

Registered voters 3457  
 Same day voters 22  
 Voter turnout 780  
 22% voter turnout

**OFFICIAL BALLOT**  
**ANNUAL TOWN ELECTION**  
**LEE, NEW HAMPSHIRE**  
**MARCH 12, 2019**

*Jynda R. Reinhold*  
 TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

**Article 1.** To choose all necessary Town Officers for the ensuing year.

**SELECTMAN**

VOTE FOR NO  
 For Three Years MORE THAN ONE

**CARY S. BROWN** 663   
 \_\_\_\_\_   
 (Write-in)

**TREASURER**

VOTE FOR NO  
 For Three Years MORE THAN ONE

**BENJAMIN GENES** 677   
 \_\_\_\_\_   
 (Write-in)

**TRUSTEE OF THE TRUST FUNDS**

VOTE FOR NO  
 For Three Years MORE THAN ONE

**Rebecca Hawthorne** 14   
 (Write-in) *writes*

**LIBRARY TRUSTEE**

VOTE FOR NO  
 For Three Years MORE THAN TWO

**KATRINKA PELLECCIA** 629   
**Camellia Knightly** 3 *writes ins*   
 (Write-in)  
 \_\_\_\_\_   
 (Write-in)

**CEMETERY TRUSTEE**

VOTE FOR NO  
 For Three Years MORE THAN ONE

**PETER HOYT** 697   
 \_\_\_\_\_   
 (Write-in)

**ADVISORY BUDGET COMMITTEE**

VOTE FOR NO  
 For Three Years MORE THAN TWO

**SCOTT BUGBEE** 596   
**THOMAS MURDOCH** 601   
 \_\_\_\_\_   
 (Write-in)  
 \_\_\_\_\_   
 (Write-in)

*I certify that this Official Ballot is True and Correct (4 pages)*

*Jynda R. Reinhold*  
 Town Clerk



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TOWN CLERK

**INSTRUCTIONS TO VOTERS**

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●

**ARTICLES**

**ARTICLE 2**

Are you in favor of the adoption of Amendment No.1-2019 as proposed by the Planning Board for the Town Zoning Ordinance as follows?

- |  |                           |
|--|---------------------------|
| <p>a. Extend the existing commercial zone along the southerly side of Rt. 4 (Concord Rd) from 60 Concord Rd (Dollar General) to the intersection of Rt. 4 &amp; Sheep Rd, with a depth of 500 feet. On the northern side of Rt. 4, extend the existing commercial zone an additional 2,400 feet with a depth of 500 feet. (Majority vote required.)</p>  | <p>YES 524<br/>NO 239</p> |
| <p>b. Clarify the frontage requirement in all sections of the ordinance to include the word "contiguous" in order to be consistent with the definition of frontage. (Majority vote required.)</p>  | <p>YES 637<br/>NO 109</p> |
| <p>c. Include Bed and Breakfast in the definitions: An owner occupied dwelling providing sleeping accommodations for no more than 10 people, with each person staying no more than 10 consecutive days, which may also offer a morning meal. The term Bed and Breakfast shall include all such accommodations regardless of the manner or form such accommodations are being offered to the public. (Majority vote required.)</p>  | <p>YES 615<br/>NO 132</p> |
| <p>d. Delete the current definitions of Agriculture, Farm, Farming, Farm Market, Roadside Farm Stand &amp; Ag Tourism and simply reference NH RSA 21:34a, as amended in our Zoning Ordinance. (Majority vote required.)</p>  | <p>YES 531<br/>NO 186</p> |
| <p>e. Amend the terms in the Agriculture Signage section to be consistent with Article II (Definitions) and Article III (Purpose) in the zoning ordinance. (Majority vote required.)</p>   | <p>YES 542<br/>NO 156</p> |
| <p>f. In Article III, General Provision delete the current Section E Agriculture, Farm Market, Roadside Farm Stand, Agriculture Tourism, and replace with:<br/>                 AGRICULTURE: (Agriculture, Farm, Farming, as defined by RSA 21:34a) Agricultural activities shall be permitted in all zones subject to the following regulations:<br/>                 1. Farm stands which include any permanent structures/buildings shall be subject to the current Zoning Regulations and to site review by the Town of Lee.<br/>                 2. All temporary and permanent Farm Stands are required to be registered with the Town of Lee Code Enforcement Office. Any temporary buildings/structures are exempt from the definition of building/structures as defined in Article V, (Residential Zone) of the Town of Lee Zoning Ordinance as amended, and Article XV (Wet soils Conservation Zone) and are exempt from the Setback provisions from Article V, (Residential Zone) and Article XV, (Wet Soils Conservation Zone) however they must be removed upon the conclusion of the seasonal activities.<br/>                 3. Farm roadside stands which do not comply with NH RSA 21:34-a, III are not permitted.<br/>                 4. All temporary seasonal roadside farms stands shall be placed and operated in such a manner that does not create health or safety risks and may be subject to site review.</p> |                           |
| <p>AG TOURISM: In order to be a permitted use, the farm must be actively producing agricultural products for sale. Farms where the seller is not actively producing agricultural products for sale shall require a special exception. (Majority vote required.)</p>  | <p>YES 543<br/>NO 200</p> |

**ARTICLE 3**

To see if the Town will vote to raise and appropriate the sum of \$4,060,000 (gross budget) for the purpose of adding onto the Lee Public Library, building a new Municipal Office Building, relocating the Train Depot (aka Lee Historical Museum) and repurposing the Town Annex, and to authorize the issuance of not more than \$3,495,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act RSA 33:1 et seq., as amended; and to authorize the Select Board to apply for, obtain and accept federal, state or other aid, if any, which may be available for said project and to comply with all laws applicable to said project; to authorize the Select Board to issue, negotiate, sell and deliver said bonds and notes and to determine the rate of interest thereon and the maturity and other terms thereof; and to authorize the Select Board to take any other action or to pass any other vote relative thereto, including, but not limited to, withdrawing \$375,278 from the Lee Library Building Capital Reserve Fund created for this purpose, withdrawing \$60,000 from the Library Capital Reserve Fund; and withdrawing \$129,722 from the Town Building Capital Reserve Fund. All of the said funds, including bond proceeds, to be used for designing, engineering, building, and equipping said buildings. And further, to raise and appropriate an additional sum of \$73,056 for the first year's interest payment on the bond. The Select Board recommends this article.

Requires 3/5 ballot vote to pass.

YES 336  
NO 442

**TURN BALLOT OVER AND CONTINUE VOTING**



## ARTICLES CONTINUED

### ARTICLE 4

To see if the town will vote to establish a Renovating Town Hall Capital Reserve Fund under the provisions of RSA 35.1 for Renovating Town Hall and to raise and appropriate Fifty thousand dollars (\$50,000) to be placed in this fund. Further, to name the Select Board as agents to expend from said fund. The Select Board recommends this article. Majority vote required.

YES 477  
NO 279

### ARTICLE 5

Shall the Town of Lee raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$4,117,240. Should this article be defeated, the default budget shall be \$4,065,766, which is the same as last year, with certain adjustments required by previous action of the Select Board or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. The Select Board recommends this article. Majority vote required.

YES 476  
NO 275

### ARTICLE 6

To see if the Town will vote to raise and appropriate a sum not to exceed One Hundred Forty-nine Thousand Dollars (\$149,000) for the purchase of 20 Self-Contained Breathing Apparatus (SCBA) meeting the current NFPA 1981-Standard on Open-Circuit Self-Contained Breathing Apparatus (SCBA) for Emergency Services, 2019 edition and NFPA 1982-Standard on Personal Alert Safety Systems (PASS), 2018 edition and to authorize the withdrawal of this amount from the Fire Equipment Capital Reserve Fund for this acquisition. The Select Board recommends this article. Majority vote required.

YES 604  
NO 155

### ARTICLE 7

To see if the Town will vote to raise and appropriate a sum not to exceed Eleven Thousand Dollars (\$11,000) for the purchase of a Thermal Imager Camera meeting current NFPA 1801 Standard on Thermal Imagers for the Fire Service and to authorize the withdrawal of this amount from the Fire Equipment Capital Reserve Fund for this acquisition. The Select Board recommends this article. Majority vote required.

YES 622  
NO 135

### ARTICLE 8

To see if the Town will vote to raise and appropriate the sum of One Hundred Seventy-Five Thousand dollars (\$175,000) to be deposited into the Fire Equipment Capital Reserve Fund. The Select Board recommends this article. Majority vote required.

