



**Lee Sustainability Advisory Committee Meeting**

**Thursday, March 5, 2020 at 3:15 pm**

**Oyster River High School, Room L150**

*Joint Workshop with Oyster River Sustainability Advisory Committee,  
OR Sustainability Parents', ORHS Sus Club, NH Peace Action*

- I. Call to Order
- II. Preliminary Actions
  - A. Introductions
  - B. Approval of Agenda
- III. Public Comments
- IV. Discussion Items/Updates
  - A. Sus Club: Possible Names for the Event
  - B. Sus Club, Chuck and All: Setting Menu for Zero Waste Dinner
  - C. Sus Club: Support Staff for Dinner/NHS Support
  - D. Sus Club/Dean and All: Exhibitors and Invitees to Expo
  - E. Kay: NH Peace Action Grant
  - F. All: Program for Expo
  - G. All: Layout and Needs for Expo
  - H. Other
- V. Closing Actions
  - A. Agenda Planning for Next Joint Meeting/Workshop:
- VI. Adjournment

-DRAFT- 3/5/2020

ARTWORK/Event Logo?

Name of Event?

(a zero waste dinner , exposition and arts festival)

**Wednesday, April 22, 2020 5-8PM Oyster River High School Cafeteria**

>Name?

>Community Dinner: ORHS Cafeteria 5:00-6:30PM

Sponsor: ORCSD Food and Nutrition Department

Menu: Locally Sourced Menu

Appetizers:

Salad/Soup:

Main(Vegetarian):

Main(Meat):

Desserts:

Cost: \$7.00/ person \$20.00 / family *Food Service Sets Price*

*Dinner Staff:*

*Waste Disposal Staff:*

*ORHS Sus Club to invite compost vendors/groups.*

>Name?Exposition and Arts Festival: ORHS Cafeteria 5:00-8:00PM

Sponsors: *ORHS Sus Club, Lee Sustainability Committee* Oyster River Parents  
Sustainability Task Force ,Oyster River Sustainability Advisory Committee,  
NH Peace Action?

Expo Schedule:

Exhibits: (5-8PM?)

Number of Exhibitors: ?? Possible Distribution of Exhibitors:

Organizations/Committees/Clubs ??

Artisans/Crafters ??

Program and Presenters:

Entertainment (Open Mic and Music):

>Publicity/Media: