursdays 7 am – 5:30 pm and Saturdays 7am – 5:30 pm

### SUMMARY OF RULES

**There's a 15 minute time limit.** \* If you cannot use it then do not take it \* If an item has a bulky fee then it **must** be paid. \* Large items such as furniture or mattresses & broken or hazardous items are **not** accepted \* **Dumping is prohibited.** Security cameras are installed.

## A SERIOUS PROBLEM AT THE SWAP SHOP - The Future of Swap in Jeopardy

The Transfer Station staff has reported a serious problem in that Household Hazardous Waste is being dropped off at the Swap Shop. **State Law prevents the Transfer Station from accepting hazardous waste especially at the Swap Shop.** The Town could face hefty fines and legal action if it is found that Household Hazardous Waste is being accepted at the Transfer Station/Swap Shop. **Please do not drop off** any liquids, paints, thinners, cleaners, pool chemicals, pesticides, or other chemicals at the Swap Shop. The Transfer Staff and Solid Waste Committee are hoping residents will comply with this request so that the Swap Shop can remain open.

Lee residents can participate in the Household Hazardous Waste Day that is held at the Dover Transfer Station every year in the late summer/early fall. [CLICK HERE](#) to see what is accepted.

Please email the Transfer Station Manager Toby Van Aken at [tvanaken@leenh.org](mailto:tvanaken@leenh.org) or call him at 603-659-2239 if you have any questions.

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## CONSERVATION MONITORING HAS BEGUN AGAIN! COME SEE CONSERVED LANDS IN LEE! EVERY WEDNESDAY MORNING

Residents are invited to join members of the Conservation Commission any Wednesday morning from now until early fall while they conduct site walks on the Town's conserved properties. Some of these lands are owned by the Town, but most of them are privately owned and protected in perpetuity with a conservation easement. If you'd like to participate, call the Town Secretary, Denise Duval, at 659-5414. Meet in the Town Hall parking lot at 8:45 a.m., dressed for walking in the woods. Standard precautions for ticks & mosquitoes are advised. Walks take 1½-2 hrs.

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## NEWS FROM THE SOLID WASTE ADVISORY COMMITTEE FOOD WASTE COMPOSTING PILOT PROGRAM COMING SOON

[mrfoxcomposting.com](http://mrfoxcomposting.com)

Provided there is enough interest, a food waste composting pilot program is scheduled to begin at the Lee Transfer Station within the next two months. The Select Board and Solid Waste Committee are seeking up to 200 interested residents to participate in this exciting six month program. The Town will provide special compostable bags to bring the food waste to the Transfer Station. Mr. Fox, a company specializing in food waste composting, will then transport the food waste to their facility in Eliot, Maine where it will be composted into a soil like material. Acceptable items are all food scraps and bones, eggshells, bread, seafood, wooden stirrers, sugar packets, wax muffin wrappers, tea bags, coffee grounds/filters, waxed paper liners, fruits and vegetables. Do NOT miss your chance to participate in this important program to keep food waste out of the landfill and make a useful product out of it. **Sign up soon! We are limited to 200 residents!**

Interested residents should e-mail the Transfer station Manager Toby Van Aken at [tvanaken@leenh.org](mailto:tvanaken@leenh.org) or call 603-659-2239 to sign up.

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## NEW LEE TRIVIA QUESTION!

(No prizes – just the satisfaction of confirming how much you know about your town!)

**This Week's New Trivia Question:** The First NH Turnpike Road (now Route 4) had toll gates. Where was the toll gate in Lee, NH?

The answer will be given in next week's Lee E-Crier.

**Answer to last week's Lee trivia question:** Henry Tufts, a resident of Lee, NH, signed the petition that separated Lee from Durham in November 18, 1765. Ten years later - on November 5, 1775 - Tufts was listed as a private soldier serving in Capt. Smith Emerson's Company on Seavey's Island in Portsmouth Harbor. Subsequently, Henry Tufts went on to fame (infamy?) as the first American criminal to publish his autobiography. If you'd like to read an article or two about Henry Tufts' criminal antics, follow the links below:

New England Historical Society - "The Many Loves of Henry Tufts: Original Colonial Badboy"

<http://www.newenglandhistoricalsociety.com/henry-tufts-original-colonial-badboy/>

Seacoast Online – "Henry Tufts Wrote First American Criminal Autobiography"

<http://www.seacoastnh.com/history/history-matters/henry-tufts-wrote-first-american-criminal-autobiography/>



**LEE FIRE RESCUE DEPARTMENT SEEKING CALL  
FIREFIGHTERS AND EMTS**  
[CLICK HERE](#) for more information

**[BACKYARD BURNING QUICK GUIDE](#)  
[CATEGORY I & II FIRE SPECIFICATIONS](#)**

**[CLICK HERE](#) for April Safety Educator  
[CLICK HERE](#) for April One Stop Educator**

**FIRE DEPARTMENT FEE SCHEDULE**  
Please [CLICK HERE](#) for the Fee Schedule  
Please [CLICK HERE](#) for the Permitting Checklist and Reference Guide



# LEE FIRE & RESCUE DEPARTMENT

20 George Bennett Road  
Lee, New Hampshire 03861  
(P): 603.659.5411 (F): 603.659.9611



Scott M. Nemet  
Fire Chief

Jeffery S. Liporto  
Deputy Chief

## TIMELY TOPICS FOR THE SPRING SEASON

With spring approaching your fire department would like to remind everyone to consider these recommended safety practices.

- The Fire Department recommends that you change the batteries in all smoke detectors and carbon monoxide detectors. There should be at least one smoke and carbon monoxide detector on each level of your residence. If you would like suggestions on where to place smoke detectors you may call us here at the fire station and we would be glad to come to your home to help.
- Check your fire extinguishers to make sure they are fully charged and ready for use.
- Clean out your dryer vents to prevent dryer fires.
- Keep your outdoor grill clean and maintain the burners and gas lines to prevent grill fires. Keep your grill away from your house and out from under overhangs and decks when in use to prevent grill fires from spreading to your home. Keep a fire extinguisher nearby in the case of grill fires.
- If you have severe allergies especially to bees, wasps and hornets make sure your epi pen is up to date and available for immediate use in time of need. As the weather becomes warmer bees, wasps and hornets will become more active.

## BURN PERMIT

[CLICK HERE](#) for NH BURN PERMIT RULES AND REGULATIONS

## WHEN SECONDS COUNT...

Can the Police, Fire, or Ambulance find your home when you need them for assistance with an emergency? Can they find it at night? Can they find it during a snowstorm?

Having your name and number on a mailbox is just not enough. Some mailboxes are clustered together. The numbers are small and the location may not mark the entrance to your driveway.

The Lee Firemen's Association, in a joint effort with the Lee Fire Department, has started a program to install reflective house number signs at driveway entrances to assist all emergency responders in locating your home in a time of need. The cost for each sign with a post is \$30.00 and it will be installed by the Lee Firemen's Association.

**Please take the time NOW to SAVE TIME in an EMERGENCY**

[CLICK HERE](#) for Reflective House Number Sign Request form



## POLICE NOTICE

In a follow up to the request that residents properly number their homes, [CLICK HERE](#) for the Ordinance that applies. The Lee Police will be compiling a list of homes that are not complying with this ordinance and make contact with the homeowners in hopes of getting everyone in compliance which will make it easier to locate a residence in times of an emergency.

## SCAM! SCAM! SCAM!

### Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.

An old scam has resurfaced. Residents are being contacted by "Publisher's Clearing House" about having won the jackpot. The stipulation is that the resident must pay \$7,500 in advance. This is a scam. You will never have to pre-pay the "FDIC" for your winnings.

## IMPERSONATION OF A SOCIAL SECURITY ADMINISTRATION EMPLOYEE

There have been reports of individuals being contacted by someone pretending to be an SSA employee. The caller generally asks you for personal information such as Social Security number, date of birth, your mother's maiden name, or your bank or financial account information. The impersonator may state that "the SSA computers are down" or may refer to enrollment in the Medicare prescription drug program. If you are unsure as to the authenticity of someone who claims to be an SSA employee, please call SSA's toll-free number, 1-800-772-1213, to verify the reason for the contact and the person's identity prior to providing any information to the caller.

If you wish to report a call from someone you suspect is impersonating an SSA employee, please provide us with the following details: Caller's alleged name, phone number, time and date the call was made, information requested by the caller and any other identifying information or details about the content of the call. Please note that there are also "robocalls" from people claiming to be from the Social Security Administration.

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## Eversource Energy and NH Public Utilities Commission News Release [CLICK HERE](#) To Read About How to Avoid Becoming a Victim in 2019

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**READY RIDES** offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) with questions or go to <https://readyrides.org/> for details. **Volunteers from Lee are needed!**

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## WILKINSON FOOD PANTRY Lee Church Congregational, 17 Mast Rd

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket and Nottingham. The pantry is open the 1<sup>st</sup> & 3<sup>rd</sup> Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

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A drop-off is available at the Public Safety Complex to the left of the front entrance for unused and unwanted prescriptions.

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### LEE TOWN COMMITTEE AND COMMISSION VACANCIES

The Planning Board, Solid Waste Advisory, Energy, LRAC and Sustainability Committees have immediate openings to be filled. If you are interested contact the Town Secretary Denise Duval at 603-659-5414 or email [dduval@leenh.org](mailto:dduval@leenh.org). [CLICK HERE](#) for Application.

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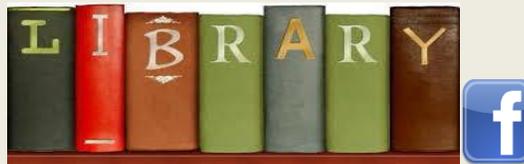
### COMMITTEE, COMMISSION & BOARD MEETING CALENDAR

Go to [www.leenh.org/Pages/LeeNH\\_MeetingsCal/?formid=158](http://www.leenh.org/Pages/LeeNH_MeetingsCal/?formid=158)

### LIBRARY CALENDAR

Go to [http://leenh.org/pages/LeeNH\\_LibraryCal/?formid=158](http://leenh.org/pages/LeeNH_LibraryCal/?formid=158)

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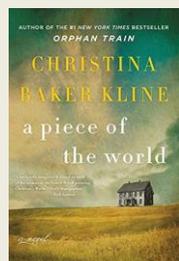
Monday, Tuesday, Wednesday: 12:00 – 8:00 pm

Thursday, Friday: 10:00 am – 5:00 pm

Saturday: 10am – 3pm

#### LIBRARY CLOSED:

Monday, May 27<sup>th</sup> in Observance of Memorial Day



**ADULT BOOK DISCUSSION**  
**"A Piece of the World" by Kristina Baker Kline**  
**Monday, May 13<sup>th</sup> 7:00 pm**

"Absorbing...A portrait of Maine farm life, of an iron-willed spinster with polio and the accidental friendship that changes everything...Kline has a graceful, arresting style that lifts the narrative, and her portrayal of Andy leavens the entire story." - Portland Press Herald



**DROP-IN CRAFT**  
**Monday, May 20<sup>th</sup> – Saturday, May 25<sup>th</sup>**  
**Drop in to make a Festive Tulip craft!**



**BOOKS ALIVE**  
**Tuesdays 3:30 pm**

Join our interactive after school story program that joins reading, movement, hands-on learning and creativity to bring books to life. There will be snacks. This program is geared for grades K-4 and meets after school on Tuesdays. All children ages 5-10 are welcome. **Call to Register 659-2626.**

**DROP-IN TECH HELP**  
**Wednesdays 4 - 6pm**

We offer a range of services to help you become tech savvy. Come to a free drop-in tech help session! Drop-In Tech Help sessions are held at the library on Wednesday afternoons from 4 pm - 6 pm. No appointment is required. All you need to bring are your technology questions/problems and any relevant devices.

You can get started with these [online tutorials](#) provided by Universal Class to get comfortable using basic technology and digital resources. You can also get help with online job searches, resumes, cover letters, completing forms, learning basic computer skills, and more [here](#).



\*Please note that Drop-In Tech Help is meant to provide basic technology help. Please bring any devices that you have questions about.

Please bring any relevant login information (e.g. usernames and passwords) for any accounts related to your questions. This is a drop in session and multiple people may show up. Sessions may be limited to 15 minutes per patron when demand is high.