YES 524  
NO 233

### ARTICLE 9

To see if the Town will vote to raise and appropriate the sum of Thirty-Five Thousand dollars (\$35,000) to be deposited into the Town Buildings Capital Reserve Fund. The Select Board recommends this article. Majority vote required.

YES 516  
NO 238

### ARTICLE 10

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand dollars (\$50,000) to be deposited into the Highway Dept. Road and Bridge Improvement Plan Capital Reserve Fund. The Select Board recommends this article. Majority vote required.

YES 608  
NO 152

### ARTICLE 11

To see if the Town will vote to raise and appropriate the sum of Fifty-Five Thousand dollars (\$55,000) to be deposited into the Highway Equipment Capital Reserve Fund. The Select Board recommends this article. Majority vote required.

YES 556  
NO 203

### ARTICLE 12

To see if the Town will vote to raise and appropriate the sum of Twenty Thousand dollars (\$20,000) to be deposited into the Transfer Station Equipment Capital Reserve Fund. The Select Board recommends this article. Majority vote required.

YES 546  
NO 210

### ARTICLE 13

To see if the Town will vote to raise and appropriate the sum of Twenty Thousand dollars (\$20,000) to be deposited into the Fire Ponds and Cisterns Capital Reserve Fund. The Select Board recommends this article. Majority vote required.

YES 531  
NO 223

### ARTICLE 14

To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand dollars (\$15,000) to be deposited into the Revaluation Capital Reserve Fund. The Select Board recommends this article. Majority vote required.

YES 482  
NO 235

### ARTICLE 15

To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand dollars (\$15,000) to be deposited into the Internal Service Expendable Trust Fund for Accrued Benefits. The Select Board recommends this article. Majority vote required.

YES 437  
NO 307

### ARTICLE 16

Shall the town suspend efforts to remove or demolish the Lee Parish House until July 1, 2020 to allow the Lee Heritage Commission sufficient time to explore options for its preservation and future use and to submit a proposal for the March 2020 ballot? The Select Board recommends this article. Majority vote required.

YES 599  
NO 156

**GO TO NEXT BALLOT AND CONTINUE VOTING**



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MARCH 12, 2019

*Jynda Algenhold*  
TOWN CLERK

ARTICLES CONTINUED

**ARTICLE 17**

To see if the Town will vote to establish a contingency fund for Fiscal Year 2020 for unanticipated expenses that may arise and further to raise and appropriate Twenty Thousand dollars (\$20,000) to go into the fund. This sum to come from the Unassigned Fund Balance and no amount to be raised from general taxation. Any appropriation left in the fund at the end of the year will lapse to the general fund. The governing body shall annually publish a detailed report of all expenditures from the fund. The Select Board recommends this article. Majority vote required.

YES 543  
NO 217

**ARTICLE 18 – Submitted via petition**

Do you support the following resolution and request the Select Board to forward it to our US Senators and House Representatives?

**WHEREAS** nuclear war is not healthy for children or any other living thing;  
**WHEREAS** the detonation of even a small number of nuclear weapons could have catastrophic human and environmental consequences that could affect everyone on the planet;  
**WHEREAS** the United States continues to reserve the right to use nuclear weapons first, which reduces the threshold for nuclear use and makes a nuclear war more likely;  
**WHEREAS** the United States president has the sole and unchecked authority to order the use of nuclear weapons;  
**WHEREAS** the United States, as well as Britain, China, France and Russia, are obligated under the Nuclear Non-Proliferation Treaty (NPT) to take concrete steps toward eliminating their nuclear arsenals;  
**WHEREAS** in July 2017, 122 nations approved the Treaty on the Prohibition of Nuclear Weapons which makes it illegal under international law to develop, test, produce, manufacture or otherwise acquire, possess or stockpile nuclear weapons or other nuclear explosive devices;  
**THEREFORE**, we call on the United States to lead a global effort to prevent nuclear war by:

- Renouncing the option of using nuclear weapons first
- Ending the sole, unchecked authority of any president to launch a nuclear attack
- Taking United States nuclear weapons off hair-trigger alert
- Cancelling the plan to replace its entire arsenal with enhanced weapons
- Actively pursuing a verifiable agreement among nuclear-armed nations to eliminate their nuclear arsenals

YES 481  
NO 258

YOU HAVE NOW COMPLETED VOTING THIS BALLOT