**Community helping Community volunteer opportunity through the Lee Public Library and Oyster River High School student “Power of One” projects.**

Two ORHS students are participating in the “Power of One” program through the library. They will have donation boxes through the 1st week of May. One student is collecting feminine hygiene products; the other is collecting books and cash donations. Visit the library to lend your support.



**STORY TIME**  
**Thursdays @ 10 am**

Reading, crafts, puppets, music and more. Who knows where next week’s adventures may take us? Large groups and families welcome.



**LEGO CLUB**  
**Fridays 3:30 - 4:30 pm**  
This program ends Friday May 10<sup>th</sup> and will  
resume in the fall.

Back by popular demand, Lego Club will meet on Fridays to build with the library's large Lego collection. Students may take the bus 31 from Mast Way School. **Those riding the bus need to register for this program. Space is limited to 10 on the bus and up to 20 in the program.**



**Knitting for 50+**  
**1<sup>st</sup> & 3<sup>rd</sup> Wednesdays 9 am**  
**May 15<sup>th</sup>**  
Help is available from instructor Donna Kay.  
All levels welcome.

## Regional & State News & Events

### **GOVERNOR & EXECUTIVE COUNCIL MEETING WEDNESDAY, MAY 1, 2019**

[CLICK HERE](#) for the Minutes

Next Governor & Executive Council Meeting

**Wednesday, May 15, 2019 10:00 am**

Executive Council Chamber at the State House Concord, NH



[CLICK HERE](#) FOR SPRING NEWSLETTER



**HERRING AID**  
**Saturday, May 11<sup>th</sup> 10:00 am – Noon**  
**Macallen Dam, Newmarket**  
[CLICK HERE](#) for flier

Help river herring returning from the sea get back into the Lamprey River!  
Sponsored by NH Fish and Game and the Lamprey Rivers Advisory Committee Wild & Scenic

## NH DRA's ANNUAL LOW & MODERATE HOMEOWNERS PROPERTY TAX RELIEF PROGRAM

The Low and Moderate Income Homeowners Property Tax Relief provisions are designed to lessen the economic burden of the State Education Property Tax on certain taxpayers. NH residents who own a homestead subject to the State Education Property Tax, resided in the homestead as of April 1<sup>st</sup> of the year for which the claim for relief is being made, and have a total household income of \$20,000 or less if a single person (or \$40,000 or less if married or head of household) may apply for property tax relief during the filing period - **after May 1, 2019, but no later than June 30, 2019.** Find out more information by going to the Department of Revenue Administration's [website](#).

Form DP-8, Low and Moderate Income Homeowners Property Tax Relief:  
<https://www.revenue.nh.gov/forms/low-moderate.htm>

**DO YOU WANT TO SHARPEN YOUR CONSERVATION FIELD SKILLS?  
THEN SIGN UP FOR ANY ONE OF THESE CONSERVATION TRAINING SERIES PUT ON BY THE  
NHACC AND UNH EXTENSION.**

## CONSERVATION TRAINING SERIES



**IMPROVING WILDLIFE HABITAT ON YOUR LAND**  
Saturday, **March 23, 2019** • 10am – 12pm • Rindge, NH

**EASEMENT MONITORING FOR VOLUNTEERS**  
Friday, **April 26, 2019** • 9am – 2pm • Canterbury, NH  
Saturday, **May 18, 2019** • 9am – 2pm • New Durham, NH

**MANAGING TOWN FORESTS: Timber, Wildlife, Recreation**  
Friday, **May 3, 2019** • 1pm – 4pm • Gilmanton, NH  
Friday, **May 10, 2019** • 1pm – 4pm • North Conway, NH  
Friday, **June 7, 2019** • 1pm – 4pm • Fremont, NH

**MAP & COMPASS SKILLS**  
Friday, **May 24, 2019** • 1pm – 4pm • Concord, NH

**INVENTORYING & MONITORING GRASSLAND BIRDS**  
Friday, **May 24, 2019** • 7:45am – 12pm • Amherst, NH

**HOW TO LEAD A NATURE WALK**  
Friday, **June 28, 2019** • 1:30pm – 4:30pm • Holderness, NH

For more information and to register, visit:

[bit.ly/2019ConservationSeries](https://bit.ly/2019ConservationSeries)

The University of New Hampshire Cooperative Extension is an equal opportunity educator and employer. University of New Hampshire, N.H. Division of Forest and Land, U.S. Department of Agriculture and N.H. courses cooperating.



[For more Information and to Register](#)

## UNH COOPERATIVE EXTENSION / STRAFFORD COUNTY MASTER GARDENER ASSN

### PLANT SALE

Sunday, May 19<sup>th</sup> 9:00 am – 1:00 pm (Rain or Shine)

Durham Town Hall Parking Lot  
8 Newmarket Road (Route 108)

[CLICK HERE](#) for flier

**If you are a Lee Resident in need of assistance with a Veteran's issue then the Lee Memorial VFW Post 10676 may be able to help.**

This post serves the communities of Lee, Durham, Madbury and Newmarket and has Service Officers who can help folks with just about any Veteran's related issue. At the State level they have a seat on the SVAC (State Veterans Advisory Committee) and are linked with tens of other non-profit Veterans organizations that provide a host of services. Please contact Andy Corrow, Commander, VFW Post 10676, at 603-397-9267 or [vfwpost10676@yahoo.com](mailto:vfwpost10676@yahoo.com) for assistance.



**WELL WATER TESTING BROCHURE FOR RESIDENTS**

[CLICK HERE](#) for NHDES Brochure

[CLICK HERE](#) for NHDES Letter

**Oyster River Cooperative School Board News from May 1<sup>st</sup> Meeting**

Ron Lamarre, architect, presented an update on the proposed middle school design, including interior concepts for a music/concert hall configured primarily for musical performances, flexible learning commons/dining area in the center of the building, STEM and world language spaces on the 2<sup>nd</sup> floor, and core classroom team and locker space on the 3<sup>rd</sup> and 4<sup>th</sup> floors. Concept sketches will be posted on the district website. The next update at the May 15<sup>th</sup> board meeting will focus on building energy and sustainability planning.

The next public forum on the proposed middle school previously planned for May 8<sup>th</sup> will be rescheduled due to a scheduling conflict.

ORHS was the pilot school in NH for the ACE Mentoring Program this year. ACE connects students interested in architecture, construction, and engineering with mentors in industry to learn about and complete projects in these fields. Students presented their work on May 1<sup>st</sup> in the ORHS Auditorium. We look forward to continuing this program in the future.

The 2019-2024 Strategic Plan will be finalized through a two-step approval process. The school board discussed aspects of the strategic plan including mental health, world language, and competency-based-education. Topics of improving middle and high-school transportation and a strategic communications plan were removed from the strategic plan and will be addressed as annual goals. The "first read" of the strategic plan was approved. There is still the opportunity for additional changes before the Strategic Plan is fully approved. This is expected at the March 15<sup>th</sup> school board meeting. The draft strategic plan (prior to changes made May 1<sup>st</sup>) is on the school district website as part of the "Agenda and Backup" for the May 1<sup>st</sup> meeting.

The next board meeting on May 15<sup>th</sup> will be in the Middle School library.

Full details of school board agendas, meeting minutes, links to meeting videos on YouTube, and contact information for board members is on [www.orcsd.org](http://www.orcsd.org) under the school board section.

**McGregor EMS Volunteers Needed**

McGregor EMS is currently seeking both Medical and Non-Medical Volunteers. Those interested may email [membership@mcgregorems.org](mailto:membership@mcgregorems.org). To learn more about this great service [CLICK HERE!](#)

**CHECK OUT MAPGEO [HERE](#)**

A GIS Collaboration between the Strafford Regional Planning Commission and Lee bringing basic GIS (Geographic Information System) technology to your fingertips. GIS map data is now displayed on the MapGeo website. The site allows residents to search for tax map info, as well as view several different overlay layers.

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To receive the E-CRIER via email every week go to [www.leenh.org](http://www.leenh.org), click on *Subscribe to E-Alerts* in the left hand column & follow the directions to subscribe. It's that easy!

**ATTENTION!**

If you do not have the internet please come to Town Hall for a **printed copy** or go to the Library to view it there. If you cannot leave your home please call Town Secretary Denise Duval at 659-5414 to have it mailed!